Then Simon Peter drew
a sword and slashed off
the ear of Malchus, the
high priests servant.
But Jesus said to
Peter, "Put your
sword away. Shall I
not drink from the
cup the Father has

- John 18, 10-11

given me?"

"See that no one pays back evil for evil, but always try to do good to each other and to everyone else."

-Thess. 5, 15

Then Peter preached a long serman about Jesus and strongly urging all his listeners to save themselves from the evils of their nation.

- Acts 2, 40

Nonviolence is the greatest and most active force in the world. One person who can express 'Ahimsa' in life exercises a force superior to all the forces of brutality.

INGENDIARY BOMB OR MOLOTOV

l. Fill narrow necked bottle with petrol, paraffin or flammable diesel, add soap flakes or sawdust to make more effective.

2. Push rag into bottle till it dips in liquid; other end extends no more than 8" from rim. Seal bottle with string or tape.

3. To use: (a) hold bottle in one hand with arm extended, (b) light rag with other hand. (c) throw at target with sufficient force that it breaks on impact.



BROTHERMOOD

知

Taken from the FREEDOM FIGHTERS MANUAL Published by the CIA in Spanish for Nicaraguan use to fight the 'military industrial complex'

Overland - III

In the last issue we looked at anger. In this issue I want to talk to you about terrorism. It seems that today next to cancer it is the greatest scourge of mankind. Would you believe that terrorism is in the eye of the beholder? The terrorist never sees himself or herself as a oriminal. but as a freedom fighter, a champion of the people, a revolutionary, even as a servant of God! The Soviets fighting in Afghanistan use bombs cumingly designed to look like toys. They are called 'butterfly bombs' and they are used for killing children. In Micaragua, the Contras funded with millions by the U.S. wipe out villages killing children and the aged as well as those flegitimately defending their 'Motherland'. In South Africa shots are fired into crowds of black 'inferiors' and 'commis dupos' by the elected gegrament. In West Germany or Italy a kidnapped official turns up dead in a cer trunk. Mind you they all have the best of reasons for doing these things. It's for the cause, to support law and order or to liberate the oppressed. Taken all together, none is worse than the other, none is better then the other. None has any more right to point the finger than any other. Well let me tell you that in the eyes of God, as we see it, they are all wrongs To argue that their cause is the just cause, or that their crimes are excusable because of any number of reasons just doesn't stand up as far as we are concerned. As Christians, followers of the prince of peace, as anarchists who refuse to follow any dictates but those of our own hearts, we deny the legitimacy of any country or all countries which pra-Otice terrorism to promote their own views even if they be called Christian or anarchist.

Anyway having said all that, we hope you will look at the views and articles herein with an open mind. You may not buy all that we say or all that we think but debate can never hurt. Finally there is this. DIGGERS ADDRESS IS CHANGING. My post office box has become un-affordable so the address now is Digger, 642 George St., N., Peterborough Ontario. Canada. I have a small number of the pamphlet Adin Ballou - Catechism of Non-Resistance for the price of the postage. Please keep in touch - love to hear from you. Till next time....

Jesus, Love and anarchy to you

Kanny

WHERE IT ALL LEADS

Michael Bommi' Baumann was a member of several West German left underground groups in the seventies, notably the June 2nd Movement. Eventually he came to a realization of the wrongness or plain impracticallity of terrorist actions and dropped out of the underground to write a book on his experiences called 'How It All Began' (Wie Allies Anfing in German). This excerpt is taken from that book:

"Making a decision for terrorism is something already psychologically programmed. Today, I can see that - for myself - it was only the fear of love, from which one flees into absolute violence. If I had checked out the dimension of love for myself beforehand. I wouldn't have done it ... Until now, it has been assumed that there is no simultanety of revolutionary praxis and love. I don't see that, even today I don't. Otherwise, I might have continued. But I saw it like this: you make your decision, and you stop and throw away your gun and say: Okay - the end. For me, the whole time it was a question of creating human values which did not exist in capitalism, in all of Europe, in all of western culture - they'd all been cleared away by the machine. That's what it's all about: to discover them enew, to unfold them anew, and to create them enew. In that way, too, you carry the torch again, you become the bearer of a new society - if it is possible. And you'll be better doing that than by bombing it in, creating the sene old rigid figures of hatred in the end."

