HOW TO READ WOMEN'S MINDS. . Asiana

3.

REVENCE OF THE RAPED No3, INTRODUCTION

Each issue of fanzine has been written to try to evoke change in attitudes and society in general. We also try to show that there are positive sides to Anarchy and Feminism, which the media chooses to ignore.

Men have almost total control over our lives. Men have always held the privelaged positions in journalism, and the printed word in general. Fanzines are no exception. The majority are written by males, about males and for males. As one woman put it, "they are written by If year old spikey tops, who can't even wash their own knickers". Of course this is a huge generalisation, but hever-the-less has some truth in it.

UNIDAY

"MEN AND WOMEN HAVE SUCH DISTORTED VIEWS OF THE OPPOSITE SEX, WE NEVER REALLY KNOW EACH OTHER".

Usually the majority of contributers to Revenge of the Raped are male. So saying, we have decided to have this issue written by women. We are sharing our thoughts and opinions, as well as presenting facts and her/story. Many subjects have cropped up again and again. Rape is mentioned and discussed by a few of the women who have sent in articles. It goes without saying that ALL women think about and fear rape - no-one secretly enjoys it of wants it to happen.

Besides opening up and discussing a few of our fears, we want to let you know there is alot more on women's minds than clothes, make-up and new washing machines.



There are so many ideas we want to put accross, and most of the views presented here are influenced by feminism. It's curious that most males feel threatened by feminists and prefer girls "that 'expect' to be chatted up", as one male put it. Men can benefit from feminists ideals as much as women. For example, I personally get so embarrasse watching a guy trying to look tough and mean.

SATURDAY, 2 A.M

IT'S BEEN A WILD

JUST LIKE YOU

PROMISED, CRAIG.

While advertising presents women as sexual objects, men respond to us as objects. Problem NIGHT, SUZI. is men present them- (I WONDER IF)

selves as objects too. Tough, sexy virile fashion conscious commodities, for women to look appealing for. Men and women have such distorted views of the opposite sex, they never really know each other.

Men and women can try to live and think beyond the barriers of conditioning. Of course it isn't easy. Independentwomen are labelled bitchy, aggressive or

masculine. | Meanwhile males who speak out against sexism get sniggered at and cruelly teased. It's so manly to talk about girls who 'buck like bunnies'. It's so dissy to have girls as friends, and not try to ply them for sex.

Meanwhild everyone is so busy trying to play their role in this crazy, conditioned way of life, no-one has the imagination to look more carefully at their stereotyped, photocopy lifestyle..... be born/go to school/work/sleep/marry/ shit/have kids/eat/sleep/work/eat/shit/DIE/. It's all so boringly predictable.

CONT/D

INTRODUCTION CONT/D

But to what ends do we keep up this lifestyle? To keep in line and keep the people who make the rules in power. While we have such limited expectations of happines, we are too well contained to question government, besses, landowners - power mongers.

Those of us who honestly believe that a X

RLEASE

GIVE STATE

Charity Hilarity

Each year charities such as Oxfam recieve in donations from the well meaning public. We hand over our cash to solve our consciences. Most of us are aware that some of the money is frittered away on beaurocracy. Perhaps you think that at least some of the provide a welcome bowl of rice for an undernourished orphan.

Oxfam, while being a registered charity, is in the main a very lucrative business.

If a village in India needs, say a deeper well, Oxfam will, if asked, provide the money for tools etc. Imagine the same village thinks they could produce more and better crops with a pair of oxen to pull a plough. Oxfam will provide money to buy the oxen; - so where's the catch? Simple, in return for the favour, they demand to be repayed, PLUS INTEREST! The increased crop yield from a deeper well and better irrigation, or any of the other things Oxfam will loan money for, make repayment possible. Oxfam DO NOT simply hand over money and ask nothing in return.

Next time you give money to a charity like Oxfam, whenever you are increasing the bulge in business men's wallets. But what of the poverty stricken people in the third world struggling to repay these loans? Don't inflict further misery on these people. Find more honest ways to help those in desparate need.

War on Want is one such possibility. This is a project designed to help eradicate world unemployment, poverty and dispair. The campaign aims to help build a future with jobs, peace and justice for all. If you send a donation, you may choose where your money goes. Food, emergency medical aid or projects to challenge the conventional role of women, are only a few possibilities you could donate to. Write to them at... War on Want,

FREEPOST, 467 Caledonian Road, LONDON N7 9BE. on a piece of paper every few years has any practical value or influences change for the better, need their heads examined.

Covernments, elections and politicians will never make decent or radical changes of the benefit of ordinary people. We must find our own alternatives and build a better, more caring society ourselves. This fanzine is trying to influence YOU to think and re-examine your own attitudes.

TOGETHER we can sow the seeds of peace and equality.

to enjoy a lot of excitement.

• POWER PUSHERS: girls turned on by power and influence pick a politician.

KENT KIRK — A Danish handsome hunk and a Euro-MP. This 33-year-old is a clever linguist and attracts the ladies' votes.

GERRY MALONE — Conservative MP for Aberdeen South who has the deep, brown-eyed look that makes hearts go flutter.

QUESTION I/

Does the person who wrote the above newspaper clipping honestly believe that women are so fickle, they judge politicians by sex, appeal?

QUESTION 2/*

How can politicians change much if they are too busy wondering how highly their sex appeal is rated?

BIGAMY IS HAVING

MANY

MONOGAMY IS THE

SAME

RE-EXAMINING THE BIRDS AND THE BEES



Let's talk about sex - because I think that's where most hang-ups and frustrations start.

Try thinking about your attitude to sex. It is a very basic need, and the one which fucks us up the most, cos it s the one we're least able to talk about. We are fed so much and so very different SHIT as girls and boys. Overcoming that is not as simple as saying men must be gentle and women must be strong. However hard you try you can't just change all that conditioning instantly. But you can learn from experience. You can learn from sharing experience — it might be easier for alot of people to do this with people their own sex — we're made to feel so embarassed about sex.

Our sexualities - who we sleep with, what 'turns us on', how we show this in what we do/say/wear - have been totally distorted by a society based on the concept of selling products to the nuclear family; the man as the hunter, the woman as child-bearer (this is elementary sexism). Heterosexuality, that is, sexual relationships between adult women and men, is the norm. It is forced upon us. Most of us accept it without thinking. Fucking is also the norm. The normal healthy way to have sex. With this comes a mass of double standards. Men permitted to 'sleep around', have to do the chasing and seducing. Women have to catch their man, by distorting their bodies and faces into what is considered beautiful. Man and woman in bed together - a soul enhancing experience. Various combinations of rubber and chemicals are used to gaurd against unwanted pregnancy. A soul enhancing experience. When Ms and Mr Right are together, they know by instinct what makes the other feel good. The routine, fumbling foreplay culminates in fucking.... sorry, 'making love'. The woman lies back......



But of course this ghastly stereotype isn't true. Because todays woman is liberated. She takes her pill and sleeps with whoever she pleases. Maybe she has a caring, equal relationship if she's lucky. Maybe there's some love even. Maybe just a dull ache inside. Convincing yourself it's what you want. Convincing yourself that you enjoy it. Ah, The orgasmic myths that surroung fucking. Look at it like this:

the sexual act

FUCKING(I) plug in sex, the lights flash and the woman pants furiously to orgasm at exactly the same time as the man/at the mere sight of any-thing remotely resembling a penis.

CONT/D

- FUCKING(2) glorious act of procreation. Essential for continuation of species.

 Natural and healthy.
- FUCKING(3) grown-up sex. A real penis-vagina centred woman (ref: Freud on sexuality'). Myth of vaginal orgasms.
- FUCKING(4) the culmination of all sexual activity all else is foreplay (hence lesbians are niave, frustrated and ram each other with plastic penises)
- FUCKING(5) the liberated way. Clitoral existance acknowledged during foreplay. Then fucking in different positions.
- FUCKING(6)
 (i) one way for men to have orgasms.
 (ii) one way for women to get pregnant.

OK. At the risk of this seeming even more like a 'facts of life' lesson, here is some extra information. About orgasms. This is what people are supposed to have during 'sexual activity' - and incredible release, what sex is all about isn't it? A man gets one from rubbing his penis - he can do this himself, it's called mastrubation. Another way is for him to put it inside a woman. This is called fucking. Women do not get orgasms from fucking. It is physically impossible. This was finally proved by some research published in the 60's - 'Human Sexual Response' by Masters and Johnson. But a woman does have orgasms from rubbing her clitoris. This may happen 'accidently' during fuck-

ing - more usually not. Now all you have to do is go away and find a diagram of a woman's vulva to show you where the clitoris is. You may have problems. Because according to most diagrams, it doesn't exist. Who draws the diagrams, I wonder.....

You may know all this already, in which case it will sound very patronizing - I don't mean to; I'm simply trying to share information which is very
hard to come by. The best book I've read on women's sexuality is 'For Ourselves'
by Anja Meulenbelt, Johanna's Daughter. It's published by Sheba feminist
pub lishers and should be gettable from eny 'alternative' bookshoa. You may
like to think of the implications of looking at sex in such stark terms as I
tried to in my 'list' above. Not only are we conditioned to be heterosexual;
as women we are also expected to allow our sexual pleasure to be completely savingdominated by what gives men the most pleasure. Don't get me wrong, I'm not that
fucking is wrong if that's what you want to do. Just that it's only one aspect
of sexuality and should be seen as such. I'm also convinced that if there were
less taboos on mastrubation, we could grow up knowing and understanding our
bodies. Children mastrubate naturally, without self conciousness. And we tell
them it's dirty! ARCH! If only we could be allowed to like our own bodies.

