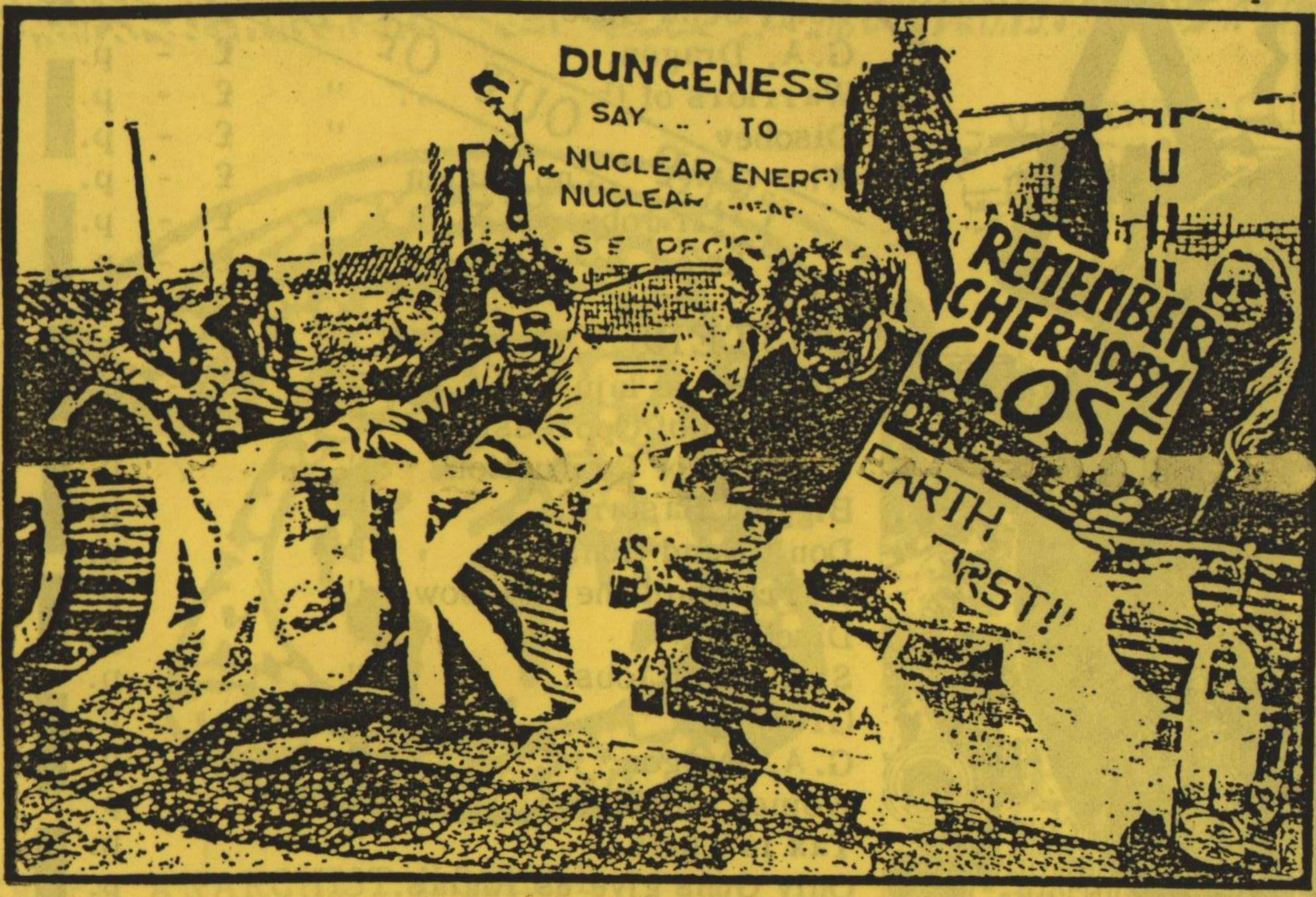


GRASSROOT ARCHIST

The enemies of the people are those who know what people need

FESTIVALS. GREEN CONFERENCE EXPOSE. ANIMAL LIBERATION.
ANTI-NUKE. GULF WAR. CREATING A COMMUNITY. CHOMSKI.



EARTH FIRST BLOCKADE NUKE

THIRTY EARTH FIRSTIERS (see GA25) and NVDAN activists from Sussex and London blockaded the ailing Dungeness nuclear power station on 26 April, the fifth anniversary of the Chernobyl disaster. Traffic came to a standstill for 90 minutes but no one was arrested. The deep ecologists targeted Dungeness because it's "the best

example of a cusate foreland in the world ... home to over 600 species of flora and fauna, some of which are rare".

CONTACT Earth First! (England) c/o 107 Manor Road, Hastings, East Sussex or phone Jake (0424) 444048.

BIRMINGHAM ARMS FAIR BLOCKADE

Without Western arms, Third World dictators could not keep their people in line. Attacking the arms trade is one way we can help Third World people - like the Kurds - liberate themselves.

David Polden reports: "On May 15th about 400 of us assembled in East One carpark at the National Exhibition Centre in Birmingham. At 12.30pm we set off for main entrance to Hall 8 in which the Arms Fair was being held.

As we approached the entrance we fell silent and sat in front of the doors. The police and guards tried to keep one set of doors open by forming a wedge in front of it, but we just flowed round the wedge.

A few visitors climbed over us, the police making no serious effort to move us. The majority of the visitors were being directed to the main entrance for other exhibition halls so about 30 of us went round to this

other entrance. We blockaded a couple of coaches. There weren't enough of us to mount an effective blockade so we returned to the main blockade.

Chile Solidarity campaigners were there in support - Pinochet was invited to the Fair (He didn't come). At the end of every hour there were 10-minute silences in commemoration of the victims of the Arms Trade. After our last silence at 4pm, we returned to East One carpark in procession.

The Birmingham Blockade was enough to have another at Fairford set for July cancelled. The next arms fair targeted by the NVRN is at Portsmouth on 2nd September (see Events) - be there!

CONTACT the Non-violent Resistance Network c/o 162 Holloway Road, London N7 8DQ.

NOT THE VICTORY PARADE

THIRTY ARROW (Active Resistance to the Roots of War) activists gathered in Green Park at 10.45am to protest against the Gulf War victory parade in London on 21st June. The police refused to let them display banners and gather in groups of more than five. They toured the head offices of five British arms manufacturers in the capital delivering letters of protest, ending at British Aerospace. One person was arrested for holding up a placard. BA refused to accept the

letter, so a couple of protestors sat down on their doorstep for two hours until they did. After holding up a banner on the steps of St Martins-in-the-Fields Church without further busts, they headed down Whitehall for a wreath-laying and die-in at the Cenotaph. Another two women were arrested for displaying placards and the half-hour long die-in was confined to the pavement but their 'Nothing to celebrate' message recieved worldwide attention.

SIZEWELL B LEVELLED?

SUFFOLK FARMER Roger Steam took direct action against Sizewell B last 31st May. After climbing in across scaffolding, he was arrested in possession of a bag of salt which he said he'd sprinkled into setting concrete on the site. Police charged him with criminal trespass, trespass with intent to do criminal damage, and possession of a life saving pot (the salt). All charges except that for the offensive salt were dropped in January. Roger assures GA that the authorities still haven't bothered checking whether he'd levelled the nuke or not...!

Roger is now organising a benefit gig for John Bugg, his McKenzie. John has almost single-handedly trashed byelaws the Ministry of Defence bought in between 1984-1986 to criminalise trespass on military land in an attempt to beat peace movement base invaders. His six year struggle with the courts has cost him a fortune but affected 5000 other cases. The benefit is at Diss Cornhall on 12th July (see Events).

FREE VIC WILLIAMS

24780695 VIC WILLIAMS went AWOL from his Royal Artillery Unit in Germany in December 1990 to protest against the Gulf War. He surrendered to the MPs on 9 March and was charged with 'absenting himself without leave to avoid service overseas' and 'behaviour prejudicial to good order and military discipline' for speaking against the war from the platform in Hyde Park at the 2nd February CND rally and on the 10th March 'Heart of the Matter'. Groups like CND and Reservists Against The War have formed a defence campaign which has already got him released from imprisonment in the Woolwich Barracks Guardhouse. They are now calling for a picket of his court martial at Woolwich Barrack on 16th July (see Events).

CONTACT: Vic Williams Defence Campaign c/o 265 Seven Sisters Road, Finsbury Park, London N4.

MARTIN FORAN ON THE RUN

AFTER SEVEN YEARS inside after being framed for armed robbery, Anarchist Black Cross prisoner Martin Foran has escaped from Durham Prison after being let out for vital medical treatment at a local hospital in early-June.

Martin can't afford private treatment and will give himself up only when allegations that Detective Inspector Paul Matthews of the West Midlands Serious Crime Squad forged his confession are fully investigated and he is exonerated. DI Matthews is already known to have forged Birmingham Sixer Paddy Hill's statement.

CONTACT Conviction, PO Box 522, Sheffield S1 3FF.



POPULATION AND DEVELOPMENT

GREEN ANARCHISM

WHAT WE WANT

We want anarchy. A society of small communities where people care for each other and where everyone controls their own lives. If people don't govern themselves, the State will govern them instead and put its own interests before the communities.

Anarchy must be green. We must decentralise and deindustrialise to save the planet. Communities must be self-sufficient to be self-governing. Society cannot be free when dependant on the State. So we'll have a sustainable land economy and that means caring for the Earth.



WHY WE HAVEN'T GOT IT

Humankind lived the way we want for almost all its existence. Early communities were "the original affluent societies" with plenty to share and all treated as equals. They were small enough for decisions to be made face-to-face by all, with people of respect and influence but no leaders and no 'obedience'.

'Heroes' and their companions formed the first ruling class holding power by the sword and disarming the peasants. The heroes become hereditary kings, passing power from father to son and demanding obedience to divine law. The rulers, by this law, took the crops from the peasants, creating wealth and poverty. These crops provided jobs for landless artisans so cities grew. The more crops they took, the bigger grew the cities. The artisans made products for the rich, never for the peasants who proudly made their own. Artisans depended on a strong ruling class for their food.

The landless artisans are forced by poverty into specialisation. Division of labour only benefits the management. The wages of the workers are determined not by the success of the firm but by hungrier unemployed outside.

Threatened kings succeed if they can tax their people heavily enough to buy soldiers and arms to defeat neighbours who can extract less taxation. Given religious obedience, the growth of the nation state is inevitable.

With the imposition of money, governments demanded taxes to be paid in cash, which peasants could only pay by growing more crops to exchange, not for products from the city, but for cash to hand over to the government as taxes. That's how the cities are fed, even now. Peasants never grow a surplus voluntarily - the Law of Least Effort.

Governments doubled their income by a hidden tax on trade - market dues and excise duties. Therefore they encouraged and enforced trade, building roads, bridges and ports. People don't naturally trade: they share. In 'primitive' societies, if they kill an animal to eat, they

all share it. They do not exchange bits with those who already have. Exchange is anti-social. They only trade with their enemies.

Most workers are peasants, forced to starve in the Third World growing export crops on their land by international trade, 'aid', and debt that profits only Western multinationals, governments and bankers. By taxing such trade, the State can afford 'protection rackets' that mean the West eats at the peasants expense. The State is so keen to 'protect' us that it organises every aspect of our lives, making sure we can't live without bureaucratic interference. Dependency on the State gets proles used as cannon fodder in imperialist wars and factory fodder making techno-crap to dump on Third World markets and keep the unequal cycle of international trade turning. In exchange for dodgy loans and arms in the name of 'progress and development', Third World puppets assist and keep the peasants feeding Western industry.



