# Building the libertarian front

strange and horrifying.

He rejoices on one side in the opinion of people, and on the other side, he curbs for free expression.

A uniform literature presenting the model a 'new man' is one of the attempts to hape the 'social personality' of the linese people.

Mao has made an old fashioned mistake in lieving that it is still possible to transform manity following his own will and his own lons of the world.

With perhaps different intentions, the her party bureaucrats treat people in the me way.

Like a pack of dogs fighting over a bone, by compete for the trust of the people.

In their jargon this is 'the struggle tween the two lines.'.

#### Discontent

Mao, as much as the other bureaucrats, not ignore the discontent boiling up tong the working masses against the Party reaucrats who form a privileged class.

They don't hesitate, in the best Stalinist illino, of starting campaigns one after the her, with the aim of supplying 'scapegoats' 'scrificial victims' to appeare the anger the masses.

### Cultural Revolution

In 1966, exploiting popular anger again, bureaucracy and the naivety of youth, to managed to start a mass movement: the illural Revolution.

This political campaign was started by the single property to attack a certain part of the resource in the government and the same immediately a struggle asset the entire bureaucropy amongst the

The Ingresucracy is not a phenomenon

AS MEMBERS of an anarchist revolutionary organisation, we see one of our main tasks as helping to create a broad based libertarian communist movement, a libertarian front.

The anarchist revolutionary organisation doesn't see itself as a vanguard capturing as many positions as it can inside the working class — it sees itself as a group constantly advocating that working people take control of their own lives and their own activity against capitalism.

It hopes to act as a driving force within a broader movement, and it seeks to encourage this movement and push it to further radicalisation and unity.

We look at all the different struggles going on in different parts of society and see how very often they are divorced from each other, don't have a complete grasp of why they are fighting back.

We stand by the old motto of the working class — Unity is Strength — and try to link up all the struggles and bring a realisation that for any deep social problem there can be no long term solution under the present system.

# All struggles

We regard the industrial struggle as vitally important and see that no revolution can be won without control of the workplaces and the transport systems.

However, we don't see other struggles as being 'secondary'. All struggles are important and complement each other. The revolution must be as far-reaching as possible, and affect every aspect of everyday life.

That's why we see the struggle against sexism and racism, and in housing, education, transport and the environment as being an integral part of the class struggle.

These struggles have to be extended and intensified.

In the womens and gay movements, we see our tasks as helping clarify positions, and pointing out that sexual oppression is intimately linked to class oppression.

Gapitalism relies on the many divisions among those it dominates and seeks to maintain and deepen these divisions. Hierarchical society's values are reflected in the oppression that women and gays

It is important that these groupings take on an openly anticapitalist position. We work towards a break with liberalism, reformism and separatism in the womens and gay movements and the need for a class conscious regroupment of these forces in the fight against sexism.

In the claimants unions and other unemployed groups, the militants of the anarchist revolutionary organisation have to argue the case for links with employed workers-solidarity action against redundancies, a fight for the right of unemployed to retain trade union membership, affiliation of claimants unions to trades councils.

This campaign has to be answered by the employed, through activity on the shop floor, in union branches and trades councils, around the plight of the unemployed.

The revolutionary anarchist organisation has to push these ideas and help revolutionise the struggles of unemployed workers.

In their rejection of the reformist 'Right to Work' slogan and the recognition of the need for a socialist society, the claimants unions are already moving in this direction.

Similar work needs to be done in the field of housing. Squatters groups and tenants associations should be linked in struggle.

In the constant stream of propaganda directed against squatters lies the risk of isolation: the wrath of 'legal' tenants about the housing problem must not be directed against squatters.

In activity against the proposed Criminal Trespass Laws lies the possibility of employed and unemployed, squatters and other groups allying to fight against something that threatens them all.

## Class solidarity

A vast effort in clarifying and uniting the different areas of activity against capitalism lies ahead for working people and the revolutionary anarchist organisation.

Out of this effort must come a mass movement that has 'globalised' its viewpoint, that fights on all fronts and recognises social happiness as only being possible with the building of a free socialist society.

The unity of struggles and the creation of a libertarian front needs to be actively fought for by the AWA.

Nick Heath

## MEETINGS

ON SATURDAY 17 January, there was a meeting of delegates from Solidarity (Landon), finded flavolution and the

North London group of the Anarchist

difference, and ways of so-operation.
It was agreed that a national meeting was to
be simed for in the future and in the
meantime, more London delegate

and sexual politics.

If you would like to know when any of these meetings are scheduled to take place, get in touch with