You're probably feeling a bit embarassed by all this now, cos it's not the sort of thing you expect through the post with fanzines and handouts. It's nothe sort of thing people talk about. Well I've had enough of singing about war and animals. I'm a pacifist vegan. It's a way of life for me and seems bloody obvious. There are enough people making superb statements on their writing/songs to convince other people of this.

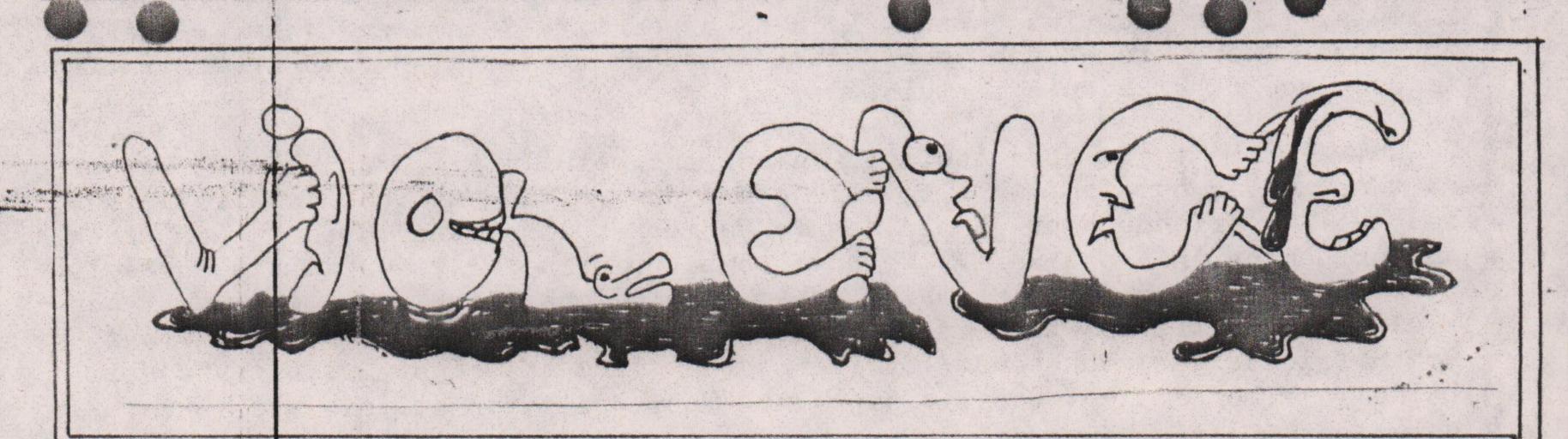
I want an honest and open 'debate' on sex and sexuality to start now. Unless we sort ourselves out from this level, we are just adding to the lies around us. You see, my friends, our change has to go much further than dressing in black and screaming 'no more war'. We have to be so pain-fully honest with ourselves. I have tried to be, writing this. What conclusions have I come to? Well none really. My extremist beliefs about sex and sexuality are not alot of use to my woman-friends whose husbands/boyfriends beat them up. They are not accessible beliefs. They are not easy to explain. They are borne out of experience. I have been greatly changed by those who have dared to share their experiences. I am sharing mine with you for no other reason than I want to see change happen. Real change. Change when the lights go out in your bedroom.

Strapped to this iron vice. Growing in this cacoon. Feeding, feeling and breathing in this heaving egg. sac. Restless mother contorting and vomiting out my existence. The perfect repriduction machine lay condemned under mounds of soft timed goose flesh. The betrothal to this mad world waits for me at the end of this tunnel. They lau in wait granning at me with their heavy metal forceps, disinfectant and unbearable light. Featus, a contorted agony, and the women hating the falseness scratching inside her raw shredded womb. Trying to come to terms with mother mature's role presented to womanhood. This egg bearing machine cracked up in a stereotype existence. The awaiting child categorized with a sex, name, colour, number and culture. No longer able to make up it's own mind. Dipped into the creamy bucket and branded, not a human being and person, but what the system identifies it with. Greed sets it's bittern rusty nails and seeps up torn spaces where love could have bred.

The gloved hand shared bread and wime and forced hospitality at my birth. They never asked me if I believed, then threw meout beyond the clear waters of the jetty and swallowed me up in in the cruel grey ocean until I could only feel coldness and hatred toward myself. You sit there gauping and wonder why I'm so angry and choking in this bell jar and spitting at you like a bronzed cat History has maimed us all in it's parcel of lies. Branding us, shitting on us, we all share the same fate....The black hungry crows hissing on the gravestone of your tomb. A field of crosses for the unknown dead. Our relationship with the Earth has been so twisted and misinterpreted, and ignored by the sheepish and parrow minded images who spit upon the past, only to puke up the remnants of torture and war. We see the cold stone statues of heroes erected to the glory of war, yet we repeat the past. The system sits in it's greying armchair and watches the crazed incidents that repeat, repeat...

It's hard to keep same when big business are using your image to promote the unnatural bifestyle that many think is the norm. Our eyes become strained, our bodies treated like flesh. We're all hung up on the butcher's hook, all in neat processed lines to be exploited. Yet we accept the day to day dominance over our mind and body. Men and women trying to identify with the sexist adverts on British Rail and Sun, the problem pages of the chic glossy mags, fantasies, fantasies that distort our vision. Blindness staring you in the face. Stretched out and pinned to a bloody board they stare at my bright wings.

Women drinking their way to non-existance, then when the valium runs out it's on to cheap toilet bleach. Swigging down the acid, burning, destrying a life just for an end to a planned boring existanc3 of cooking and cleaning. Men spending their whole lives being shat on by cock sucking monopolies, whose relentless persuit of exploitation of the working flesh, sucks them into the mixer. Saving and saving for the day when they're 60 years old. The households now force fed on mortgage, new baby, new home. They're supping up their troubles with chic silly magazines and latest brand of shampoo. The pathway you tread on becomes desecrated with rubbish dump consumerism. The pathway you tread on lies worn and fading.





I've heard alot of men and boys say "If a homosexual tried me on, I'd punch his face in". Yet males think it's alright for them to chat a girl up. Even if she doesn't like the guy, they think you should simply give a polite, firm refusal. It all seems a bit contradictory to me.

> I'm not sure that cencorship is a good thing. Alot of literature previously banned is very valuable.

If there was a male contraceptive pill, I wonder how many men would use it? - I wonder if women would trust them to remember to take it?

I get very upset if I read a news story about a woman who the court decides claimed she was raped for attention. "Her action", they say, "is typical of so many women".

I was just listening to the news. There was a story about a 6 year old boy who had been homosexually assaulted. They covered the story in a very indepth manner. Hundreds of little girls and women are sexually assaulted every " year. No-one pays much attention to that unless the girl is actually murdered. I mean look at the case of 1ttle Caroline Hogg.

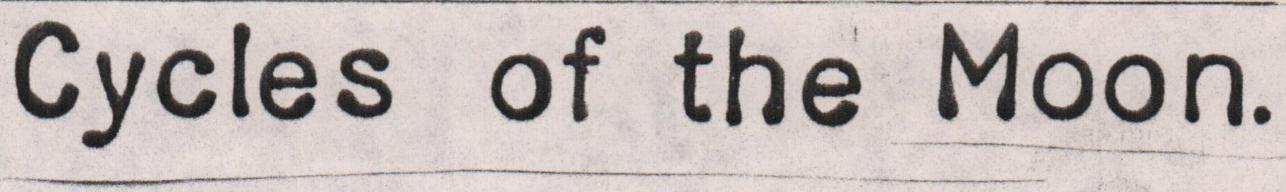
extreme.

When you talk about rape and some pratt sez "Men can be raped as well", I get really angry. Men sympathize more when a male is raped, - thereby making women's (more extreme and widespread) problem invisible. This news story is a typical

I think the way rape victims are treated by the police is ridiculous. For example, if a woman seys "I've been raped", the police sayr."Prove it": Can you imagine a man walking into a police station to report his wallet stolen. He wouldn't be asked to prove anything.

When reading the problem pages in women's silly, immature remark. magazines, you sometimes see aletter from . woman saying "My husband reads alot of pornographic magazines, what could I be doing wrong"? Why do women blame themselves for men's weaknesses?

Sometimes you pass a group of boys in the street. They might be curious and want to talk to you, but instead, they come out with



In spite of the amount of violent and bloody films people are so keen to watch nowadays, there is still one 'bloody saga' no-one wants to talk about - women's periods. Honeymoons are arranged so as not to coincide with the event. 'Discreet and reliable' towels and tampons are available. Girls lower their voice and quietly confide 'they're on' at countless swimming lessons. It's almost as though women don't want to acknow.

ledge the existance of periods.

Men also tend to have a curious outlook concerning periods and refer to menstruating women as "on the rag" and 'using Descula's teabags", etc.

In fact there is a long traditional and religious legacy, whereby menstruation has always been a misunderstood and often feared occurence. In Roman times the 'wise'(?) old medical men warned the world against menstruating women. In her presence wine would go sour, vines wither, grass die, fruit fall from trees, mirrors loose their

polish, knives go blunt, milk curdle, bees die and dogs run mad. One of the more bizarre ideas was that if you mixed the blood and hair of a menstruating woman, then buried it in the earth, it would turn into a poisonous serpant.

Many of the old myths associated with periods haven't exactly worn out. In the late 19th century Southern French women were not allowed to work in the sugar refineries during menstruation. It was feared they would turn the sugar black. A 1974 edition of the Lancet, a medical magazine, was discussing the way a flower wilts if handled by a woman during her periods.