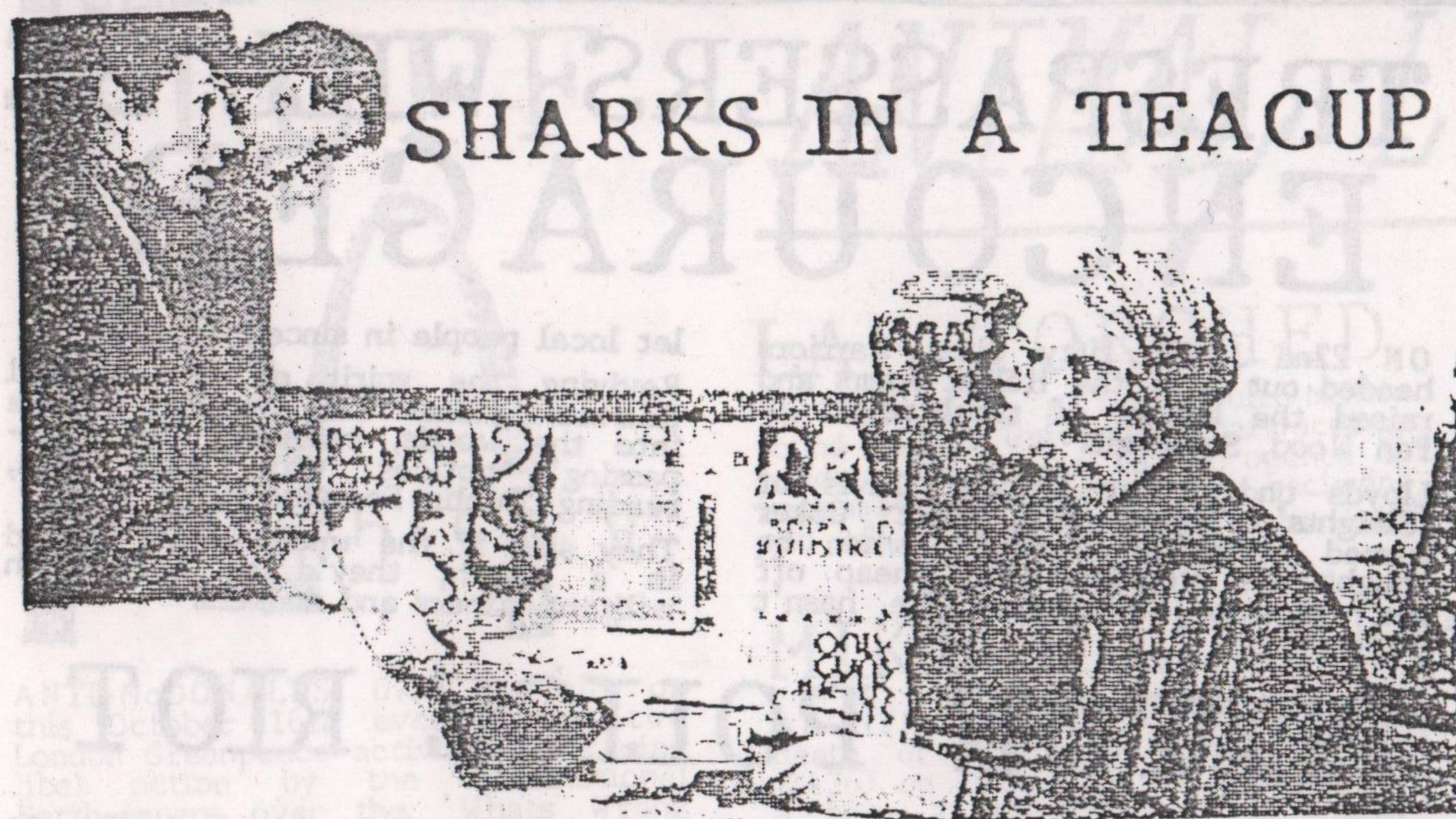
HOW WE'RE GOING TO GET IT

STRATEGY. Like the Roman Empire this civilisation will crumble from the edges. Russia and America are broke and can't afford so many arms for Third World puppets who will therefore lose control of their land. The revolution will start in the hills of the Third World where the peasants will feed themselves rather than exporting crops to the Developed World.

As Western governments lose Third World markets, raw materials and therefore tax income, they won't be able to afford enough arms and troops to control their own peripheries. There'll be no-go areas in the hills of Britain. Without work refining and distributing Third World imports and diminishing State 'protection', there'll be growing disorder in the cities. When the cities can no longer provide jobs and food gets increasingly expensive, the cities will dwindle to nothing. People will leave for rural no-go areas where they can feed themselves and run their own lives without State interference.

TACTICS. We must deny the State its tax income by building an alternative green and black economy through tax evasion and buying untaxed goods, allotments, guerrilla farming and squatting, and alternative medicine, education and energy to sustain all our needs. We must learn to survive without the State and share such practical knowledge. We must live free of exploitation, boycotting banks and multinationals. Personal change is not enough. We must welcome all wanting liberty and unite as a culture of resistance through festivals and magazines. We must defend ourselves and the Earth, targeting military bases and labs, developers and industry, exploitation and intolerance. We must support peasant revolutions in the Third World the best way we can - and make our own here!

NEWS



SHARKS IN A TEACUP

The Conference report even Greenline dared not print!

THE GREEN PARTY is in bad shape judging from its performance in Bridlington this April. Having squandered its million pound bequest on electoral excess like North Sea oil, the Green Party is now broke. So at Bridlington, Conference Committee charged stallholders - not all multinationals! - £30 a day and delegates £2 a night to sleep like refugees on the floor of the local Temperance Hall, a glorified hut. Conference still made a loss despite such gouging by a party that allegedly 'puts people before profit'. Organisers blamed 'inflation' rather than mismanagement, of course.

Despite David Icke's bizarre defection, the careerist cabal headlining the Green Party still emphasises form over content. By describing sexism and homophobia as 'side issues', Sara Parkin echoed the Kinnockite view that such issues are 'bad for the Party image'. Media manipulation reached new extremes at Bridlington when the Press Office conspired to make green anarchists 'less visible' by forcing them from the conference venue on Saturday 13th.

On the night of Friday 12th, green anarchists took direct action against the Conference crash space racket by opening a five-storey squat round the corner from the Temperance Hall and leafletting delegates the next morning inviting them to stay there free. The Press Office evidently felt the green guerrillas undermined the carefully contrived cosy, yuppie image of Conference they were stage-managing for the benefit of wavering Tory voters. Despite being allocated stall space behind a pillar, the Press Office twice warned green anarchists to 'be less visible' via Green bureaucrat Ajay. When a Party Councillor asked why, he was told 'the press might get on to them'. Predictably, no other stall holder received similar treatment.

When the anarchists refused to be intimidated, busybody bureaucrat Gundala Dorey of the Conference Committee descended on them, demanding stall fees. When GA booked their stall, the Green Parties Bristol office failed to inform them of the fee despite a letter and two phone-calls seeking confirmation. Only after GA's Richard Hunt had set up shop on the afternoon of Friday 12th - having already paid £20 admission to Conference from his benefit! - did he learn that it would cost £90. The stall was boycotted by green anarchists the following morning, and Richard offered £15 to cover the previous afternoon's fee. Conference Committee refused to consider this reasonable offer and

Dorey threatened to call security. They apparently refused to intervene (nice one, lads!) and GA's Paul Rogers called Dorey's bluff whilst others toted the zinc around Conference by hand.

When they retired to the Bar for lunch, the anarchists found the Head of the Press Office picking an argument with them, claiming they didn't represent Green Party views'. Proof of ideological purity was not demanded of any other trader at Conference, but two of those the truth-twister harangued were in fact Green Party members and GA was widely and sympathetically read by delegates. Shortly after the bureaucrat stormed out, the green anarchists found their stock stolen ('mis-cated') by Conference Committee. Extortionists Mike Simpson and Neil Jaques were only willing to return the hostage property for a ransom of £90. Intervention by delegates outraged at their high-handed behaviour ensured the anarchists got their property back free - on condition they left Conference.

The evicted anarchists then lobbied delegates from the steps outside and amended a Green Party poster there to read 'Politics For Censorship' whilst GA Kevin Lano distributed 'Green Party Excludes Greens' leaflets inside. Mounting criticism forced the conspirators into a cover-up, Conference Committee claiming they 'held (GA stock) in safekeeping' and the Green Parties 'Ministry of Truth' denying any attempt to censor or exclude anarchists on its part. Delegates were clearly unconvinced, because Conference Committee then tried to save face with a £45 fee offer for half a stall to those on the steps outside - a non-concession green anarchists rejected immediately.

At the last Wolverhampton Conference, Sara Parkin spoke of 'destructive forces within the Party' in an attempt to portray those opposing her centralising trends as a green Militant Tendency. At Bridlington, mediapathic green activists were expelled from Conference by arbitrary and unaccountable bureaucrats on a pretext. Will we see the first witch hunts against party members at Wolverhampton this September as the careerists sacrifice internal democracy for the fantasy of a seat in Parliament? Or will the yuppie tendency have all gone the same way as Jonathan Porritt by then, leaving the Green Party to do something practical and immediate to defend the planet, rather than wasting all its time and resources on feeding voters whitewash.

GREEN PARTY EXCLUDES GREENS!

GREEN PARTY EXCLUDES GREENS! Using a debate about payment, the Green Party kicked the Green Anarchists from attending the conference today (Saturday), even though all fees had actually paid up to £20 each to attend. Using 'public image' arguments, the 'respectable middle class' white trash that increasingly dominates the party tried to hide the 'distasteful fringe' of activists from the press. They are more concerned with presenting a 'friendly' and unthreatening image to Tory voters than with actual action towards Green initiatives in the world today.

Issues of sexism, racism and discrimination against the disabled are swept under the carpet - like the Labour Party, who claim these issues 'do not go down well on the doorstep'. How can there be progress towards a more egalitarian and Green society if we are not willing to challenge pre-conceived prejudices? The good things that the Green Party do are all due to local action and initiatives - the National Party could not even agree to send a peace mission to Iraq before the Gulf War, and it has been withdrawing local parties portions of subscription fees, because of its money-raising bureaucracy and centralism.

We feel that the tendencies to railroad over different viewpoints in the party, to exclude people who don't fit the 'middle class respectable' image, either physically (as in our case, and the case of the disabled), or by their mind-numbing back-speak and thick wads of policy and motions, which presume party members are all in relaxed home and work circumstances, is a dangerous precedent. How would a Green Government behave? If the present leadership is typical, it will make policy and laws from a purely middle-class and privileged viewpoint - because this is all these people know. If the Green Party is to be a fundamental break from the grey parties, it must make the effort to radicalise its own internal structures, to analyse issues with some depth, rather than churning out meaningless liberal phrases. Issues of gender politics, of racism (where are the black women or men at conference?) are important, as is the issue of class. If the Green party continues to exclude people, if it just wants to be a party that talks about recycling paper and picking up litter, then it will be rightly regarded as a joke.

Act for yourself! (Escape from the bureaucratic chaos!)

Green Anarchist. (and members of Oxford and Leicester Green parties)

Above: Kevin's leaflet.
Left: Richard Hunt and Sid Rawle at the GA stall on Friday 12th April.
Below: A critique of the Green Party.

THE GREEN PARTY IS SCREWING THE POOR

by snelving its silly Basic Income Scheme and hitting the poor with indirect taxes.

DESTROYING THE SMALL COMMUNITY

by making government more powerful, by increasing taxes by £8.4 billion

AND MAKING BIG BEAUTIFUL

by increasing the cost of living, therefore wages and labour costs, making machinery and the economies of scale necessary.

They should be cutting taxes to cut government power, and cut, first, indirect taxes to help the poor, cut the cost of living, to strengthen small business and make small beautiful.

TRESPASSERS WILL BE ENCOURAGED!

ON 22nd JUNE, fifty Class Warriors headed out from the Helyar Arms and raised the banner of rural revolt in Pen Wood, Somerset.

Lloyds underwriter William Davis of Sleights, Lodge Hill, East Coker turned landowner in 1983, when he bought the woodland dirt cheap off the Forestry Commission. He hasn't

let local people in since.

