Anarchist Workers Association as a whole.

How do we do it, and why? Throughout the production process, from editing through design and

Management of the second statement of the second second controlled by the membership of the trying to make working on the paper as non-alienating as possible.

Towards the middle of the month, delegates from each of the local groups meet in a town up or down the country. A pooled fares system operates,

and typeset Bread'n'Roses - with some help as others are taught how to use the equipment.

Doing away with the division of labour is an important part of our

political practice.

Aims and Principles

Capitalism is a class society

2 The basic irreconcilable contradiction within it is between the class which owns and controls the means of production, distribution and exchange, the bourgeoisie, and the class who produce the agricultural and industrial wealth, the working

The social enslavement and exploitation of the working class forms the basis upon which modern capitalism stands, without which capitalism could not exist.

The state is the instrument of the ruling class. To destroy the power of the bourgeoisie, we must destroy the power of the state.

Russia and China are class societies in each of which a ruling class of administrators collectively owns and controls the means of production, distribution and exchange, and in which a working class, the sole producer of all wealth, is exploited by that class. These states we define as corporate state capitalist in that the ruling 9 class is totally integrated with the state, as is the trade union structure.

The class nature of society is reflected in all the dominant philosophies: class, race, sexual, social and personal relationships The class relationships are expressed through all social relationships and generate attitudes such as sexism and racism.

The conflict of interests between the two classes generates the class struggle. In the history of society, the class struggle has been the factor in the primary determination of the form and structure of society.

The day to day struggles of the working class reflect the class struggle. The position of the working class as the collective producer of society's wealth makes it the only force capable of replacing capitalism by a classless society. The existing defensive organisations thrown up by the working class, such as trade unions, whose bureaucracy is increasingly incorporated into capitalism, are not adequate for the smashing of the capitalist system, and the building of a free, classless society. However, the working class rank and file such as organisations democratically controlled shop steward committees, factory committees, strike committees, are developing through the place of work. These organisations are the forerunners of workers councils which are the expression of working class power. Outside of work, the working class has developed other forms of organisation that are potentially revolutionary, such as tenants action committees, rent strike committees, and tenant-worker joint action committees.

Dual power exists before the power of the bourgeoisie is smashed. If the working class are successful, then the organisation of the needs of society will be firmly based in working class hands. This is the collective working class in power, in which the working class destroys all remnants of bourgeois society, such as racial hatred, the family and hierarchies. This is the period of transition between capitalism and libertarian communism.

10 From our analysis we reach the inevitable conclusion that capitalism cannot be reformed in any fundamental way and that the only meaningful transformation of society is through the development of working class organisations and by means of a violent social revolution. Violence becomes inevitable for the

working class to defend themselves against the onslaughts 4 of the dispossessed ruling class.

The role of the AWA

The task of the AWA is to aid the preparation of the working class for their siezure of power. The establishment of an anarchist society is something that has to be consciously fought for by the working class. The AWA is a conscious organised expression of libertarian communist ideas. Through the shared experience, information and knowledge of the class struggle. AWA must be able to analyse and disseminate the nature of the problems facing the working class, and apply these lessons in the class struggle.

The AWA aims to offer a lead within the working class movement by example and explanation; and to build into the movement a high level of political consciousness so that it is capable of defeating capitalism and fighting the creation of a new ruling class. Fundamental to this is the contradiction between the organisation as a tendency within the class and its being in ideological advance of it. This contradiction can only be resolved with the establishment of a libertarian communist society. During the period of transition, the potential basis for the emergence of a new ruling class is progressively removed so that the need for a separately organised libertarianism will decrease.

The AWA seeks to develop and working support organisations which are the forerunners of workers councils and to develop in them revolutionary consciousness. The AWA does not seek independent power for itself but seeks to work through the working class

organisations.

The AWA seeks to establish international links with libertarian revolutionary organisations and groups with an aim of establishing an international libertarian communist movement.

The AWA seeks to combat attitudes of sexism, racism and national chauvinism as attitudes that help maintain class society.

The form our organisation takes is a realisation of libertarian perspectives in the current situation. We recognise that it is not a social model of a free society and must itself develop in interaction with the developing liberation of society.

[1] We are a membership organisation.

[2] Membership is open to those who agree with our analysis of society and its transformation, and who work

towards this end. [3] The main policy making body will be the National Conference. Between National Conferences there will be held Delegate bi-monthly Conferences to co-ordinate and carry out National Conference decisions, to decide interim policy and to initiate activity. Delegates are mandatable and rotated. Delegate Conference decisions can be revoked by National Conference.

[4] We seek to establish AWA groups in all areas, not only geographical but also industrial, educational, etc. Groups interpret National and Delegate Conference decisions to relate tactics to their local experience.

As agreed at the National Conference in London 31 August - 1 September

many as possible in the physical production, non-members too, as skills learnt here can prove useful in production of rank and file bulletins, community newspapers and so on. The layout is then sent to the hard-

Here again, we try to involve as

other friendly artists.

working printers who work day and night to meet the deadlines and get it out on time.

We realise that there are probably more 'efficient' ways of putting out a newspaper; you certainly couldn't produce a daily like this.

However, this way is more satisfying, both politically and personally.

That's the story of Libertarian Struggle.

Next month we change the name to ANARCHIST WORKER as we feel it is a more easily understood name and likely to get over to a larger number of people the sort of things we stand for.

Last month we launched an appeal for £250 to buy a headliner - a machine that will save a fortune in Lettraset and save a lot of time.

This is the first step towards going fortnightly, having the necessary tools at hand. The total stands now at £38.56, which means that £25.96 came in last month.

An appeal is what it says. We appeal to you, our readers, to assist in working towards a mass circulation revolutionary anarchist newspaper by sending as much as you can afford to the Press Fund.

Write about your experiences, and what is going on in your area or workplace.

Take some papers to sell - it isn't that difficult; after all someone sold you this one.

Please send any articles, requests for bundles to sell and cheques/POs to A.W.A.,

13. Coltman Street, Hull. Humberside.

Please make cheques/POs payable to A.W.A. General Fund.

Thankyou.