In some tribes there are still initiation ceremonies when a girl gets her first period. In the Arapesh wibe of New Guinea a girl's brothers build her a wooden hut. Her childhood possesions are taken away to sever all links with the past. Older women rub her all over with stinging nettles and tell her to put a large one in her vagina so that her breasts will grow. She then must eat and drink nothing for three days. After this time she is decorated with little so rs on her shoulders and buttocks, before she is allowed to end her confinment in the hut.

In Southern India and Sri Lankaa girl sits on banana leaves and eats a raw egg in ginger. She is then given a milk bath.

The Orthodox Jewish religion states that women and girls with periods must stay in a period of isolation for 7 days. After this they are still considered unclean for a further 7 days and must not touch the body or possesions of anyone else, especially their male relatives. They are then given a ritual bath, a 'mikvah', and allowed to return to normal living. Muslim women are not allowed to pray while menstruating.

Most religions treat periods with disgust and the 'christian' bible is no exception. Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleannes of her separation. LEVITICUS 15:

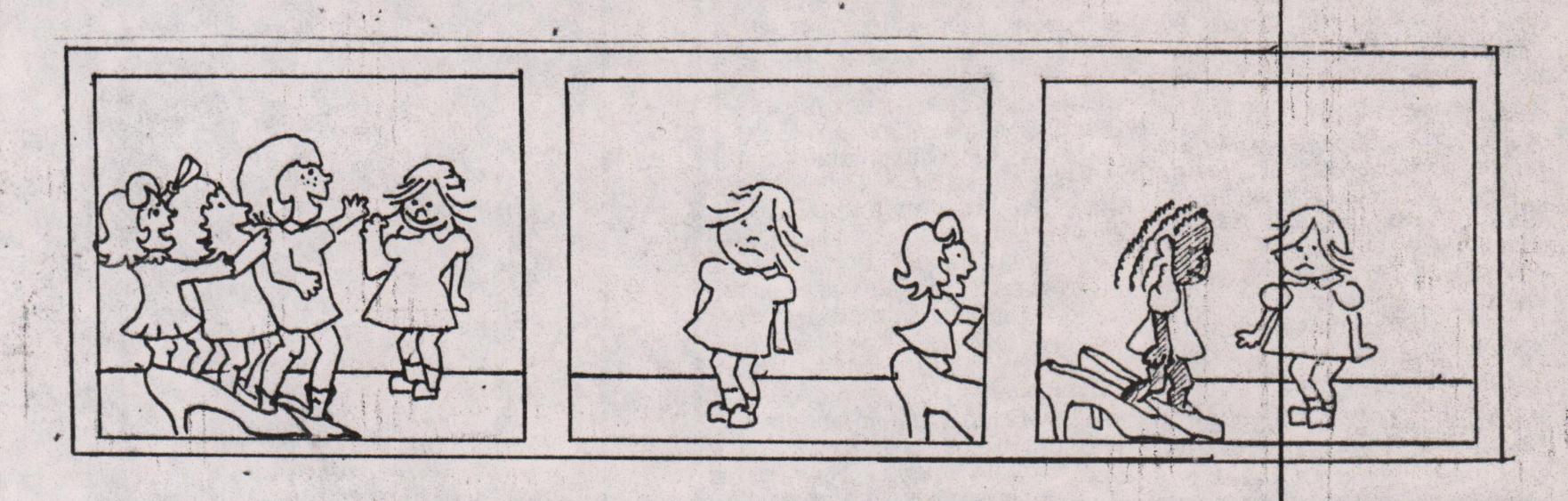
CONT/D

There are countless myths to explain menstruation. Many are concerned with the 28 day cycle of the moon and the 'average' 28 day cycle of periods, thus: The moon lived on Earth as tiny young man who followed girls and women into gardens. They paid no attention to him until one day he began to scream for no apparent reason. A married woman lifted him up into the branches of a tree. She and the tiny man became lovers until her jealous husband began spying on them. He lit a fire below the tree and killed the little man, whose blood spurted into the sky and became the moon. For revenge the moon caused women to bleed once a month. It is curious that it is women who are punished, not the husband who murdered the little man.

There is also a story in the Bible where God punished all Women with painful menstruation and childbirth, because Eve ate of the tree of knowledge.

Today, most men and women know that periods are simply to the womb discarding an unfertized egg. There is no mysterious connection between the devil, sour milk or any of the ancient legends people used to associate with periods. So why do we still get embarrassed about it? Of all blood, surely it should be the least distressing - it isn't after all a sign of a wound or accident, as other bleeding is.

Don't you think it's about time people rejected old fashioned attitudes like giggling and getting embarassed about periods or towels and tampons? Periods are a perfectly healthy, natural occurrence, so why can't we all adopt a more mature outlook and discuss them as such?



The hounds

ECENTLY a young black maid to a white family in South Africa was mauled to death by the household's two watchdogs.

Paris of her body were found in the garden and on the front porch.

Neighbours reported hearing her screams. Her employer discovered the body when he returned from work that evening.

The story appeared in the South African press-and immediately

white Afrikaaners started siptelephoning to try to purchase the dogs.

To me, this story s bestiality of country.

I can r sitting in t newsreels liberating to camps.

I wept-ev horrors that w Burned into

GAE MARIA hear of

ating to play acket, or some other ort with racist South Africa, just nk or two things ...

re are many countries where rights and elementary bms are lacking.

there is no other where ination against a fellow being because of skin Jour is actually constitutionalised in the very laws of the land.

And think of that poor black girl ... and of those who would make heroes of her canine killers.

THE INFECTION WOMEN HATE TO TAL ABOUT

Thrush, perhaps so mamed because its pearly white spots resemble the breast feathers of the bird, causes havoc to the comfort of many women—in their day-to-day as well as their sex lives. Here I look at the

cause and suggest ways of treating it

hrush. It's almost as common as the common cold, and often more uncomfortable. Virtually every woman in this country will have at least one attack in her lifetime. It can affect babies, children, the elderly, single women (including nuns) and married women. And it can cause enormous misely, not least because so many sufferers are unnecessarily asharhed. It is called thrush but its real name is candida albicans, and the part of a woman's anatomy it most commonly attacks is the vagina and vulva-her sex organs. The organism that causes the infection is a yeast, similar to those which make bread rise, and beer ferment. Most of us carry the yeast on our bodies and it usually causes no problems. But, unfortunately, there will be times when it does.

THE SYMPTOMS

A vaginal discharge which gets heavier and which is thick, creamy yellow and smells unpleasant. Itching and redness of the vulva—the surface sex organs—which, in severe cases, leads to the breakdown of the mucous membrane, causing bleeding. Painful intercourse and dislike of love-making.

When a woman is on the Pill, pregnant, or menopausal: the changes in hormone status seem to make her more vulnerable.

When a person is ill or rundown: thrush has been called the sickness of the sick.

When taking antibiotics for

another infection: this can affect the balance of vaginal secretions.

When a woman is emotionally upset: no-one knows why, but it could be that anxiety affects the sex hormone balance.

THE TREATMENT

This should be easy—simply giving medicines to destroy the fungus. And in many cases, it works well. The doctor can prescribe Nystatin or a similar remedy, and once the course is completed, the infection goes away. But, sadly, for many women this doesn't happen. I could be because they don't take the whole

course of treatment, or it could be because they provide an environment in which the organism can thrive—warm, moist and with plenty of sugar to feed on. The following simple steps can, however, do a lot to remove those conditions and with them, the unpleasant symptoms.

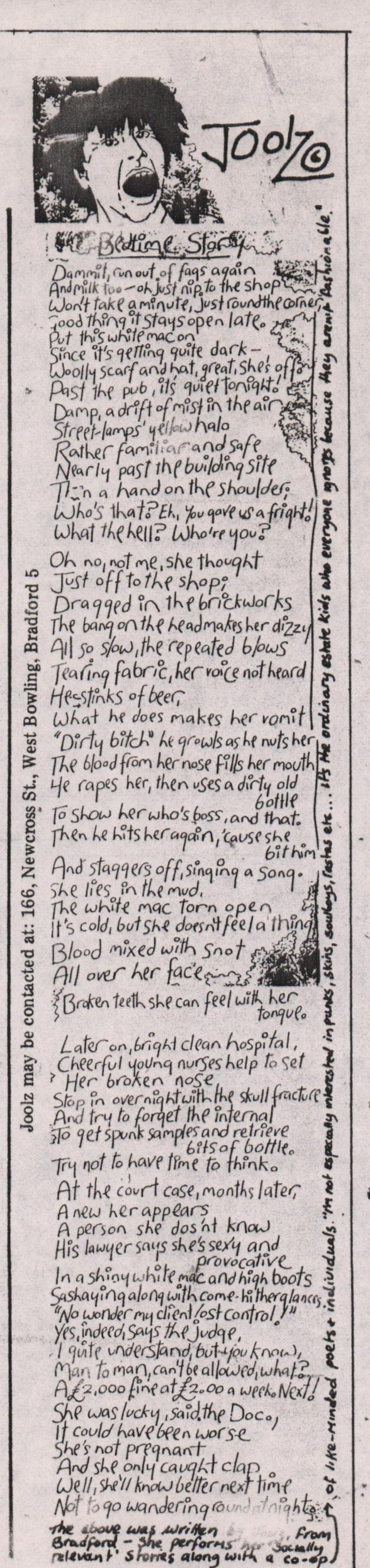
Eat plenty of fresh raw fruit and vegetables, bran, eggs and cheese. Avoid breads, cakes and sugary drinks.