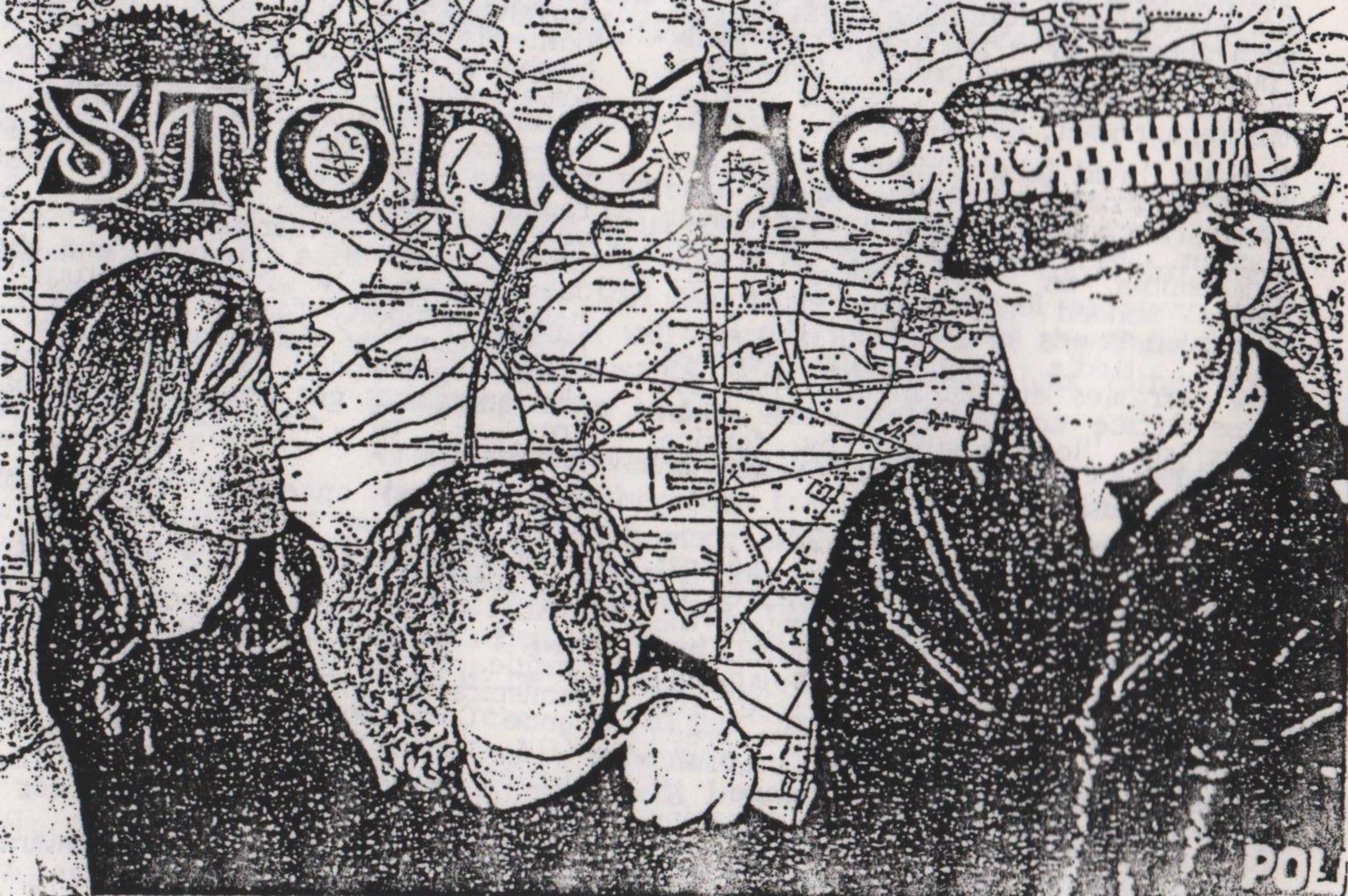
Reviving the spirit of the original Ramblers, Class War marched a mile into the woods, replacing 'No Trespassing' notices with their own, reading 'Public Footpath'!

They said if the wood wasn't opened in a month, they'd be back with militant miners and dockers!

PITTON POLICE RIOT

EIGHTY POLICE in riot gear raided the Pitton site, eight miles from Stonehenge, during a rave on 13th April. Equipment was damaged and ravers were herded into a barn until 'virtually crushed to death', in the words of one eye-witness. To escape they had to push down a barn wall. Whilst defending themselves, party-goers injured 14 cops and damaged eight vehicles. Police claim they were attacked by a crossbow - travellers deny this and one, Andria, plans to prosecute after being hospitalised

Cops claim their invasion was to enforce a noise control order - Pitton was in the middle of nowhere and the rave was quiet enough for people in vehicles onsite to sleep through it! Travellers claim that the police were being deliberately provocative in an attempt to get Salisbury District Council to approve their application for an Exclusion Zone during the Summer Solstice two days later. The Council did indeed give such approval on 15th April - despite the quietest Solstice on record last year....



Above: Sharon Blackman and Mark Firmiger at the Stones

A SITE FOR Stonehenge '91 was taken on 19th June fourteen miles east of the Stones, near Leckford. Despite the police roadblocks surrounding the site and three helicopters hovering above, two thousand made it to the Solstice Eve party, which was virtually hassle-free. The turn-out was 5-10 better than last year as Pitton had been cancelled (see GA26) and an attempt to get together an alternative Glastonbury at Woodlands Farm in Avon fell through because they couldn't get their insurance sorted.

Because of the April police riot at Pitton, the Exclusion Zone was again in force and the 320 officers of Wiltshire Constabulary on duty were well over the top enforcing it - Tash of Travellers Aid Turst told us that a

few days before the Solstice, three people sitting around a campfire were arrested for being a "procession"! With the site so far from the Stones, very few went for it this year. There were only six arrests under Section 13 on Solstice Eve - and they were all released without charge. Two of the arrests were, however, somewhat spectacular. Deputy Chief Constable for Wiltshire Alan Elliot was apparently right in the middle of briefing the press about how policing had been "a complete success" this year when pagan pilgrims Marc Firmiger and Sharon Blackman wandered across Stonehenge Field to within yards of the Stones. Police had to fight through a scrum of around a hundred reporters to bust them!



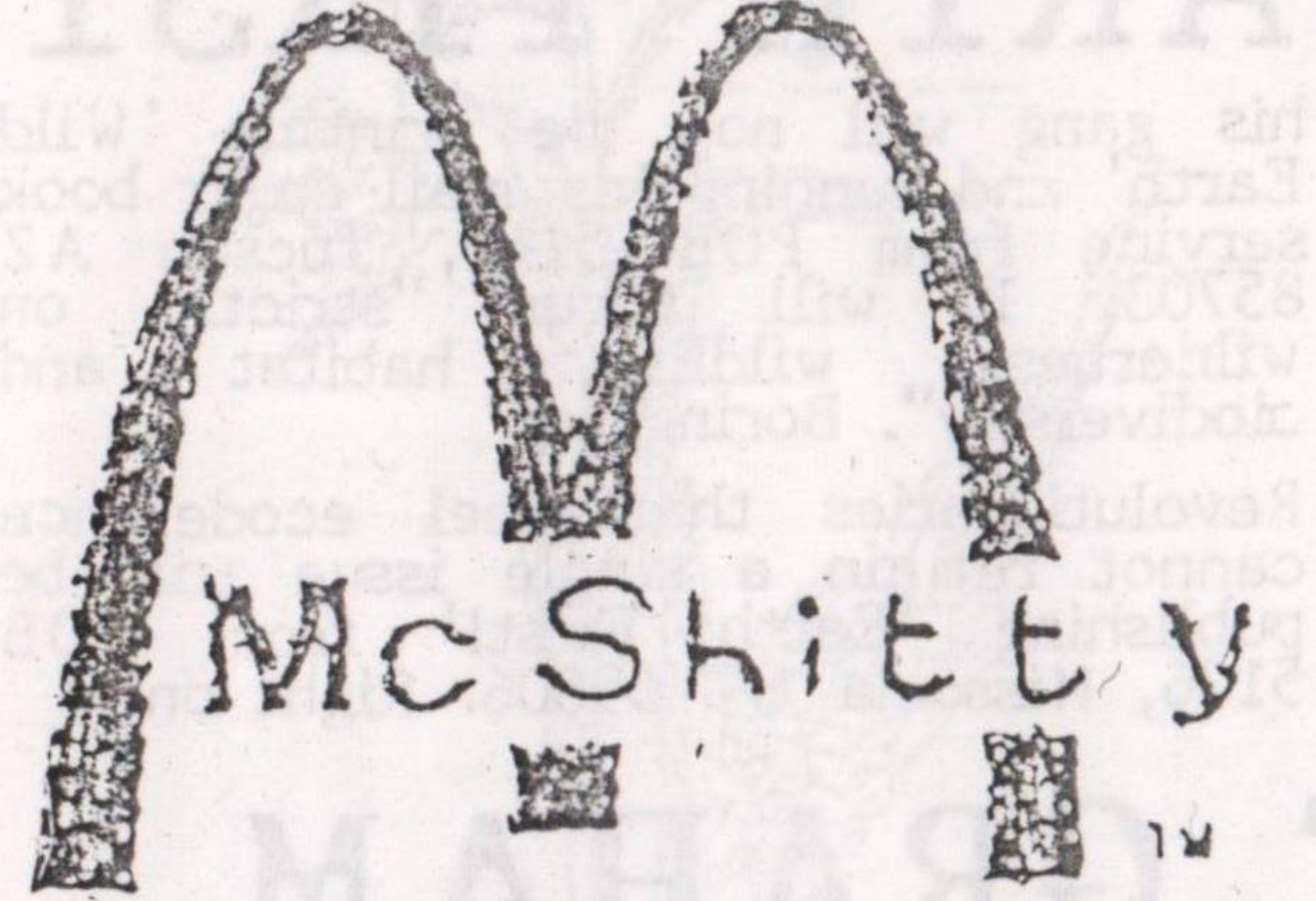
Hannibal the Cannibal ... right

Census 1991 STUFFED

GREEN ANARCHISTS mobilised against the 1990's Census this April. Unlike Hannibal Lecter, we didn't get around to eating any census collectors - but we did warn people that the Census was being organised by the same bureaucrats that were collecting the Poll Tax and that it was all about helping the State to run people's lives. As a result of our warning, many people refused to give their names to the census collectors and no-one was busted for not co-operating with them.

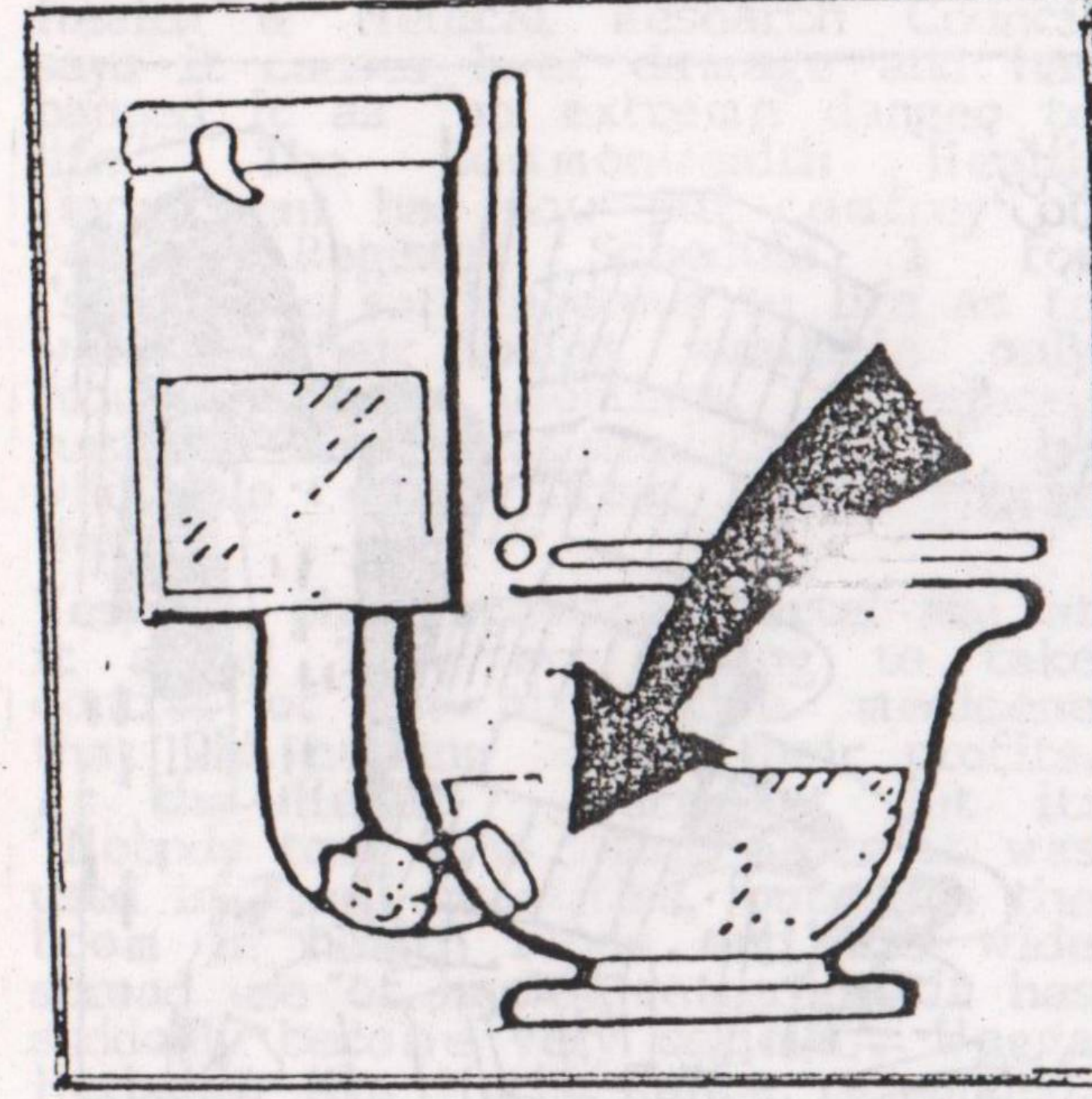
Without the facts and figures collected through the Census, State statisticians wouldn't be able to work out what they think the rest of us peasants need, or how hard to screw us all with taxes to pay for it. This is pure paternalism - anarchists shouldn't co-operate with the census for the same reason they refuse to vote, because we should be organising our own lives without the unnecessary interference of the State. State planning is always in the interests of the State, not us! The less they know about us, the better. The golden age of German statistics was the late-1930s when IBM computerised it all for the Nazis. They used the 1939 Census to track down and exterminate the Jews!