"Three people who were illegal would sit in one apastment and two or three legal ones would take care
of them... You only have contact with other
people as objects, when you meet somebody all
you can say is, listen old man, you have to
get me this or that thing, rent me a place
to live, here or there and in three days we'll
meet you at this corner. If he has any criticism of you, you say, that doesn't interest
me at all. Dither you participate or you
leave it easy and clear. At the end it's
caught up with you - you become like the
apparatus you fight against."

"Because you're filegal, you can't show up anywhere, you can no longer take part directly in any further developement of the whole scene. Suddenly you're a marginal figure."

Parsons live by presenting the sufferings of others, and that is regarded as religion, uncommonly deep religion even, for the religion of the congregation is nothing but hearing this presented. As a religion....just about as genuine as tea made from a bit of paper that once lay in a drawer beside another bit of paper, which once had been used to wrap up a few dried tea leaves from which tea had already been made three times.

Soren Kierkegaard

Selling Their Labour

then the workens sell their labour to the capitalists or accumulators of labour they allow the capitalists or accumulators of labour to accumulate their labour. And when the capitalists or accumulators of labour have accumulated so much of the workers labour that they no longer find it profitable to buy the workers labour then the workers can no longer sell their labour to the capitalists or accumulators of labour. and when the workers can no longer sell their labour to the capitalists they can no longer buy the products of their labour. And that is what the workers get for selling their labour.

Peter Maurin

We utterly deny all outward wars and strife and fightings with outward weepons for any end or under any pretenses wat-

George Fox

CONTRA AID GOES FULL CIRCLE

The main aid programme to the Contres who carry out attacks into Nicaragua, on behalf of the world Anti-Communist League (WACL) was devised and set up by its US chapter and personally supervised by WACL chief, General John Singlaub. Singlaub also happens to be a Pentagon advisor on Central American policy. Also supervising is Oliver North of the National Security Council. Further support for the funding programme has come from MSC aide Robert McFerlane, a confidente of President Reagan. Resently some of the funds donated via WACL have been used to set up a political Institute in El Salvador, headed by death squad organisor, Robert D'Aubuisson.

Another major Contra fundraiser is the Washington times. The paper is owned by the Moonies leader, Sun Myung Moon, recently released from jail after serving a sentence for tex evasion. The Washington Times is run by Anuade de Borchgrave and is said to be Reagans favourite newspaper. The fund itself, known as the Nicaraguan Freedom Fund is headed, among others by former US/UN Ambassador Jean Kirkpatrick and former US Freesury Secretary, William Sinon. The funds first \$1000,000 (its objective is to reach \$14 million) was denoted by Moons deputy, Bo Hi Pak, who is president of the media conflomerate, News World Communications, a corporation with South African government connections and which functions as a press agency in the USA for South African propaganda and disinformation. Coing back to de Borohgrave, this is where the whole thing somes full circle; as an active member of the World Strategy Notwork (yet enother enti-Soviet Think Tank) he collaborates regularly with its full time coordinator, none other than the infanous Ray Cline. Cline a former director of the CIA, is also a director of the Georgetown Centre for Strotegie and International Studies (a think tonk for dirty tricks) and is considered to be one of the noving influences behind WACL.

On the above alone it would not be difficult to speculate that the highest authority of one of the two tauper powers' is closely allied to an organization that is, and has been known to have been, run by some of the most not-orious far-right terrorist organizers alive, that is the Section heads and operatives of the MACL. That white House foreign policy is heavily influenced - if not controlled by WACL policy advisors cannot be disputed.

In order to avoid the problem of mistaken identity, members of the Israeli Mivtzon Elohin, whath of God, an anti-fedaysen organization, removed the front of the tar-gets telephone earpiece, planted a small shaped-sharge with a tone-controlled detonator. Then the target returned to his apartment with his girlfriend, a Mivtzen Elohim agent, familiar with his voice, put through a call. As soon as he enswered and was recognized, the trigger tone was beeped and the earpiece exploded, almost decapitating him. The girl was showered with blood but unharmed.