Wear cotton, not nylon pants. Avoid tights, pantie girdles,

tight jeans or trousers. During an attack of thrush, do not bath at all (water, especially if it's hot, encourages the organism and washes away the vulva's natural defensive secretions). Afterwards, one bath a week is sufficient, backed up by a morning and evening cold water wash of the surface sex organs. Use disposable swabs, soaked in olive oil BP (obtainable from chemists) and leave a film of oil there. This soothes and relieves itching. Later, you can return to washing but never with a flannel. Always use disposable swabs and avoid soaps, scented powders and above all, vaginal deodorants.

Apply yogurt—plain and unsweetened, of course—at least twice daily during an attack (the organisms in it inhibit the growth of the fungus.) Simply dip a tampon in the yogurt and insert it high in the vagina. It helps to eat a pot of live yogurt a day—this helps control thrush organisms that may be in the bowel.

If the thrush still persists, ask your doctor to prescribe oral Nystatin. This also helps remove the fungus from the bowel, from where it can easily reach and infect the surface sex organs. With this kind of sensible self-care most women can get rid of even severe attacks of thrush. But that doesn't mean they should not see their doctor-remember thrush can accompany other health problems. And don't forget that, in some cases, your sex partner can be infected (though men have less trouble with thrush) and can pass the fungus back to you. So if you suffer recurrent attacks, it's worth going to the doctor together.



DAY APPEAL

(November 7 to 12) I am writing once again to ask readers both to give generously for their poppy and to wear it all me

Last year Scots contributed more than £494,000 to the Haig Fund during and after Remembrance Week.

This generosity let us help most of the several thousand deserving appeals from disabled war veterans and

During the next 12 months we expect even more calls on our resources.

The income from the annual poppy appeal is needed for the maintenance of a wide range of benevolent activities, all dedicated to the welfare of men and women who served their country well.-Major The Earl Haig, President, Earl Haig Fund (Scotland).

After reading this, you could be excused for believing that lot's of people have benefited from the Earl Haig Poppy Fund. Well, where are these fortunate, deserving people hiding themself? Have you met any of them?

abuse, more hale violence and the final rape.

reminism is an integral part of anarchism and rights for both humans and animals should be, ideally, a part of every person's beliefs. Unfortunately it isn't. There are a vast number of men (and some BEVEALING women) who continue to believe that females are the inferior sex and thus abuse and exploitation of women occurs in every concievable way, every day. The world, which is our's, is based on hale domination and his indoctrination of sexist garbage. Our (ie., man and woman's) society is based upon inequality of power and that power of men over women creates a sekist culture. The deprivation and distruct tion which exists in the world today is due to man's and mental). Their yearning for power extends from countries to women. They have denaturalised society with manpowered media helps to degrade society more. Which I

it is vital that man changes his attitude and behaviour. mis present attitude is such because of the way in which man has, does and will treat women, and also because women are willing to play a part in his power game and never bother to question why! Thus, women must also change their attitude and be made sware of the situation. We must educate them and stop their self dilusion. Before man's attitude can be completely changed women must reject their position. This may sound harsh but as long as

there are women prepared to sell their sex there will always be a male market only too glad to buy and exploit. If women continue to sell themselves, sexism will flourish.

Women must learn that they will get nothing but verbal and physical abuse for taking off their clothes for man's filthy, perverted pleasure. Fornography, both hard and soft, is produced by man for man, but the product being marketed is woman, and so only when women stop posing for provocative photographs, pornographic magazines and sexist ads, will men fully realize that women are not prepared to be abused and used for man's sexual pleasure. Women must press for change, we must set a precedent. We must reject the stereotype

roles we are given and withdraw our support from the supplying of the goods to the buying the product) wherever we see man's power in action. We must continue to strive for the equality which their history has taken from us.

THE POLITIES OF DOMINANCE.

Sexual violence is something we read and hear about daily. Often when we think or talk about sexual violence, we think of rape. I think it's important to remember that there are many types of sexual attacks ranging from incest, indecent exposure. child molesting to gang rape. There are alot of myths concerning all of these crimes, the most often talked about is that these are sexual crimes.

The state of the s

Control of the second second

It is very important to realize that these are not sexual but violent crimes. These attacks are often excessivly violent or always carry the threat of violence.

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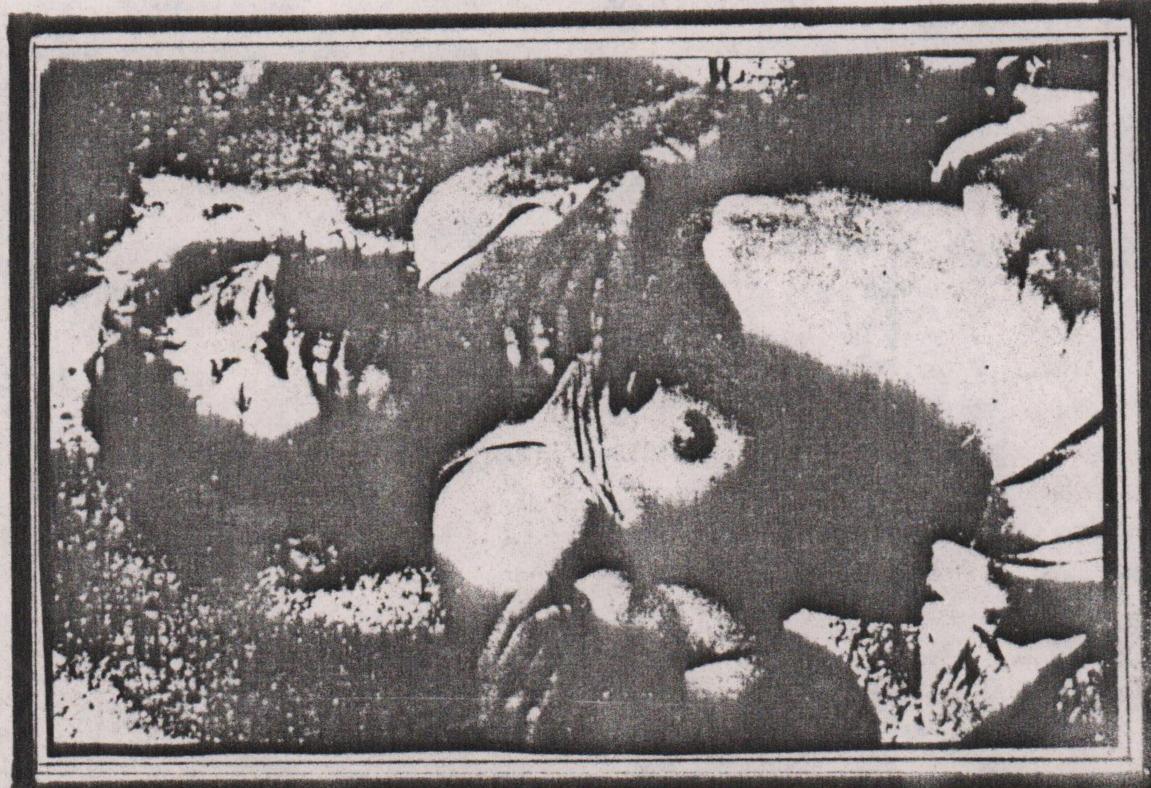
What kind of men feel the need to expose themselves in public? Why do fathers molest their own children? What spurs teachers on to homosexually violate young boys? Why do gangs of youths attack and rape women? All of these attacks are motivated by the attackers wish to dominate. Rapists and child molesters often talk about how small and oppressed they feel. Many of you will be aware that when rape victims struggle, they risk having more violence directed toward themself. This is because of the attackers wish to dominate his victim. He feels threatened by her struggles, so his violence becomes more extreme.

I'm sure most people have experienced the feeling that the whole world's on top of them. Some men feel the need to turn this emotion around and 'get on top' (metaphorically or otherwise) of another human being. Another strong element in these attacks is a wish to humiliate the victim — as the attacker has felt humiliation.

The laws on rape do very little to protect women. Child molesters appear in courts time and time again. Society deals with the situation by putting the men who are convicted in prison. Less than IO% of these men will actually be convicted and sent to jail. As you can gather, there are an awful lot of rapists, flashers and incestuous fathers on the loose. Sexual attacks, especially rape, are very easy crimes to get away with. It is not uncommon for the women victims to be told they asked for it by wearing a short skirt, hitch-hiking, or walking home alone.

Consider the fact that out of every 20 men who serve a prison sentence for a sexual attack, 19 of these 20 will repeat their crime when released. From this we can clearly see that convicting and imprisoning offenders is not very constructive.

Another suggested tactic for stopping sexual attacks is to chop their pricks off. This would not stop rape or incest happening, but merely cont/d



Tom



This woman was found legs apart, the face gashed, her right eye damaged, the lower eyelids nicked, the lobe of one ear missing, the intestines pulled out and laid over her right shoulder and her womb and ovaries cut out.

serve to stop the offender repeating his crime.

In Miami, Florida, there is a rehabilitation centre for all types of sexual offenders. Most of the counselling is done by the inmates themyear-old rapist to chemical castration. selves. It involves openly For the next ten years while he talking about, and questionis on probation for sex attacks on five women in San Antonio, ing the motivation that Texas, his sex drive will be zero. prompted the attacks. They also learn that women and children are not objects to release frustration on. This is one alternative to imprisonment and has a very high success rate. Only two out of every 20 men who spend a term of 2-3 years in the rehabilit-

ation centre, repeat their crime.