STUFF ANIMAL LIBERATION



ANTI-McDONALDS DAY is still on this October 16th even though two London Greenpeace activists are facing libel action by the multinational Earth-rapers over the 'Whats Wrong With McDonalds?' fact sheet.

Copies of the banned leaflet are available from GA and we have been told that activists last year stuffed plastic bags filled with quick-drying cement around the U-bends of toilets at McDonalds last year, getting the fast food outlets closed for hours on health and safety grounds....!



BAILIFF BUSTERS

FOURTEEN MILLION people still aren't paying poll tax. Attempts to get it off them through the courts have failed, so councils have resorted to bailiffs. Scum busters have ensured that they have totally failed to get anything off non-payers in 80% of cases.

THAT'S THE WAY TO DO IT!

Because of the actions of Lancaster GA's, Rossendale C B refused to go into the Marsh Estate (see GA27) and have also met such solid resistance from Bolton Anarchist Group that they have repainted their blue vans red in a feeble attempt to escape their attention! In the most recent incident on 4th July, scum busters not only laid into the bailiffs but also their police escort, trashing vehicles. Even Manchester Class War described them as "loonies"! Rossendale, like Madigans, have now got out of the poll tax business.

BUT THIS ISN'T....

Bolton Anarchist Group have been expelled from the local anti-poll tax federation by Socialist Wanker Sean McDermott. He suggested people should allow the bailiffs in and then have a fund raising event, afterwards to help replace their goods' instead of confronting bailiffs!

LAB TORCHED

ON 8th MAY, a new multi-million pound Oxford University pharmacology building which was to be opened in September ended up on the receiving end of at least two ALF incendiary

devices. Massive smoke damage was caused and an anonymous spokesman promised: "We shall be taking further action."

MIKE HILL MEMORIAL FRONT

ANONYMOUS ACTIVISTS revenged the death of hunt sab Mike Hill (see GA26) on 20th April by burning down a barn at the Vale of Lune Hunt Kennels, Hornby. The blaze did £20,000 damage and took three fire tenders to put out. It seems the device used was based on a design featured in sabotage

manual 'Into The 1990's With The ALF' (available from GA, 75p to cover P&P).

Anyone can take action against the hunting set: post bucks to the British Field Sports Society, FREEPOST, London SE1 5BR.

MANCHESTER MEDICAL SCHOOL

SATURDAY 8th JUNE; Lancaster GA's and Accrington GA's joined in a march against Manchester Medical School. Over 400 people turned up and GA mags sold well!

through the busy shopping area, much to the amazement of the public. However the police showed their true colours outside Boots as a scuffle developed. A girl was attacked by police and another nearly run over by a blind motorcycle cop.

We sat down outside the Medical School for 5 minutes and a wreath was laid.

If anyone saw either incident, please get in touch with us (58 Artlebeck Road, Caton, Lancaster LA2). We are winning and the cops know it. Animal liberation now!

After this we marched into town and the police lost control. We ended up stopping the traffic and marching

THROTTLE GERRY COTTLE

LANCASTER GA's attended pickets against Gerry Cottle's Circus in Lancaster between 3rd - 9th June. On the 5th, an 18 year old girl with arthritis was viciously attacked by a circus thug. Police refused to act. The

pickets went well and were fairly well covered by the media. If Cottles Circus arrives in your town give it hell. Here in Lancaster we have been described as the "worst opposition yet" by the circus owners!

PICKET THE PRISONS

THOSE SENT DOWN for Brixton and Trafalgar are now joined by non-payers like pensioner 'Stormin' Norman Laws, an amazing old boy who still refuses to pay a penny and calls himself a political prisoner.

Brian Tavares (MV3239), Darren Healey (RA2183), Martin Benfield (PF2678), Paul Jacob (RA0711) and Michael Dalles (PF3098) in HMP Wandsworth, Heathfield Road, London SW18 3HS.

Michael Neal (MV3973) in HMP Pentonville, Caledonian Road, London N7 8TT.

Timothy Donaghy (MW0105) in HMP Belmarsh, Western Way, Woolwich, London SE2.

Alan Brown (MW0094) and Steve Curtis (MW1182) in HMP Northeye, Barnhorn Road, Bexhill on Sea, East Sussex.

Tim Paine (MW0231) and Steve Murray (MW0218) in HMP Highpoint, Stradishall, Newmarket, Suffolk.

Richard Andrews (MW0962) in HMP Send, Ripley Road, Woking, Surrey.

Matthew Lee (MW1054) in HMP Feathershorne, New Road, Wolverhampton.

Steven Lynn (MW1028) in HMP Ford, near Arundel, West Sussex.

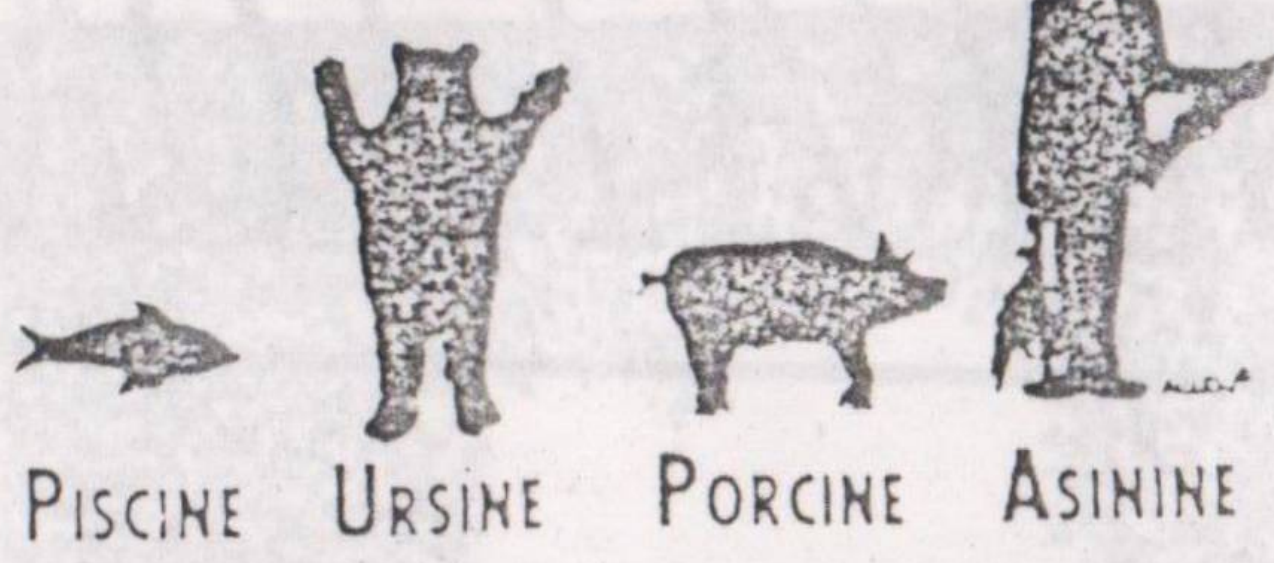
Simon Russell (ND1666) in HMP The Mount, Molyneux Avenue, Bovingdon, Hemel Hempstead, Herts.

Robert Wray (MW1242) and Keith Wray (MW1241) in HMP Feltham, Belfont Road, Feltham, Middlesex.

Norman Laws (CK0163) in HMP Durham, Old Elvet, Durham.

They all need practical support. As well as sending them letters, you can now join the Trafalgar Square Defendants Campaign picket of Wandsworth Prison in support of Darren Healey, Brian Tavares, Paul Jacob and Martin Benfield on Bastille Day, 14th July, 2,30pm.

CONTACT the Poll Tax Prisoner Group c/o Brixton Law Centre London - the change of address (see GA27) is because the Haldane Trust have had to move from their offices at Panther House.



HUNT SABOTAGE ON THE MED

IN ITALY, the hunting of migrating songbirds is illegal and sabs concentrate on destroying their hides and nets. According to Hunt Saboteurs International, four have been shot dead by irate hunters as a result this year.

Elsewhere in the Mediterranean, such hunting is not illegal. Malta Green Anarchists (see Contacts) report:

"...You must know that the Maltese islands have the largest percentage of hunters per square kilometer. Taking into account a quarter of the Maltese islands are built up we have 80 hunters every square kilometre. They have a society called the Society For Conservationist Hunters And Trappers. The government gives them Lm 6000 annually (around £3600) and now the Environment Minister agreed to give them 2 large stretches of land where they can hunt freely and no one can go on that land in the hunting season.

Here in Malta the state listens only to those who have large voting power and there are around 20,000 hunters. Taking into account that only 2 large political parties exist and one has only 3,000 more votes than the other, the hunters vote is very powerful. None of the green parties would take the risk and do anything against them as he will lose the elections.

The most direct action done till now is smashing down the rooms in the countryside used by hunters and trappers and tearing up the nets used by the trappers. Although it is nothing compared to what is done by the ALFers in UK I think it is a good beginning This action will continue as long as the hunting and trapping here in Malta is legally or illegally practiced...."

FUR FARM TORCHED

CORVALLIS, USA: On 10th June, the ALF did \$62,000 damage to Oregon State Universities (OSU) experimental fur farm, Northwest Fur Foods Co-operative, by burning down a storage barn and trashing offices.

By siezing research records, activists disrupted experiments on mink that had been going on for over fifty years. Kelvin Roong, head of OSU animal science department, said the experiments was for the good of the animals. Over 50,000 mink have been killed in the last thirty years as the lab has searched for the most profitable ways to exploit the captive animals. ALF denounced the vivisectors responsible - J.E. Oldfield, Cliff Thompson, Ron Scott, John Adair and Nancy Wehr - as "typical of the mindset that seeks to destroy the inherent wildness in animals, the earth, and, ultimately, ourselves".

A reward of \$30,000 has been posted and the Senate Judiciary Committee voted through a bill making it a specific offence to "vandalize animal research facilities, steal research animals or destroy animal research records". The penalty could be five years or a \$100,000 fine.

EARTH FIRST! IS DEAD: LONG LIVE EARTH FIRST!

LAST AUGUST Earth First! founder Dave Foreman resigned and his cronies in the 'Earth First! Journal' editorial group announced it would be the last issue published because of the "constant criticism" they were getting from grassroots activists.

Criticism of Foreman's misanthropic stance brewed up during the last Redwoods Summer campaign. He and

his gang will now be printing 'Wild Earth' and running his mail order book service from POB 5141, Tucson AZ 85703. It will focus "strictly on wilderness, wildlife, habitat and biodiversity". Boring!

Revolutionaries that feel ecodefence cannot remain a single issue will be publishing 'Earth First!' from POB 5176, Missoula MT 59806. Right on!