STATE OF THE PARTY OF THE PROPERTY OF THE PARTY OF THE PA

from Assessin, the theory and practice of political Violence by J. Bowyer Bell

KINGLY COVERNMENT

Kingly Government governs the earth by that cheating Art of buying and selling, and thereby bodones a man of contention, his hand is against every man, and every mas hand against him: and take this Government at the best, it is a diseased Government, and the very City Babylon, full of confusion: and if it had not a club Law to support it, there would be no order in it, because it is the coreteous and proud will of a Conquerer, enclaving a conquered people.

This Kingly Government is he who beats pruning hooks and plows into spears, guns, evords, and instruments of War; that he might take his younger brothers Creation birth-right from him, calling the Earth his, and not his brothers, unless his brother will hire the Earth of him, so that he may live idle and at ease by his brothers labours.

Indeed this Government may well be called the Government of high-way men, who hath stell the Earth from the younger brethren by force, and holds it from them by force; he sheds blood not to free the people from Oppression, but that he may be King and Ruler over an oppressed people.

Gerrară Winstanley

"Covernment is violence; Christianity is meekness, nonresistance, love and therefore, Covernment eannot be Christian and a person who wishes to be a Christian must not serve Covernment."

Tolesoy

"God, no, this is six,"

The man on the right squeezed off two shots, the sounds coming almost together. The man in the door was driven back down the corridor, skidding and sliding to end smashed against the kitchen door, his chest already covered with blood. Standing over him, his wife still had not made a sound. "God, NO, it was Number Five we wanted. On the other sile!"

From Assessin

BICARD SON TO MONIT PARM THE WARRENCE OF THE PROPERTY OF THE P Man must have and will have some religion; if he has not the religion of Jesus, he will have the religion of Satan, and will erect the synagogue of Satan, calling the Prince of this world, God; and destroying all who do not worship Satan under the Name of God, Will any one say: Where are those who worship Satan under the Name of God? Where are they? Listen! Every Religion that Preaches Vengeame for Sin is the Religion of the Enemy and Avenger, and not of the Forgiver of Sin, and their God is Satan, named by the Divine Name ...

or es il se service de la company de la comp

Blake (from Jerusalem) neural and lies of benincereb suo on lie au toi on things

MIGRANT FARM WORKERS TERRORIZED

Migrant workers die from Tuberculosis 2.5 times more often than the rest of the population. Paucmonia and respiratory infections hit migrants 25% more often than other Americans. Infants born to migrant workers die in 25% greater numbers than the national rate. Mainutrition among migrant children is 10 times higher than the US average.

Farm work is the third most dangerous US occupation. Only 4.4% of the US workforce is made up of farmworkers, yet migrants account for 16% of job related deaths and 9% of disabling injuries on the jeb. California's 1,518 officially reported cases of pesticide-related illnesses in 1977 (most involving farm workers) is estimated to be only 1% of the actual number of poisoning cases which occured in the state that year.

From The Industrial Worker May 186

The above item is interesting for several reasons. First it's an example of legal terrorism. Legal in the sense that rules are lax in the first place and that health inspectors are rare and spread thin. From time to time we hear of cutbacks in health and welfare. but rarely do we hear of cutbacks in military spending. Well who cares about a couple of million marginal, dirty, shifty fruit tramps anyway. If they had brains they wouldn't be picking crops for a living right? But then who would pick the crops? The same thing is happen in g in millions of factories across the world. One in a while we hear about a company executive being fined or God forbid actually jailed for overworking, or poisoning, or intimidating, or tricking employees into all sorts of horrendous work situations. Or maybe as in one case recently a company is found guilty of dumping thousands of gallons of deadly heavy waste into a city's sewer system. The fact that so much is made of these cases attests to the rarity of them. But it goes on all the time. People are dying to work. That's the way society likes it. Society must like it, it tolerates it.

Well that's our look at terrorism. Hope we offended semeone, hope we made someone think a little. George Orwell said,
"In a time of universal deciet, telling the truth is a revolutionary act." So let us all go out determined to tell the truth
as we see it, the truth shall set us free. Let's all be revolutionaries for God.