Alot of men assume that because they have never actually raped a woman, they or a reactionary are not sexist. It is a measure? fact that a man can rape a

alternative to prison

JUDGE has made sure that

sex attacker Joseph Smith

He sentenced the twenty-nine-

Judge

Rickhoff said:

"The alternative

would have been

to put him in jail

where he would

have been out in a

relatively short

time and probably

more sexually

But this man is no

threat to society with his sex drive

frustrated

gone."

Is this a realistic

will never rape again.

woman and not realize he has done so. This frequently occurs when a man uses coercion or a certain amount of physical force to overcome a woman he thinks he is persuading. This is rape. Most men and women have been in such a situation. Examine the events carefully andyou may find you have either raped a woman, or been raped, depending on what sex you are.

Most people picture rapists as slobbering, deranged, sexually frustrated maniacs, who leap out of dark alleyways. Only 2% of convicted rapists are considered to be psychologically disturbed. the rest are ordinary men, who have used too much force in order to overcome a woman.

Few men can say they have not tried to persuade a woman who said 'no". Few men can say they are not potential rapists.

Women can take a few emergency measures to try to avoid being raped. A course in self defence for women is a good confidence builder. If you get a chance to run away though, don't waste it by showing off your recently learned hammer throw karate chop.



Rape is a very common occurence in conventional war. Soldiers have been known to be shown pornographic films, before attacking villages.



Bear in mind that most women who are raped know their attacker to some degree. It may be your boyfriend's mate, your uncle, or very commonly, a boy you're dating for the first time.

when you walk along the street, look alert and hold your head up. Don't fidget in your pockets or rummage casually in your bag when you walk past a man. You have a right to be wherever you want to go without hassle - look as though you know it:

If you are the kind of girl who likes to be whistled at, but gets annoyed if a carload of boys yell show us your cunt lass. I wonder where you get your ideas from? When a male shouts, whistles or touches you up, he is commenting on you as a sexual object. He is saying you're a girl I'd like to rape.

Men who partake in yelling comments at girls need to be made to realize they have no more right to comment a girl's attractiveness, than he has to walk up and punch, kick or rape her. These comments are 'little rapes' and no woman should take it as a compliment, unless she thinks her only value is as a piece, of skirt, cun; ass, lay, slut, whore, etc.

Very little is known about other types of sexual assault. Conversationally, incest is more of a taboo than menstruation. Most children who are sexually a assaulted don't realize what's wrong. When an adult whom a child trusted does something the child doesn't understand, the child has no idea how another adult will react. They grow up with guilt complexes, even though they did nothing wrong. It is a very frightening, confusing situation for a child and sadly alot more common than people care to admit.

Courts who deal with victims of child abuse are not very sympathetic. There are countless cases of girls 5, 6 and 7 years old who were accused of being seductive and luring their attacker. How in the name of christ can a 5 year old be seductive? cont/d

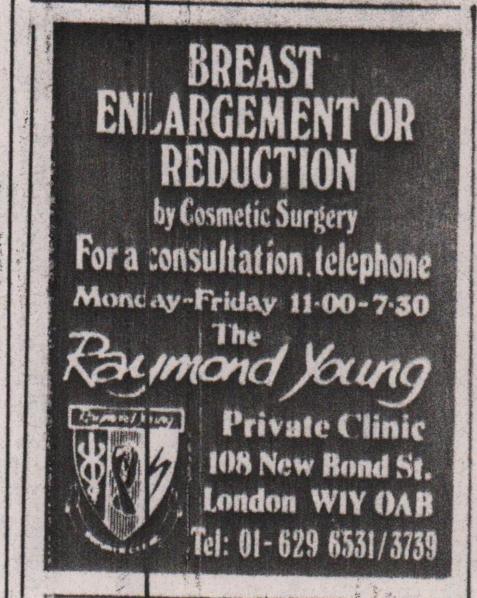
There have been a few isolated cases of women, eg Myra Hindley, sexually assaulting children. On the whole though, it is men who commit these crimes. Men and women need to re-examine their sexuality, habits, attitudes - in fact anything that is considered 'normal'. If a supposedly 'normal' society is so full of violence, it's time we started questioning that society and changing it.

Changing your own attitudes is the best way to influence and change other people. Men can try to see women as friends and intelligent people - not just an object to chat up or impress. Women who constantly waltz round 'looking for a man' are enforcing the attitudes in society that produce rapists and child molesters. Women are conditioned to feel that their most valuable asset is as a sexual object. Sexual slants in advertising and pornography help to enforce this belief.

If there are barriers in your relationships with the opposite sex, it is because you help create them. Find out why you're not communicating on an honest level. We must learn to communicate more and understand each other. Perhaps then we can work together to stop all sexual violence.

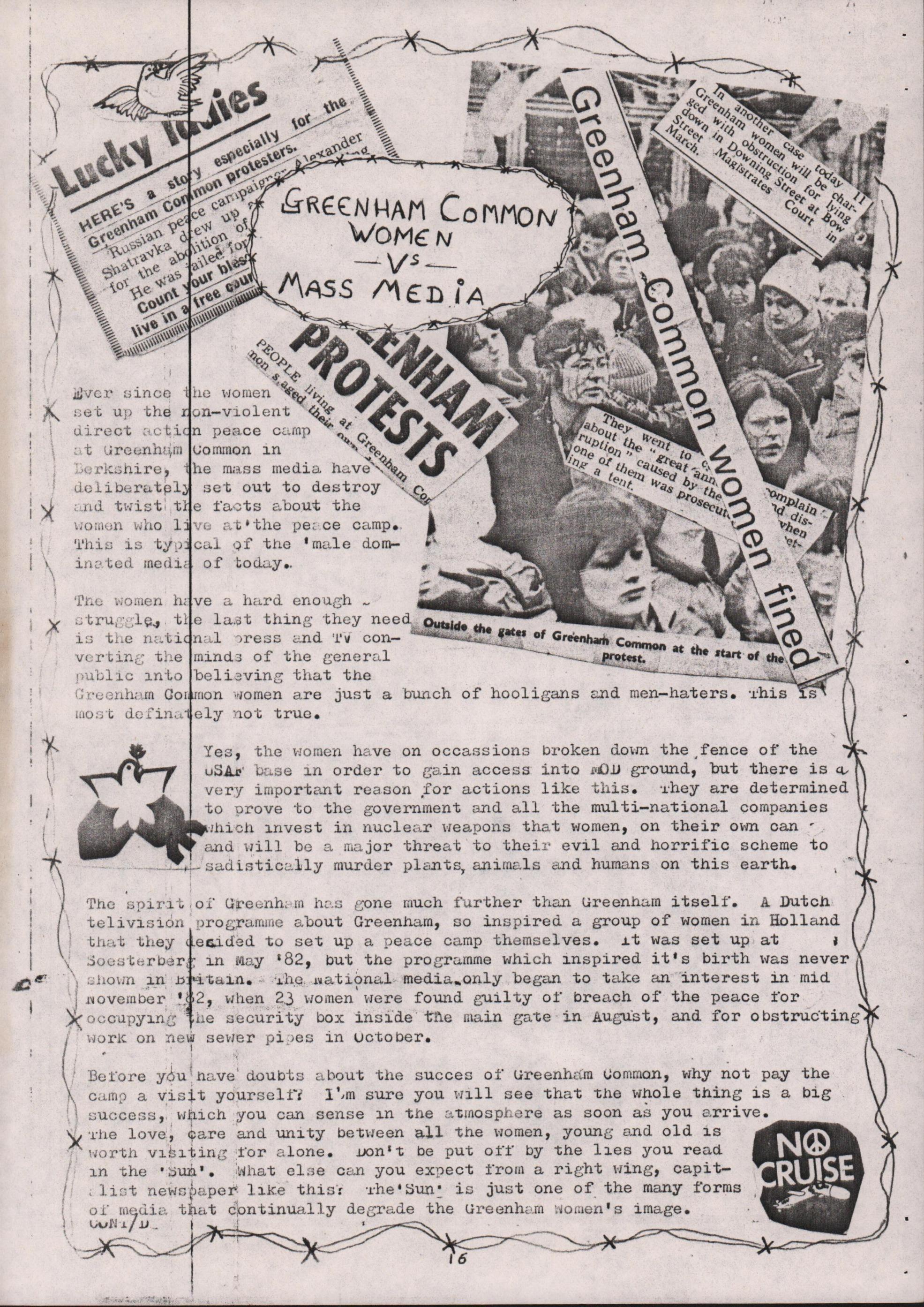
Convicting and imprisoning these attackers will not stop rape, incest or child molesting. Most of these men will eventually be set free to repeat their crime. We must stop sexual violence happening, once and for all. We must learn to change the attitudes in society that cause it to happen in the first place.

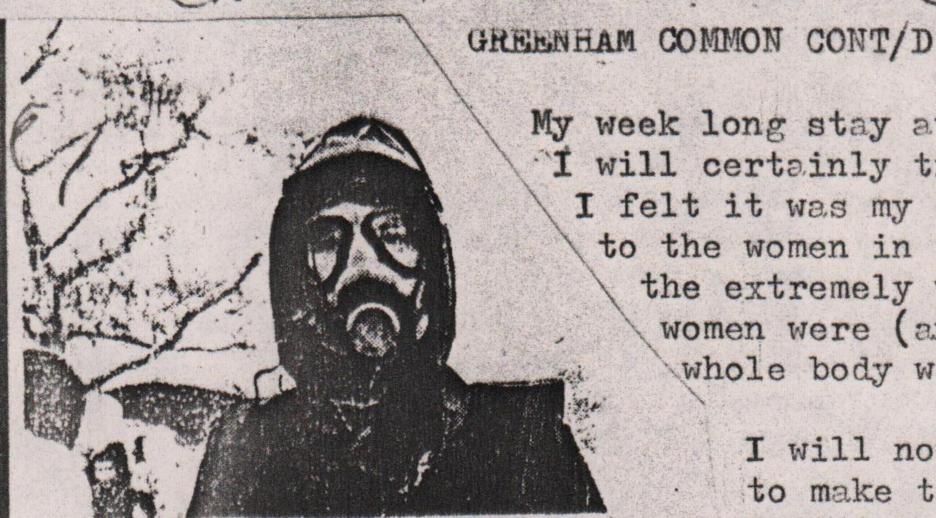
As long as you accept the traditional beliefs like dominant men and submissive women, you enforce the attitudes that create the horrible attrocities like those pictured here.