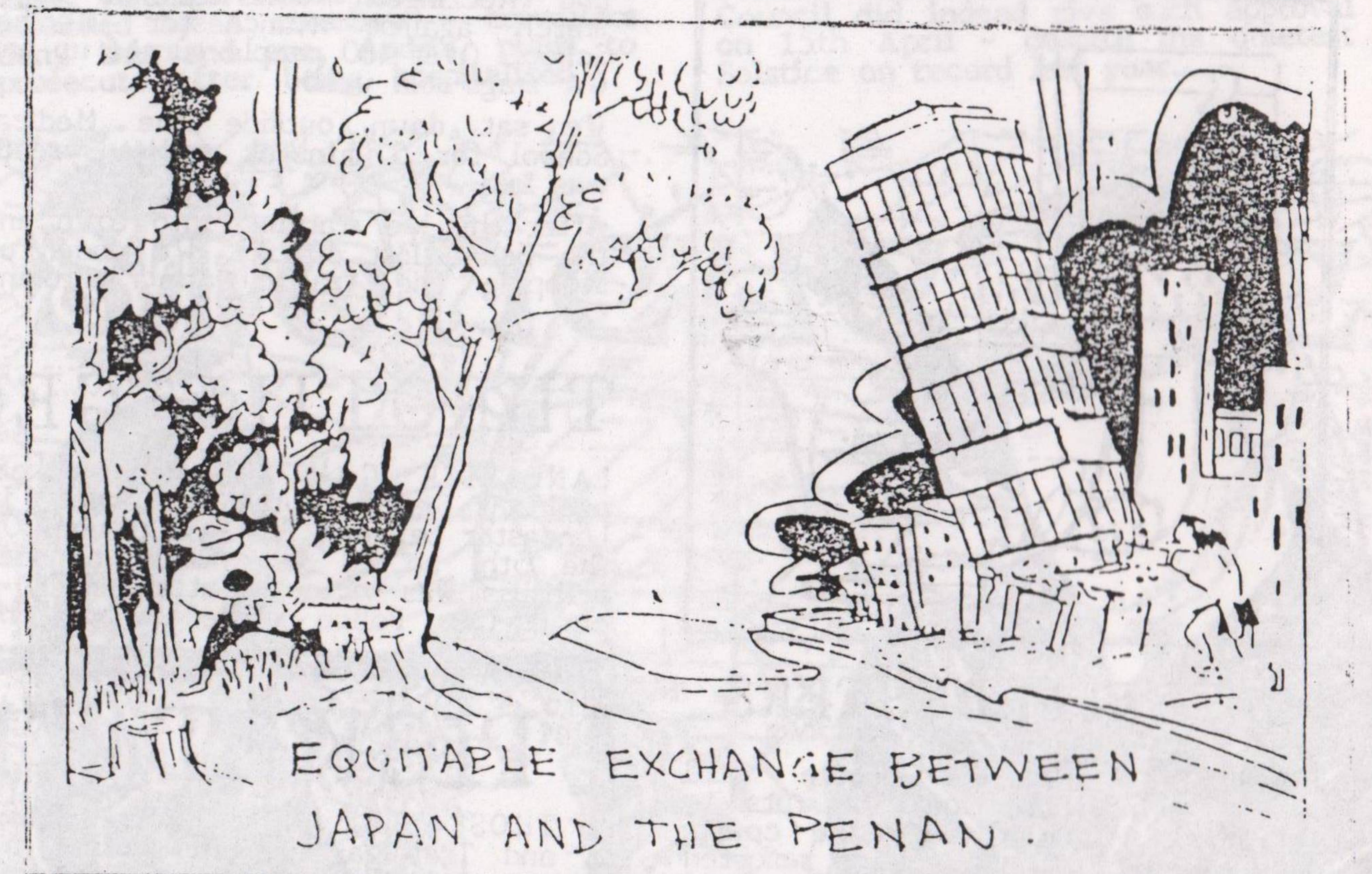
SAVE MOUNT GRAHAM

ARIZONA UNIVERSITY ASTRONOMERS more interested in their careers than in their home planet began planning an observatory on Pinaleno Peaks early in 1990. As the last remaining red squirrel habitat on Mount Graham, Pinaleno Peaks is a conservation area. The University was allowed to build there by exempting itself from the National Environmental Policy Act and commissioning a fraudulent environmental impact study.

The act, they organised demonstrations on campus that forced the university bureaucrats to hire a \$50,000/year PR firm to counter their "emotional arguments". They didn't earn their keep. On 30th January a mock funeral procession to Mount Graham involving astronomy graduates proved the last straw. Ohio State withdrew from Arizona Universities ecophobic technofascist development project.

When Ohio Earth First!ers found their State University wanted to get in on

Construction of the observatory and a two-mile access road sadly continues. Let levelling commence!



REVOLT IN SARAWAK

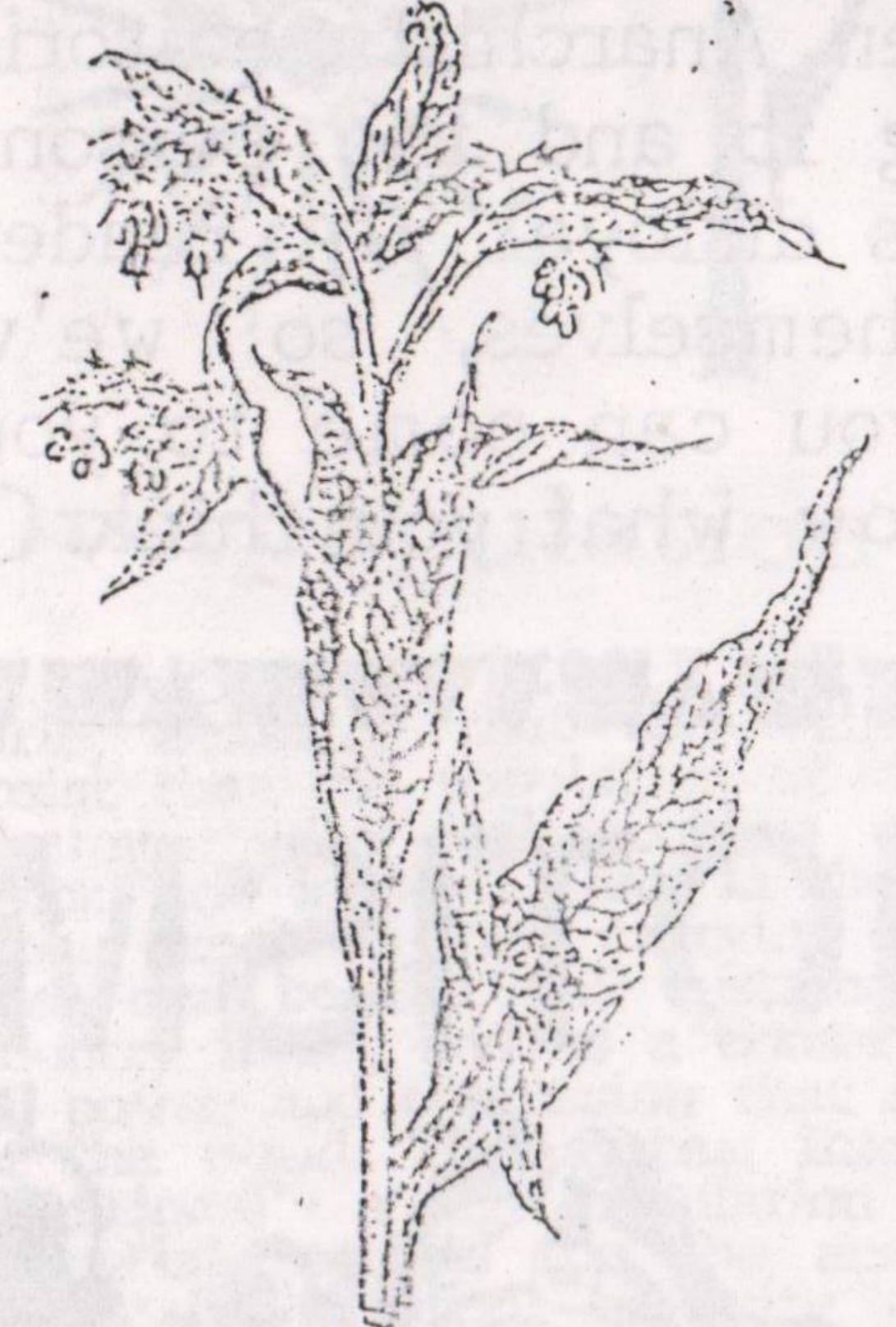
DEFORESTATION IN SARAWAK is destroying nomadic Penan's self-sufficient way of life. In June 1989, the Long Kiddah community was completely nomadic. Now they live in a tiny area surrounded on three sides by logging roads without enough land to build a longhouse or even make rattan baskets. Other Penan have taken refuge in the Gunung Mulu National Park - still protected from logging, but without enough sago or wild game there to feed themselves and with the Ubong and Tutoh rivers silting up because of logging upstream.

Land for the Penan. Even in Long Gesh, where Native Customary Land is recognised, logging is ongoing. Since 1989, logging by Syariyat Samling Timber and its contractor, Seriku, has caused soil erosion that is destroying the local ecosystem. Kenyah forest people regard the eco-rapists as trespassers and have responded with elaborate monthly blockades involving chaining themselves in pits across logging roads.

The Malaysian government devotes under 2% of 3 billion riggit made from logging to the Penan and only spends this on settling and 'civilising' them. Despite lobbying by groups as diverse as Survival International and the World Wildlife Fund, the International Tropical Timber Council meeting in Japan last 13-23 November approved further logging without demanding the Malaya designate Native Customary

The Penan feel the situation is desperate and have threatened to resort to using blowpipes and poison darts in defence of their lands unless they see more international support on the ground.

CONTACT Earth First! England, 107 Manor Road, Hastings (04254) 444048 for details of how to get involved in direct action against the timber trade in Sarawak.



'KILLER HERB' COMFREY

AUSTRALIA: Although the Henry Doubleday Research Institute has confirmed comfrey is a harmless healing herb, the Australian National Health & Medical Research Council says it causes liver damage and has banned it as "an extreme danger to life". The Commonwealth Health Department has now put comfrey on Poisons Register Schedule 1 for "substances so dangerous to life as to warrant their being available only from doctors, dentists, veterinary surgeons and pharmacists, and the wholesale drug firms that supply them".

Yes, the pharmaceutical cartel are at it again! They are trying to take control of an alternative medicine that was cutting across their profits. As the Health Department put it: "Nobody took any notice when it was used in small quantities, but with the boom in health foods and the wide spread use of herbal remedies, it has suddenly become very serious". Wagga Herbalist Mrs Maria Rance responded: "Nicotene, preservatives, colouring and prescribed medical drugs ... have no beneficial properties, but well established harmful results. Why are the concerned officials not banning these?"

EUROPEAN HUNGERSTRIKE

ON 30 November 1989, GRAPO began the longest hungerstrike in recent history in protest against the Spanish state's attempts to isolate them in prison (see GA25). It ended in February with one prisoner and one doctor who force-fed prisoners dead. The hungerstrike became a focus for Spain's growing Left and Basque resistance who saw the prisoncrats hard line as another sinister trend in the lead up to European unification in 1992.

The demands of GRAPO were taken up by Action Directe political prisoners at Fresnes, France on New Years Day 1991. Their tactic is one of rolling hungerstrike - one fasting for a week, then another taking over, and so on - until they are released from control units and allowed to mix with other prisoners. Action Directe are anti-imperialist anarchists responsible for bombing military officials, corporations and institutions aiding the French war machine.

END OF EMPIRE?

DESPITE CLAIMS TO BE "the world's largest democracy", the Nehru dynasty has ruled India almost uninterrupted since the British got out in 1948.

When Nehru came to power, he was committed to making the subcontinent a federation. But his daughter, Indira Gandhi, centralised power in the name of Western-style 'development'. She had troops storm the Sikh's holiest shrine, the Golden Temple, to crush demands for an autonomous Khalistan. The dynasty faltered in 1986 when Indira's own Sikh bodyguards riddled her body with bullets in retaliation.

Indira was succeeded by her son, Rajiv,

spouting rhetoric about religious toleration. He turned a blind eye to rising Hindu supremacism whilst using troops against Sikh, Kashmiri and Tamil minorities. When Rajiv hit the election trial, a Tamil Tiger woman blew him, herself and 15 others apart in a suicide attack on 22nd May.

Rajiv's Italian-born wife, Sonia, didn't fancy her chances of surviving as his successor, so the Nehru dynasty is now politically extinct. It looks like their empire will go the same way, breaking down into the autonomous regions that existed before the British intervened - either by consent or by violence.



SAFE HAVEN OR LIBERATION?

KURDISTAN: The Marxist PKK (Kurdish Workers Party) in Turkey have criticised Massoud Barzani's KDP (Kurdish Democratic Party) for acquiescing in John Major's 'safe havens' in northern Iraq rather than using them as bases for Pesh Merga guerrilla operations against the Saddam regime.

protectors' - the Turkish regime is planning to depopulate Kurdish areas they are unable to hold militarily according to human rights groups.

In Turkey it remains a crime to publicly speak, write, publish, broadcast or sing in Kurdish and the Turkish government officially rejected the European Human Rights Convention in August 1990 rather than recognise the rights of Kurds. The PKK-backed ARGK (Kurdistan Peoples Liberation Army of Kurdistan) are fighting a war of national liberation against the Turkish state. Over 450 Turkish soldiers and 'village protectors' (collaborators with the Turkish state) have been killed by ARGK guerrillas since their 1981 spring offensive began in late-March. Faced with wholesale popular support for the ARGK - including defections amongst village

The Kurdistan Committee of Cologne report that since 12th May, the Turkish state has been siezing goods sent from Europe and Turkey to relieve Kurds in Iraq. The Turkish state insists that all goods sent through any organisation except the Turkish Red Crescent are "donations which have a separatist aim". Aid on one hundred trucks has been siezed and in one incident the Iranian driver of a Secours Populaire Francais vehicle, Jahansad Behroz, was arrested and so severely tortured that he was in a coma for three days.

CONTACT the Kurdistan Solidarity Committee, 44 Ainger Road, London NW3 7AB for model resolutions condemning the Turkish, Iraqi and Iranian governments and affirming support for Kurdish national liberation.

THIRD WORLD WAR. I/II/III/IV



DURING THE GULF WAR, opinion in Green Anarchists editorial group was divided between those opposing it and the personal opinions of Richard Hunt, who thought this disloyal. GA readers are intelligent enough to think for themselves, so we've published both sides of the argument so you can come to your own conclusions. Do write in and let us know what you think.

THOUGHTS ON THE GULF WAR

THE GULF WAR posed an uncomfortable dilemma. Should we have asked the US to resist aggression for us, or should we have let Saddam Hussein keep Kuwait?

Aggression must be resisted. Israel in the Occupied Territories, America in Grenada, or Saddams in Kuwait. It is in everyone's interest. It would've been easier if the Arabs and other Moslems could have done it themselves. But as Iraq has oil, Saddam has bought every nasty technique of modern warfare. And he has a large population so even if the Moslems could have got themselves together they could not have succeeded in resisting Iraq's aggression.

Sanctions couldn't have worked. With support from other Moslem countries, sanctions would have been broken. If aggression was to be resisted, it was only America that could do it. Otherwise Iraq kept Kuwait.

But that put us in an embarrassing position as American, and our motives were not above suspicion. The US was not worried about oil supplies. It is nearly self sufficient and could have bought extra from other countries. Whoever controlled Kuwait I would have sold it to us at the going rate. They like the money.

What was at stake was the security of British and American puppets. The raw materials they supply to us, and on which we make our profits, have to be produced by force. So the puppets have to be kept in power by our guns and support. If they think we won't support them when they are threatened, they'll sell their raw materials through other countries who then profit. If rich Kuwait wasn't supported, every other puppet would take fright and sell through other countries. America and Britain would lose billions.

Kuwait is Britain's puppet and the coincidence that Thatcher was in America talking to Bush when Iraq invaded allowed her to bounce him into resisting the aggression. Both knew they were fighting to protect puppets, not for resistance to aggression.

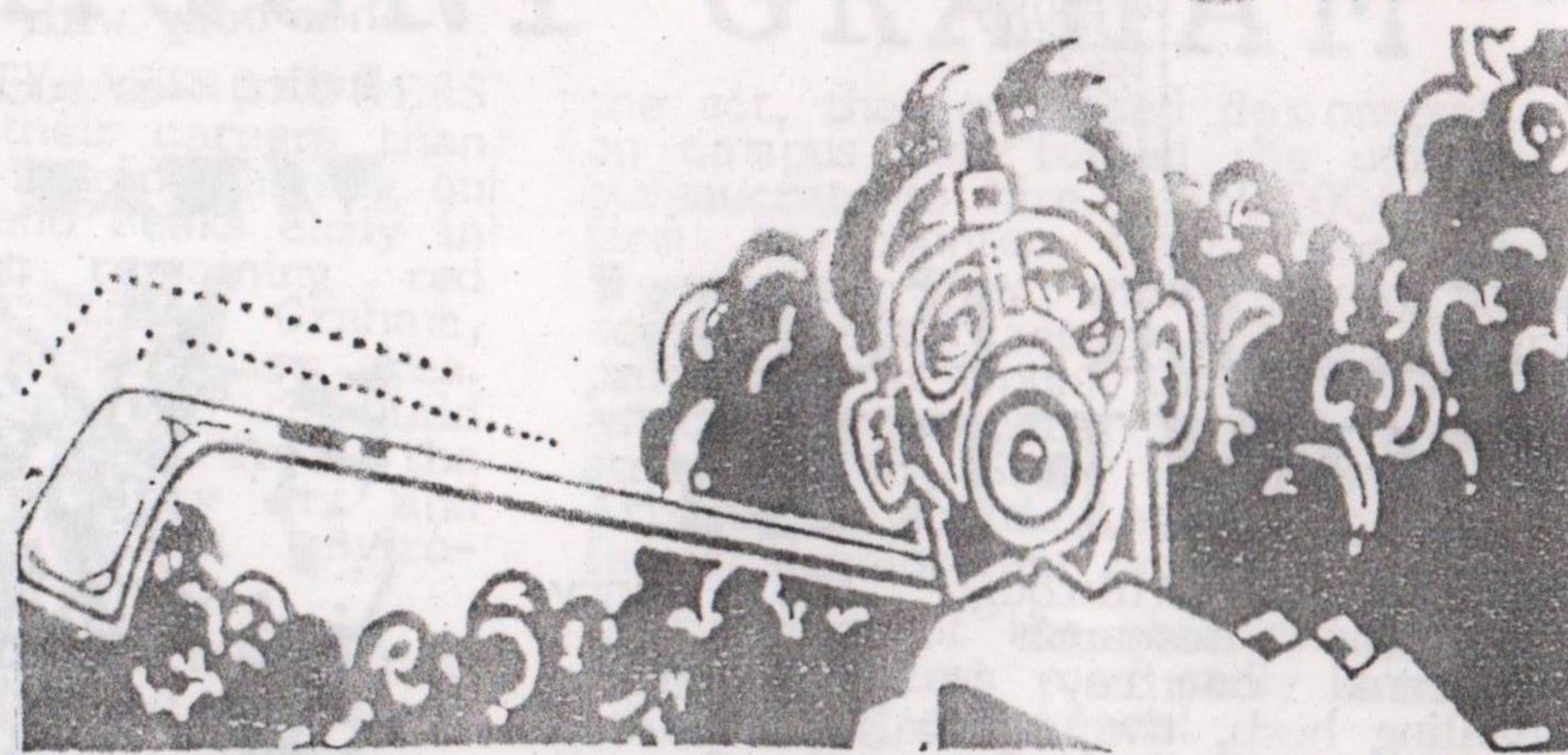
In asking the US to remove Saddam from Kuwait, we are siding with the arch exploiter whose motives are far from disinterested, but aggression must be resisted.

To resist aggression was my first gut reaction on hearing of the invasion. After the war started, it became support of my countrymen who are fighting. Whether the war was just or not was irrelevant; it was now 'my country right or wrong'. Such a reaction is called jingoism and 'the last refuge of scoundrels'. If Martians attacked America, who would you support? All countries would unite to fight the invader, and then resume fighting each other again. An Arab proverb sums up such behaviour: "Brother fights brother, brother with brother fights cousin, brother with brother with cousin fight..."

If my brother raped a girl, I'd say "You total bastard!" and then "No, officer, he was with me all evening". It's a matter of loyalty, largely blind to right or wrong. So my loyalty, when the British are fighting other nations, is to the British. Not to support them would be dishonourable. That doesn't mean I support soldiers in Britain. Then they're the enemy again. "Brother fights brother, brother with brother..."

RICHARD HUNT

PATRIOTISM:



ALMOST AS STUPID AS RELIGION

THE ARTICLE offers false choices. Kuwait annexed the Ramoina oilfield during the Iran-Iraq War and used it to push oil prices down to \$12 a barrel. Iraq and the US both wanted \$25 a barrel for their oil to save their failing economies. So US Ambassador to Iraq, April Gillesepie, told Saddam "We have no opinion on ... border dispute with Kuwait" two days before his tanks went in on 2nd August. Two days after, Saddam told King Hussain of Jordan he'd pull out if Iraq could keep Ramoina and two Gulf islands. Whether Thatcher made Bush back a British puppet against an American one or whether he needed Desert Storm to keep himself and US arms manufacturers in work, war started as envoys James Baker and Tariq Aziz couldn't agree at Geneva on 9th January how much land Iraq was entitled to. So Kuwait was first aggressor, Iraq only wanted its oil back, and the US shouldn't have intervened.

Now the region's a ruin, needing Western aid for reconstruction. As in Eastern Europe, the West will use aid to run the region, another step towards becoming arch-exploiter of the world. Whether the war was fought to protect resources the West needs, the puppets that trade them, or multinational profits, green anarchists oppose this triangle of corruption (see GA8). The People should rise up against all these exploiters, not choose between them.

Richard contradicted his own pamphlet, 'Who's Starving Them?', because of a "gut reaction" of "my country right or wrong". He identifies with British imperialism despite his Natural Society saying that "the nation state is not a social contract between the governed and the governors; it is a prison" and that only a community of under 500 people we know personally can inspire loyalty - not a country of 56 million! Patriotism is drummed into the People by the State to make them obey it. It's false to compare loyalty to a brother with that demanded by the State towards itself or to squaddies you've never known doing its dirty work.

But who is my brother? Alienation is only increased if we identify with State culture rather than creating our own culture of resistance (see GA23). We must choose who we befriend or abuse as mass society smashed bonds of kinship. My sisters and brothers are other anarchists, Earth Warriors, even people in Sarawak and Kurdistan - not rapist relatives or British imperialists. We should show loyalty to others according to what they do - not where they were born.

P N ROGERS & KEVIN

POPULATION

Overpopulation is Anti-Ecological

PERHAPS MANY PEOPLE will switch off when they see this title, assuming that the writer is some fascist trying to insist that the population of the Third World stop breeding. However, the real problem of over-population is in the West, and in particular, in the UK. Our countries have long since exceeded their carrying capacity, the number of people that can be fed and sustained from the resources of the country itself, and as a consequence, we rely on the system of power and oppression that steals resources from the rest of the world. This system itself encourages us to breed, as traditionally a high population has meant a large number of potential recruits for the army and police, and makes it easier for a small minority to control and intimidate the majority (it is very difficult for one man to control 100, or 100 to control 10,000, but easier for an army of 10,000 to terrorise a city of 1,00,000).

Overpopulation has meant the destruction of the natural resources of the country, reducing the number of species drastically (in terms of the Earth's history, the advent of man has been one of the worst disasters for nature) and disrupting natural equilibriums in place for millions of years. Population growth in the world as a whole is still high, as economic deprivation in the Third World, exacerbated by our own behaviour and selfishness in breeding, leads to a logic of breeding for survival.

Having children is an expression of extreme selfishness, a desire to compensate for the inadequacy of our own lives and to perpetuate something of ourselves after death. Motherhood is portrayed as a self-sacrificial ideal for women to live up to, and has been devised in societies in direct proportion to the repressiveness of these societies. Now feminism is being revived as a trendy image of political correctness, an image that still places all the real burden on women. The nuclear family is one of the worst institutions that can be inflicted on a child or adult, and is central in perpetuating oppressive roles for men and women. It can't be reformed by new men or women, and should just be eliminated. Like the CAT we should take a Maoist approach to parenting and regard as an anti-social act the production of more than one child. Indeed, even if everyone stopped reproducing tomorrow, it would still take 70 years for the population to drop below 30 million. As Greens are fond of saying (whilst breeding without thought) "The Earth is your responsibility".