Women are expected to be ready, willing and eager to look as attractive as possible in order to catch 'Mr Right', but if you look attractive to the wrong man, in the wrong place, and get raped, you'll be told 'you asked for it'







ARE WE REALLY GOING TO

LET A BUNCH OF GREEDY.

SELFISH FOOLS DO-IN

THIS WHOLE PLANET?

My week long stay at the peace camp is a memory

I will certainly treasure for the rest of my life.

I felt it was my duty as a woman to give support

to the women in their hour of need. When I saw

the extremely unpleasant conditions that the

women were (and still are) living under my

whole body wos filled with admiration.

I will now end by urging all women everywhere to make the effort to go to Greenham Common. Experience it for yourself, come back and tell others as I have done.

"What we want to change is immense. It's not just getting rid of nuclear weapons, it's getting rid of the whole structure that created the possibility of nuclear weapons in the first place. If we don't use imagination nothing will change. Without change we will destroy the planet. It's as simple as that".



TO GRAPEFRUIT

You could have a baby or

You could have a grapefruit. Try one tucked in your arm

you read by candlelight
in

pyjamas, late at N I G H T !

Fragrant, peaceful, yellow and round, requiring no feeds, making no sound; it's a pleasure to have grapefruit around.

thalia Doukas.

DRIFTER Henry Lee Lucas claims to have killed 165 women.

Police chiefs do not believe him—they think his grisly murder toll is only 97.

But that would still be enough to make 47-year-old Lucas the most murderous man in American criminal history.

The terrifying murder estimate was made yesterday after a week-

long special conference of police chiefs from all over America.

One-eyed Lucas—now serving 75 years for killing an 80-year-old widow—has already been charged with four more murders in Texas and four in other states.

SEX

A police spokesman said they thought Lucas was exaggerating his murder toll.

"But the terrifying thing is we

much."

According to Lucas, he first killed a woman schoolteacher who refused to have sex with him when he was 13.

He served five years in the early 1960s for killing his own mother.

But he now loves to brag that detectives mistook that for a heat-of-the-moment domestic ragedy.

.... and they wonder why some women hate men!

1000 100

ilent screams from the abattoirs of decadence.

To be a feminist is to struggle against a patriachial system for the liberation of womankind. But true liberation will only become a reality if we oppose all forms of aggression, oppression and servitude. We must reject the morality which makes weapons and war a money-making industry and lets the third world starve, robbing it of what little resources it has by using it's land to produce cheap luxury items for the West - tea and coffee for example.

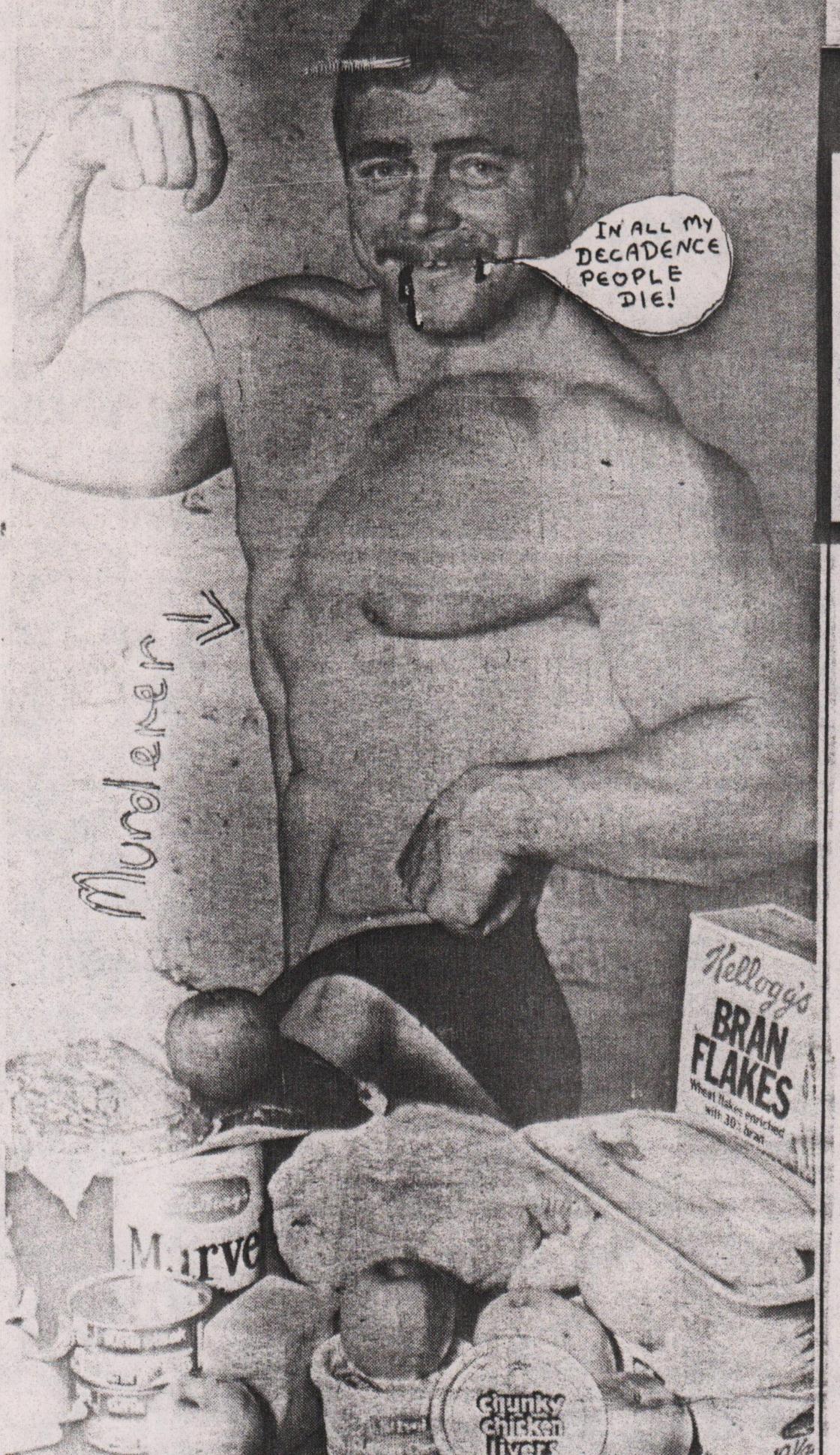
Western tompanies supply the third world with products it neither needs nor knows how to use. Thousands of babies have died and are dying because of the sale of huge quantities of powdered baby milk by the British company Nestles; the Nestles representatives dressed up as nurses to give the milk credibility. But third world mothers couldn't read the instructions on the packs, and in any case the standards of hygeine recomended were well out of the reach of most third world homes. None of this seems to bother Nestles, who are making huge profits from third world sales - boycott Nestles.

The mentality that lets the third would starve whilst encouraging overconsumption in the West is the same mentality which treats women as malepossessions who are depersonalised into a collection of sexual parts. The rapist could notrage a woman if he saw her as an equal human being he must see her as an object in order to be able to attack. This same process of reducing to objects allows millions of animals to be inhumanely kept, tortured and slaughtered because they are thought of as food, clothing or experimental material, rather than the beautiful creatures with a right to natural life that they are. The Nazis depersonalised the Jews into the 'inferior race', in order to justify the deaths of the millions that were gassed, tortured and shot, or used in hideously cruel experiments, supposedly for the benifit of medical science. Millions of animals are tortured to death in British laboritories, to supply 'safe' cosmetic, household and food products, pills and medicine to an uncaring public. Testing products for human use or consumption on animals does NOT work - thalidomide was tested on animals and found to be safet.

The prettiest Jewish women in concentration camps were kept to one side and nicknamed the 'joy division' by the German soldiers who used them as fucking machines, that is until they got pregnant or caught V.D., in which case they were disposed of. Dairy cows are made to undergo continual yearly pregnancies, to supply the amount of milk that public consumption demands. When calves are born they are separated from their mother so as not to deprive the public of it's milk — the calf is either slaughtered for it's meat or for the rennet essential to cheesemaking found in the stomach of very young calves.... or if it is 'lucky' it lives to become a dairy cow like it's mother. Either way their lives end at the slaughterhouse.

Is there really much difference between the Nazi treatment of Jews and our treatment of animals? Each dairy product, piece of meat, leather item or animal tested poweredity spells PROFIT for the uncaring inhumane male-dominated multinationals. Surely if we are to create an alternative to patriacry's opression we must reject the morality which allows to eat, use and abuse animals. The only lifestyle that is intended not to exploit people or animals is that of veganism. It seems obvious to me that being a vegan is laying the foundation to a better, more compassionate world.

-



lan Lawrence with enough food for just ONE day.