KCL

The Economic Effects of Population Growth

THE FIRST EFFECT of population growth is agriculture. As the hunter-gatherers' population grows, it spreads out into all the available land, each hunter-gatherer needing one square mile, which puts the hunter-gatherer population of Britain at about 15,000.

Once all the land is filled and if the population continues to grow, it is forced to start cultivating. This is harder work and very unwelcome, but circumstances allow no choice. It was once thought that agriculture allowed, even forced, settlement, but there's now much evidence that settlement had already started amongst the hunter-gatherers, caused possibly by a group of religious bullies forcing the hunters to hand over a part of their kill, providing free food for the priests and their henchmen.

On the other hand religion itself might be a product of population growth. Some Eskimos organised themselves differently in the winter grouping together and the summer diffusion. In the winter, living together, they had a stronger religious and judicial system than in the summer. Perhaps the crowding together and greater anonymity weakened family pressures for good behaviour so that it became necessary to invent a bogey man as a sanction for good behaviour.

After agriculture the next effect is deforestation. Trees are cut down for fuel and building materials, and to provide open grazing for sheep and cattle. With deforestation comes soil erosion.

The core settlement demands not only crops of food and clothing from its periphery on which it depends, but the periphery timber as well. It is thought that by the time Stonehenge was complete much of Britain had been deforested.

PROTECT THE RIGHTS



OF THE UNBORN

PROTECT their right to clean air and water, to live in a non-toxic environment and to have the use of resources such as minerals, forests, water, air and topsoil.

PROTECT their right to see an old growth forest, to experience the diversity of life and to live in an uncrowded, meaningful life. Protect their right to continued 'life' on this planet. Protect their right to a future.

HOW? By using less, wasting less, consuming less and conserving more. When you are deciding whether or not to have children yourself, consider the earth's ability to support them as well as your own. A child born to an industrial nation will have 100 times the environmental impact of a third world child.

PRACTICE birth control. If birth control fails, use safe, early term abortion. Over-population of humans is depleting earth's resources and causing mass extinctions of other species. Soon there will be nothing left...

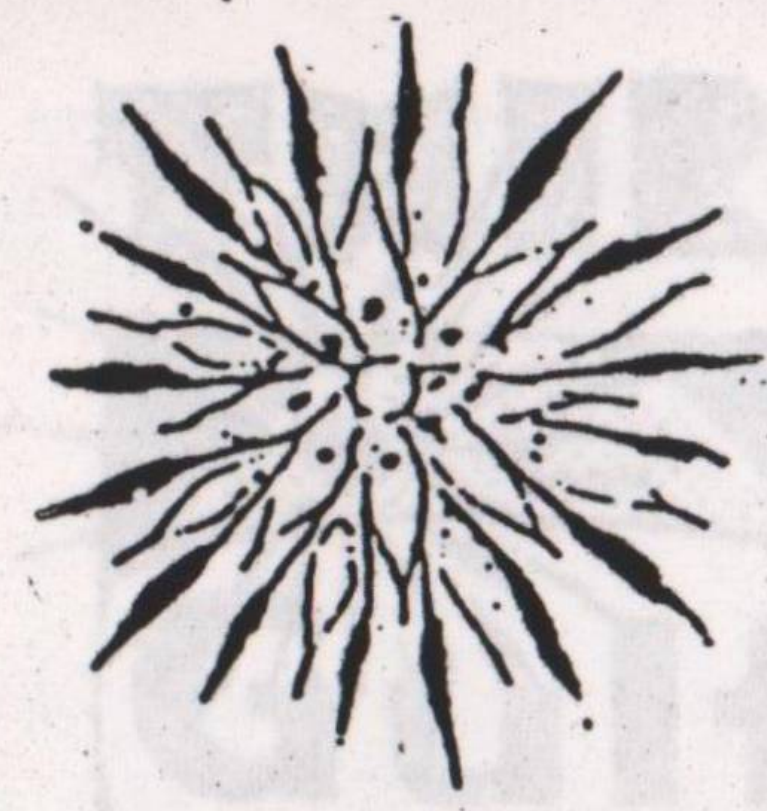
Population Pressure - Box 3005 - Chico, CA 95927

As the population of the core grows the area of deforestation expands into the furthest reaches of the Third World. Thailand has lost 80% of its forest in the last twenty years. The Amazon rain forests are fast disappearing. There's not much further to go.

In the world of the nineteenth century there were two centres of high population. Western Europe and South-East Asia - Indo-China and Indonesia. Western Europe fed itself by developing industry to buy food from abroad. South-East Asia instead fed itself by intensive small-scale cultivation. It developed no cities or industries. So high population doesn't necessarily produce industry, technological advance or cities.

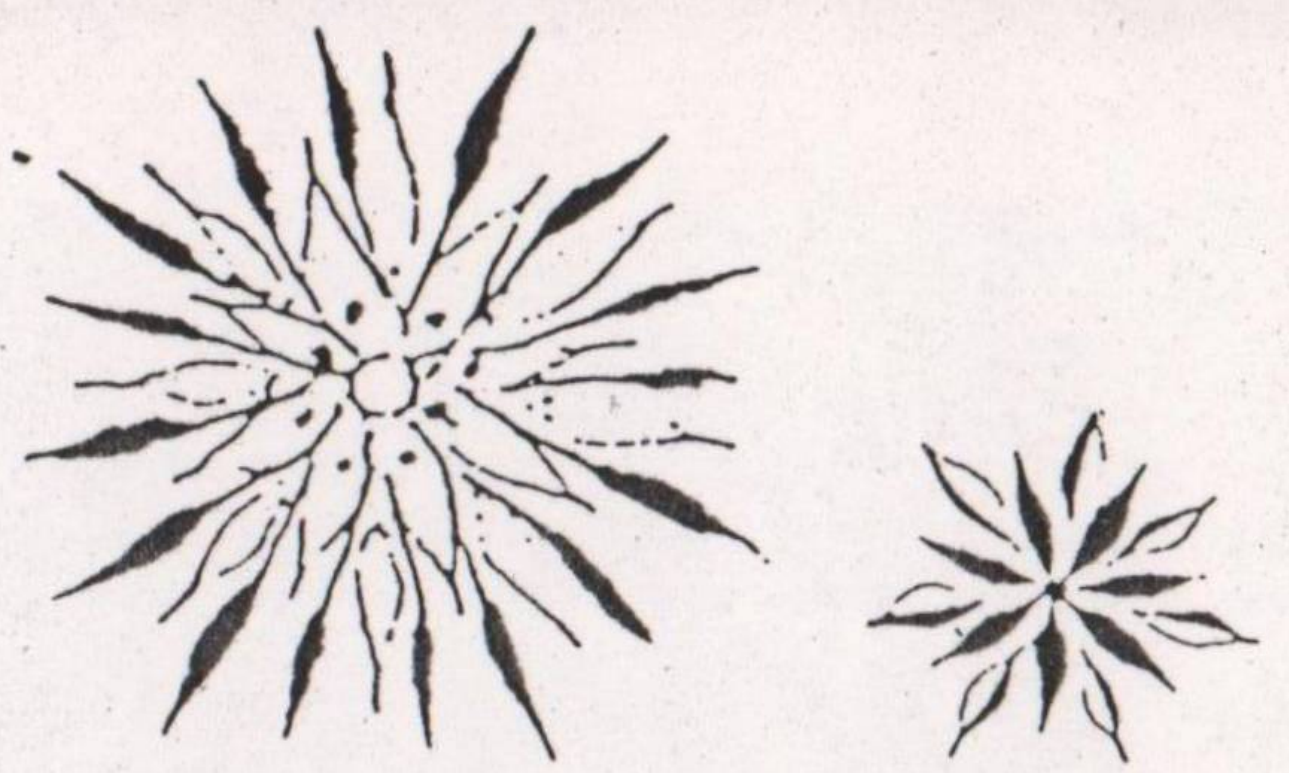
But in Europe, industry is certainly first associated with particularly high densities of population in Flanders, northern France and northern Italy. It's unclear which came first, the high population or the industry. It's very possible that the industry attracted landless workers to the jobs - that the population grew by migration rather than odd region fertility. These three centres of high population were all the three major concentrations of monasteries, they provided the jobs as weavers etc which later became the centres of the weaving industry.

The monasteries invested large sums in labour-saving technology because they were always short of money, or being in fierce competition to build the biggest, high most elaborate abbey. They were built on barren soil, monks always desperately needed money to pay back the landlords. It was the monasteries which introduced the iron industry, agriculture, the iron industry and the use of wind and water power. The cause of industry was not high population the need to save money on labour.



POPULATION AND

DEVELOPMENT



The workers were only attracted to these monastic centres because they had lost their land, usually to the monasteries, and the people on that land were replaced by cattle and sheep. So high population itself is not the cause of industry and cities, but a necessary factor in association with land and the money economy.

The real problem of population growth is pressure on land and resources, particularly timber and water, and, given industrial society, pollution. And without being sentimental, can humanity continue to expand its population until there is no room for any other species at all?

It looks as though timber will be the first resource to really become appreciably scarce. Timber is the only resource in America which has increased in price this century. Concerning timber this is very significant. But it poses great problems about the other resources. How come if we're

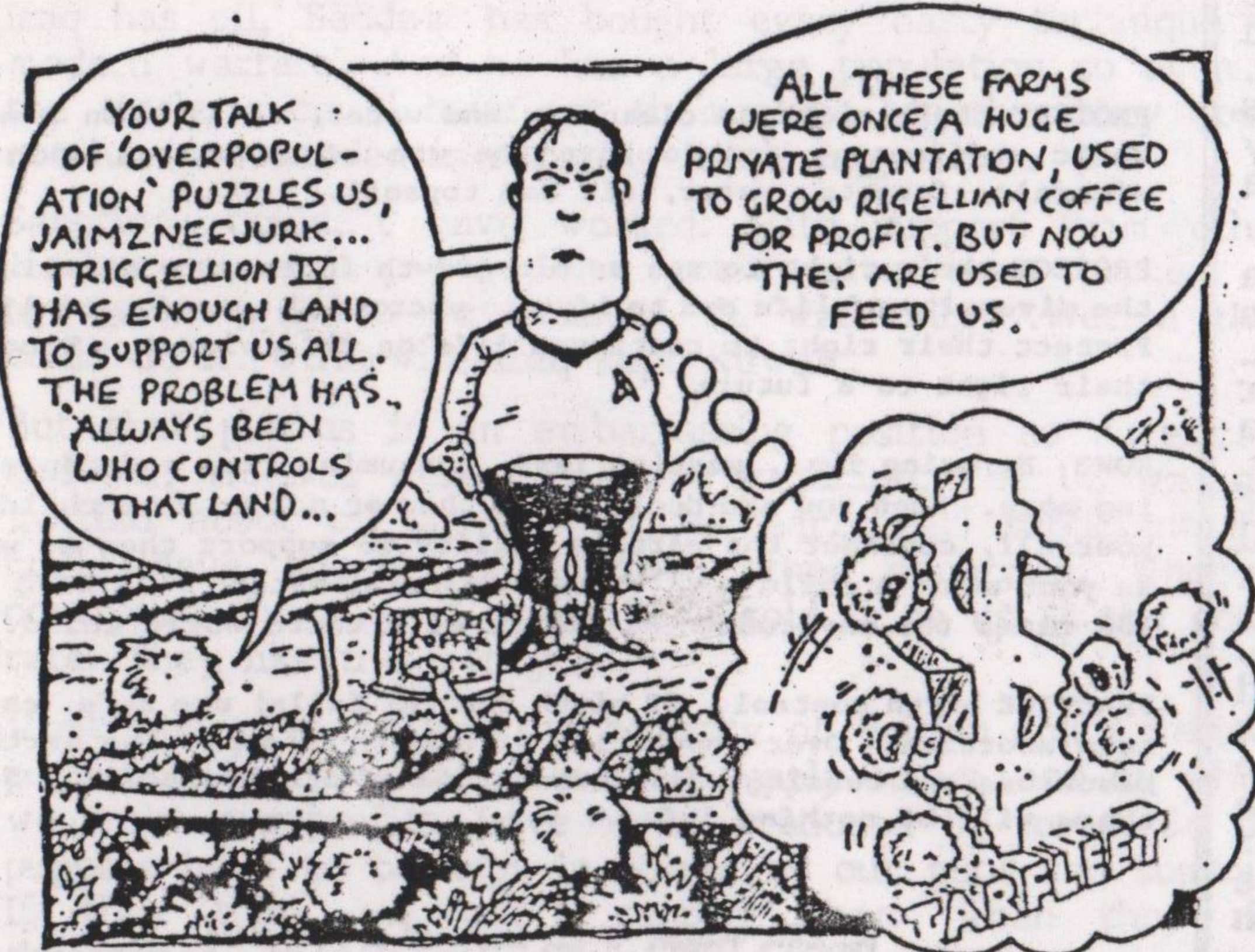
having to dig deeper and deeper for coal, if we're having to build oil platforms out in the ocean, every other resource besides timber has decreased in price? Solutions to this problem would be very welcome.