Lille lan's a big eater

with Scotland's biggest food bill. He's Kelso body-builder lan Lawrence, and he eats his way through a staggering £85 a week!

lan, 35, is only 5ft 4in tall but he weighs 15 stone. His chest measures 52 inches.

He has 20-inch biceps and 26-inch thighs, thanks to exercise and his fantastic diet, which involves eating 14lbs of food every day.

lan is currently training

31/2 hours daily in his own specially-equipped gym for the Mr Universe contest, which will be held in London on September 16 and 17.

He has won the contest before, but that's not his only claim to fame. lan said: "In 1974 I beat Lou Ferrigno, who plays the Incredible Hulk, in a body-building contest.

"Now that he's rich and famous, maybe I should try painting myself green!"

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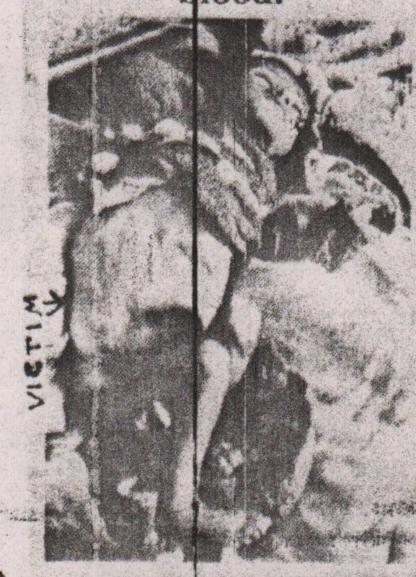
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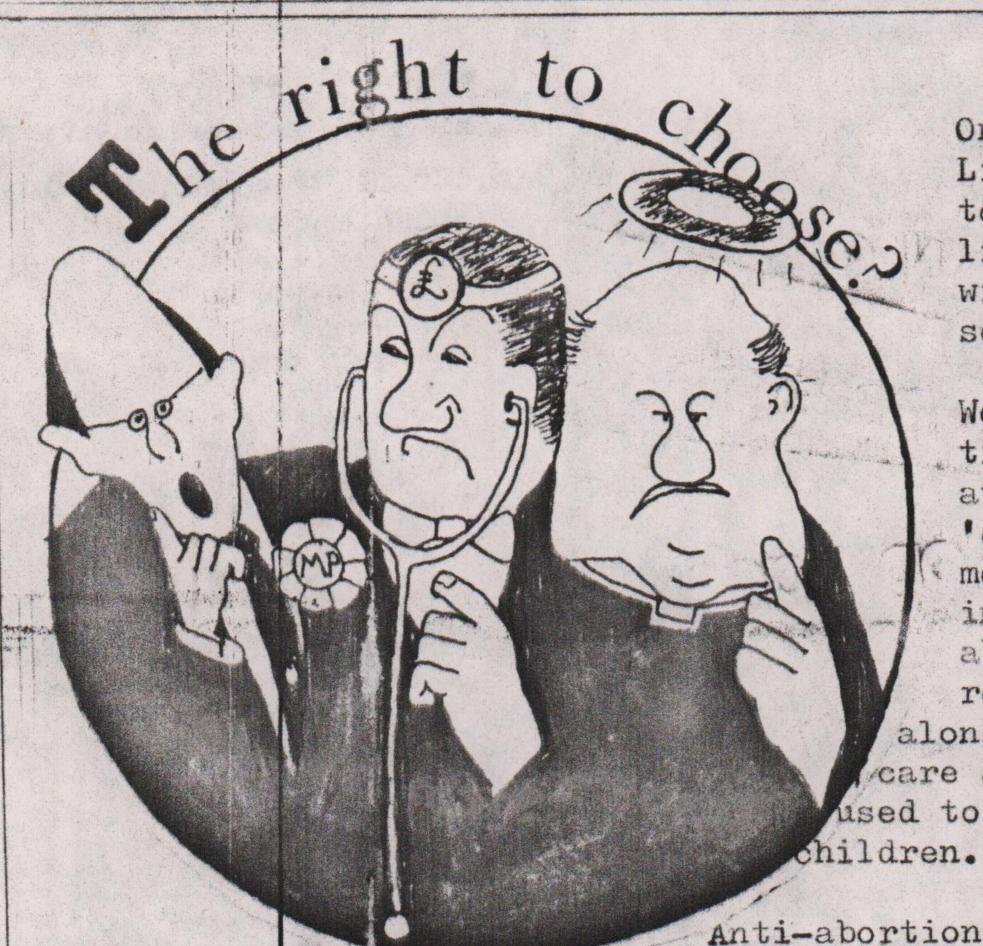
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Above, ET which is said to have touched people's hearts and attracted over £200 million at the box office. Below, a 2year-old Peruvian boy, one of the five million children who last year failed to attract the necessary few perice a day to keep himself from starving to death. In the 1980s a rubber costume has more appeal than flesh and Hlood.



IN ALL OUR DECADENCE - PEOPLE - DIE



AND THE RESIDENCE OF THE PROPERTY OF THE PROPE

One of the basic aims of the Women's Liberation Movement has always been to give women control of their own live's and bodies. This covers a wide spectrum, including rape, sexuality, fertility and abortion.

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CHEST PROPERTY OF THE STATE OF

Women are conditioned through advertising, media, books, etc, to be as attractive as possible in order to 'catch' a man. Once married, her most valuable asset, besides clearing up at the back of hubby, is her ability to procreate. All kinds of restrictions on maternity leave,

along with dangling carrots like childcare and welfare rights are continually used to keep women in the home with their

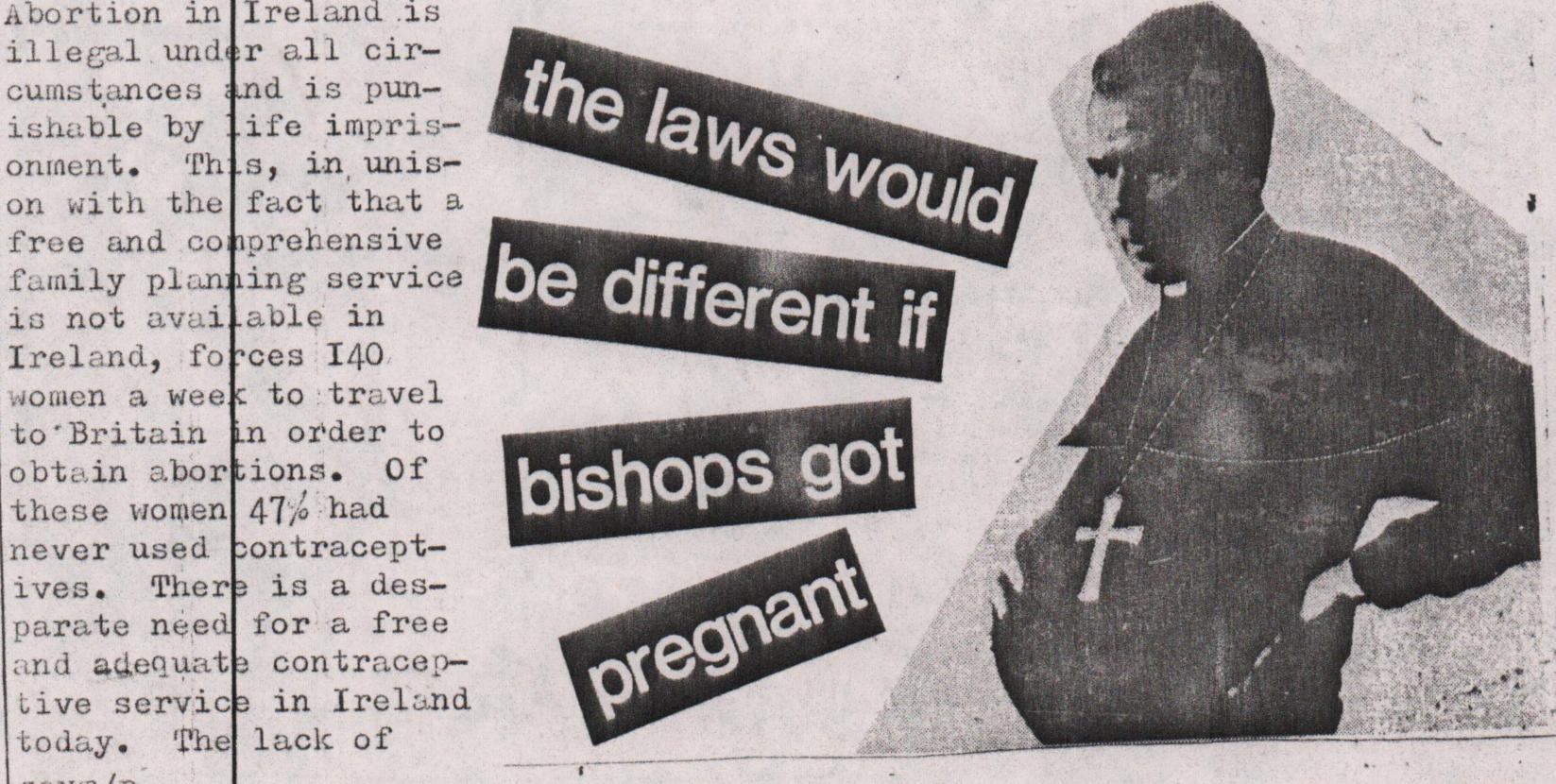
Anti-abortion organisations such as SPUC and LIFE are part of an internationally co-ordinated campain by the catholic church to put further pressures on women to have

The factor of the second secon Nowhere, do women have the absolute right to control their own fertility, the absolute right to decide whether or not to have children. Legal and formal restrictions are continually enforced to keep the price of abortions high and keepit as a fearful and guilt ridden experience.

Abortion is still part of criminal law, though it is possible to obtain one in certain circumstances; - If two doctors are of the opinion, formed in good faith that the contuance of the pregnancy would harm the woman's mental or physical. health, an abortion may be possible. Also cases where there is a substantial risk the child would be born with severe physical or mental abnormalities, abortion could be permitted. And finally pregnancies resulting from rape or incest could be legally terminated.

Abortion in Ireland is illegal under all circumstances and is punishable by life imprisonment. This, in unison with the fact that a Ireland, forces 140 women a week to travel to Britain in order to obtain abortions. Of these women 47% had never used contraceptives. There is a desparate need for a free and adequate contraceptive service in Ireland today. The lack of CONT/D

children.



THE RICHT TO CHOOSE CONT/D

sex education in schools and collages is frightening and thousands of young people in Ireland leave school with no positive understanding of sex and their sexuality.

Lack of social facilities, creches and other child care facilities make real hardships for mothers to maintain an independent position in Irish society. Once again women are force into a position where she is just a breeding machine designed by her gender to have no control over her body. Anti- abortionists deny women full numan status, while giving it to the feotus from the moment of conception.

A feotus is quite clearly not a real-person, despite it's potential to become so. No-one else from the smallest baby to the oldest of most handicapped person needs to occupy the body of a woman to survive.

Every baby should be a wanted baby. Although women give life, whether or not she does so is determined by a male dominated society. The interests of men, church and capitalist needs are the ones considered when making laws affecting abortion and contraception. Since the means to control fertility have been developed, if women don't get access to these, it is for political reasons.

Women should have, the right to bear children when and if they choose. Also, they have a right to all the social and economic requirements to bear and rear children.

Free legal and safe abortion on demand is one side of the right to choose. Also contraceptive education and facilities should be made available for everyone. Access to all of these needs is basic to women's emancipation.

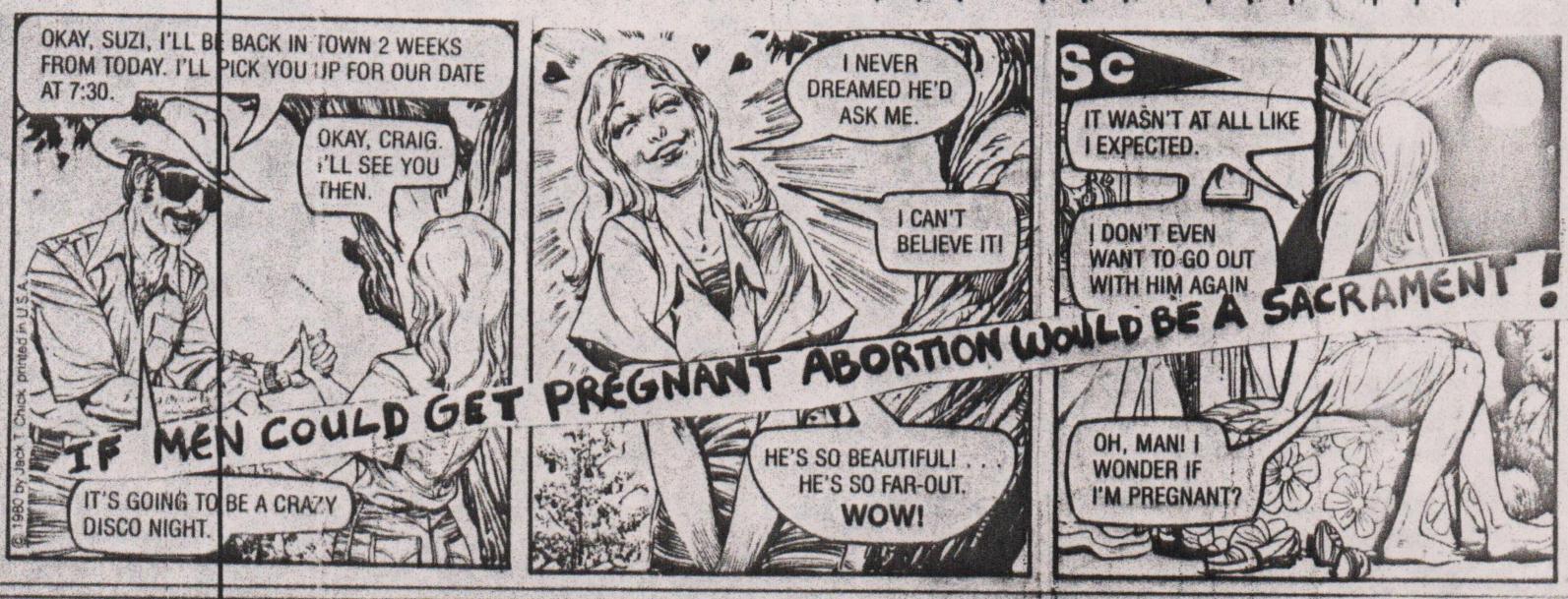
Natural Pamily Planning Service,
Olitheroe House,
I5 Landsdowne Road,
LONDON VII 3AJ
TEL. OI- 727 0147

Abortion Law Reform Service: 27-35 Mortimer & A Woman's Right to Choose Campaign, LONDON WIA 4QW 88A Islington High Street, LONDON NI 8EG

Pregnancy Advisory Service,
40 Margaret Street,
LONDON WIN 7FB
TEL. 0I- 409 0281

Family Planning Association, 27-35 Mortimer Street, LONDON WIA 4QW

999 999 999 999 999 999 999 999



ON THE GAME

Called the oldest proffession in the world, prostitution has been a means for comen to earn a living throughout centuries. The church would never speak highly of prostitution, yet religion is where it first began.

There have been periods in history when all women had to prostitute themself. In ancient Babylon virgins had to sit in the Temple of Ishtar. Strangers would choose a woman by throwing a silver coin into her lap. The priests kept the money, but the women were encouraged to believe they had sacrificed their virginity to a Goddess as part of their religious duty.

bishops licenced these brothels and also took a fair proportion of the profit.

The rise of Christianity and monogomous marriage has caused society to take an about face and condemn prostitution and men who live of theearnings of a prostitute as immoral.

In our patriachical society men control most of the wealth. Men also have the biggest wage packets and some women are forced into an economical situation where the only way to earn the money they need is prostitution.

Outside of conden. 75% of the prostitutes are single parents. It is difficult for a single mother to get by financially. Some women in this situation have no choice but to take advantage of men's higher earning potential and get married for financial security. This could be seen as another form of prostitution. Marriage isn't seen as a perfect solution by some women so they may turn to the few alt ernativesleft. Married or single women, with children, wishing to draw unemployment benifit must be able to prove they have someone to look after the children if they find emloyment tack of childminders, nurseries and high fees may put a woman in a situation where she she is not entitled to claim unemployment benefit.

many factors force women in the direction of prostitution. These range from high unemployment to low wages for women and even lower supplementary benefits and pimps, but it all poils down to earning a living.

a prostitutes life is not an easy one. It wears your body out and most of the women look aged. It is also a very dangerous way to earn a living with violence and even rape becoming a regular occurrence. It is difficult for any prostitute who is raped to have her attacker convicted. Because of her lifestyle the police would not be willing to take her seriously. Society makes a division between 'bad girls' who deserve to be raped, and 'nice girls', who are respectable. Surely no woman 'deserves' to be raped and attitudes like this endanger all women.

women who sell their body this way are considered immoral. Standards of moral behaviour vary from individual to individual, time to time, one place to mother and country to country, depending, on what is considered undesirable by the in victorian times, women most powerful figures of the moment.

If soliciting on the streets became chains around their and the to beneficial to the church or state tomor—signify their job.

Some men and women sell sex and their are still favourable bodies for money. Many people sell their ewellers with many women, bodies and labours daily in shops, thereby signifying that offices, factories, etc. It all adds up they are prostifutes of mortages. We are all prostitutes in the system.

10年後日の一部第一日 This graph shows the average family This issue has hopefully provman, his wife and his children. ided many young women with an alternative to 'Jackie' and XXXXXXXXXX 'My Guy'. Hopefully it has also been of interest to the men who read it. We have tried to give insight into This shows his car and his house. many of the things that interest and affect young women today. 'Teen' magazines have a tendency to ___trivialise problems and issues many This shows his budgie. people are trying to cope with.

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Homosexuality and under age sex are traditionally knocked by the problem pages in most mass media publications. Still, the fact remains that people want to learn about these issues, regardless of the 'agony aunts' moral reproach on these activities. There is an obvious need for alternative magazines.

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The next issue will be writ ten by males and females, but hopefully a few more girls and women will now feel inspired to send in contrutions. Revenge of the Raped will just be yet another male dominated fanzine if more women don't write and send articles.

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Thanks to all the people who sent comments and critisisms about the previous issue (which incidently is still available to anyone sending 40p, plus LARGE SAE).

Well now I want to thank all the people who've helped with this fanzine :- these include Lou, Heff, Diane, Anne, Liz, and Linda for articles and artwork. Also thanks to Outta Control and Gaining Ground for information. Special thanks to Jackie for friendship and also printing the last issue.

All comments, critisisms and contributions for the next issue should be sent to Linda, 43 Pittencrieff Street,

> DUNFERMLINE, Fife KYI2 8AJ

This shows the budgie driving off in the car.

And all this shows we haven't got any-

thing better to do with our time.

This shows the budgie eating the man.

This shows the man and budgie together.