Perhaps there is one other resource which has increased in price - water. In both California and the Middle East it is a potentially serious problem. Israel is already short of water and yet still encourages immigration. Iraq shares the water of the Euphrates with Turkey. But Turkey controls the head waters, has dammed the river and diverted half the water to its own irrigation. Iraq will be short of water.

It looks as though timber and water will be the limits to growth long before the energy sources run out.

RICHARD HUNT

Population and Development



ECONOMIC GROWTH AS WE KNOW IT began after the Enclosure Acts robbed the people of their land and forced them into cities. Eventually technological innovation and the resultant factories with mass production priced cottage industries out of the market place. The standard of living afforded to the factory workers from mass production enabled rapid population growth. The ability of the greedy landowners to produce more food and therefore more profit to feed the growing population was aided by the new technology which provided them with agricultural machinery that was cheaper than manual labour. The more the workers produced, the more they were able to multiply and therefore create future markets for the capitalists. Landowners, capitalists and skilled workers all benefitted from this growth. The landowning aristocrats especially. Centuries of inbreeding was having a disastrous effect on their gene pool. The cream of the capitalists were absorbed into the aristocracy who were then able to breed without fear of horrendous consequences.

Economic growth continued along these lines of making more and more from more and more. The only limit to this process of expansion was the amount of land the aristocracy

allowed for food production. The aristocracy held capitalists and workers to ransom with their self appointed laws keeping land private. The British Empire fulfilled the need for ever greater expansion. World trade grew and the population exploded. Once two world wars and the organisation of workers unions demonstrated to capitalists the physical boundaries of their economic kingdom, the emphasis switched to making more and more from less and less - squeezing the relatively affluent home workforce to compete with foreign capitalists whose workers were underdeveloped but were advancing more rapidly (and therefore a threat to home markets with cheap imports). Technology has now leaped to the point where the expanding population is physically and emotionally redundant. The capitalists would now be happier if the population reduced rapidly so there would be fewer people who would be richer and could trade in high quality goods and services. This would be much more profitable than the mass consumer/production economics of present.

Taxation, protectionism, freehold private property and general chaos all prevent economic growth expressing itself in service industries so in theory, population growth will fall sharply. In reality, social security payments and food surpluses mean population growth will continue. As ever, we are held to ransom by the aristocracy who still control food supply despite the Labour Party and 70 years of democracy. Not even the capitalists can get a serious foothold on agricultural land. When they tried land investment in the inflationary 70's the aristocrats just pushed the prices up to ridiculous levels and made it uneconomic.

The GA answer to the threat of starvation in the face of dole cuts is not polishing silverware for the rich but seizing the land and making it common property. The hi-tech agricultural methods employed by the aristocracy will make the soil sterile within the next 20 years anyway. Why wait for crop failures to reduce the so called overpopulation when we could build village economies based on sound soil husbandry that would support the present population? The stability of village economies would limit economic and population growth in direct relation to realistic conditions of food supply and availability of space. Villagers owning their own land and zero taxation would prevent the whole economic trading monster of capitalism and exploitation from ever rearing its ugly head again. And homegrown food is priceless. Colour TV and stereo music? Too bad!

ROB

An Essay on Population

THE POPULATION QUESTION was first broached by an English parson, Thomas Malthus, in 1785. He argued that as population multiplied exponentially and food supplies didn't, starvation was the only way to limit population growth. Modern-day Malthusians - including progenitors of the Green movement like the Club of Rome - take exponential population growth seriously and one, J H Fremlin, argued that even if food could be supplied a top limit of 50,000,000,000,000 people would be reached in 900 years time. The teeming billions would have to live in a 1,000 storey high world building covering the whole planet, each

with only 4 square metres living space to themselves. So much heat would be generated by this mass of humanity that the sea and air would have to be disposed of to allow it to be dispersed directly into space. It's likely so many people packed so tightly together would quickly get sick of each others company and turn psychotic, fighting each other like hens in a battery cage.

Some - like Earth First's Miss Anthropy - find this such a horrifying prospect that they welcome AIDS as Nature's solution to Third World overpopulation. Others seek salvation

in more humane population control methods. The World Health Organisation is now swamping the Third World with futile family planning programmes that do more to stop children being born than caring for those actually alive. As one doctor in the Dominican Republic put it: "Here the only things not lacking are contraceptives". The technologies used are irreversible (sterilisation and surgically-implanted IUDs) or harmful (Depo-Provera injection), with bribery and force both used during Indira Ghandi's State of Emergency to impose them on poor Indian women. Many less pliant Third World regimes regard the birth control onslaught as reproductive imperialism. In South Africa, population control has become a means of controlling the population. Whilst Afrikaaners boast huge families, they force sterilisation on Azarian women and tell the world: "A massive birth control programme is the only action that will permit European survival". One population control fanatic, Paul Ehrlich, has described such excesses as "coercion in a good cause".

If the population question is to be properly addressed, we must challenge simple-minded Malthusian myths. The British Isles are amongst the most overcrowded on Earth with a population density 2½ times that of China and with so much land given over to housing that most food has to be imported. The average American consumes 300 times more



The October 1990 edition of World Rainforest Report. Earth Bludger Award goes to Pope John Paul II for services above and beyond the call of avarice to the cause of global ecocide.

His statements condemning birth control have catastrophic effects in poor overpopulated nations, keeping mortality rates high and living standards low. When we consider that almost the whole population of Central and South America, the Philippines, parts of South East Asia and Africa are heavily under the influence of Catholicism, then the enormous role of the church as a cause of overpopulation can be appreciated. Critics have called the Pope one of the worst environmental villains of all time.

energy than the average Bangladeshi, and the Western world consumes 90% of the planets raw materials even though only a third of its population live there. People aren't starving in the Third World because they have too many children - it's because we act like locusts, eating everything they produce. You don't need a degree in gynaecology to know the facts of life, and people have been planning families centuries before they ever set eyes on a WHO clinic. If a couple decides to have eight kids, it's because they think they need them, not because they bonk on regardless. Nowadays most decide not to and even in the strictest of Catholic countries, most people treat Humanae Vitae, as the joke that it is and secretly use birth control techniques more effective than the rhythm method ('Vatican roulette') to limit family size. On current trends we should reach zero population growth by 2058 with population stabilising at 10 million, twice current levels.

Many will argue that there are too many people on Earth even now, and that the destruction of biodiversity needed to feed twice that number would be ecocidal. Most land that can be farmed is being farmed now, and agrochemical-dependant high-yield crops are already destroying what arable land there is. Top soil in the grain basket of the world, the American Mid-West, is blowing away at such a rate that it could revert to dustbowl within the next decade.

However to reverse population growth, we have to stop treating people as statistics and start understanding why they choose to have large families. Without a welfare state, peasants in the Third World rely on their children to take care of them and their land in old age and infirmity. One consequence of patriarchal custom is that peasants will keep trying for at least one son who can bring extra labour into the family through marriage and inherit their land when they die. This leads to small population growth based on the law of averages and small concentration of land ownership, but the traditional system is pretty stable if it steers clear of the cash economy.

But as the developed world is not self-sufficient, it won't allow peasants in the Third World to be either. It is dependant on their labour for the raw materials it needs to survive and therefore promotes an international trading system geared around plantation farming of cash crops, with a small minority owning land (2% of the population own 47% of land in South America) and everyone else labouring on it for breadline wages. When land becomes a source of income, it's in everyone's short-term interest to breed breadwinners ('In Bangladesh boys are already producing more than they consume by the age of 10 and have repaid their parents' investment in their upbringing by the time they are 15' - New Internationalist). Those that lose their land in the economic scramble end up holding the shitty end of the stick, with wages too low to save for old age and no other means of supporting themselves.

Population growth in cities (3%) is almost twice the global average (1.7%), but that is mainly due to migration to mushrooming shanties as the landless poor seek job opportunity not available in the countryside. Few return to the villages, and then it is usually just to flash around the pathetic trinkets they have won from civilisation - a radio, a wristwatch or perhaps a pushbike. In the developed world, most agricultural labour can be replaced by labour-saving machinery and destructive agrichemicals, but in the Third World new workers must be bred to feed the cities. This is the only way people can ensure they get to eat. So population growth in the Third World (2.1%) is over four times higher than in developed countries (0.5%).

If Third World governments want to reverse population growth now, they must choose between making the same mistake as those in the developed world - rural depopulation, terminal soil erosion using agrichemicals, and urban psychosis - in order to provide a welfare infrastructure for the old and infirm or instituting land redistribution programmes so radical that world trade, their cities and their reason for existence - what we mistakenly revere as 'civilisation' - will cease to exist. They have too much to lose to choose sensibly. But the People will. They wouldn't slave for bloated imperialists and a parasite class of their lackeys in city squalor if they had the power to take back their land and provide for themselves. The only thing worth saving from the twentieth century would be an opposition to patriarchy. With women in control of their own fertility and distribution of land based on need rather than inheritance, the sustainability of the new society would be assured and its viability not threatened by reckless overpopulation.

PNR

DECLARATION OF INTERDEPENDENCE

By Colin Johnson 21st December 1989

When in the course of human events it becomes necessary for people to dissolve the cultural bands which connect them with others, and to assume amongst the consciousness of the Earth, the understanding and wisdom which the Laws of Nature and of Nature's God offer them, a decent respect to the opinions of humankind requires that they should declare the causes which impel them to a separation.

We hold these truths to be self-evident, that all life is created equal, that it is endowed in creation with certain inalienable Rights, that amongst these are Life, Liberty and the Fulfilment of Potential - That to secure these rights wisdom must be instituted among humanity, deriving from human consciousness and knowledge and the consent of the biosphere, - That wherever any form of consciousness or knowledge becomes destructive of these ends, it is the Duty of the People to alter or abolish it, and to institute New Forms, laying their foundations on such principles and organising its energy in such structures, as to them all seem most likely to effect their Safety and Happiness.

Prudence, indeed, will dictate that forms long established should not be changed for light or transient causes; and accordingly all experience hath shewn that humankind is more disposed to suffer and inflict, while evils are sufferable and may be inflicted, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce all under absolute degeneracy, it is their right, it is their duty, to throw off such Culture, and to provide new standards for the future security of all. - Such has been the patient sufferance of elements of the biosphere; and such is now the necessity which constrains them to alter their former System of Symbiosis. The history of Humanity is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over the nature of the Planet. To prove this, let Facts be submitted to a candid world.

We have taken everything for granted.

We have declared ourselves special among all other life, failing to recognise that we are only different in kind.

We have assumed that the Earth and all its life is ours to squander; in ignorance we have extinguished many species, in knowledge a countless multitudes.

We have exploited every resource to our immediate benefit and the ultimate degradation of all.

We have distorted the nature of the planet, changing the climate and oceans, destroying forests and plain, corrupting its fauna and flora, and perverting human nature.

We have become obsessed with the wonder of ourselves, allowing the wants of our egos to blind us to the needs of the Earth.

We have taken freedom whilst ignoring responsibility, failing to understand the nature and purpose of life.

We have created evil in our minds and unleashed it upon the Earth.

We have conspired to break out of the great cycle of life, extending our species beyond the bearing capacity of the biosphere.

We have polluted the common air, poisoned the waters, created anti-life, initiated the growth of an Impossible Party of material waste, assumed limitless materials for use, and limitless away for disposal.

We have created and sheltered behind gods, denying their benefits to others while excusing ourselves from retribution, derogating the choices and pain of consciousness.

For all these and many other causes too numerous or as yet unknown we bring the life of Earth to the brink of Termination.

In every stage of these oppressions some humans have Petitioned their fellows for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A species, whose character is thus

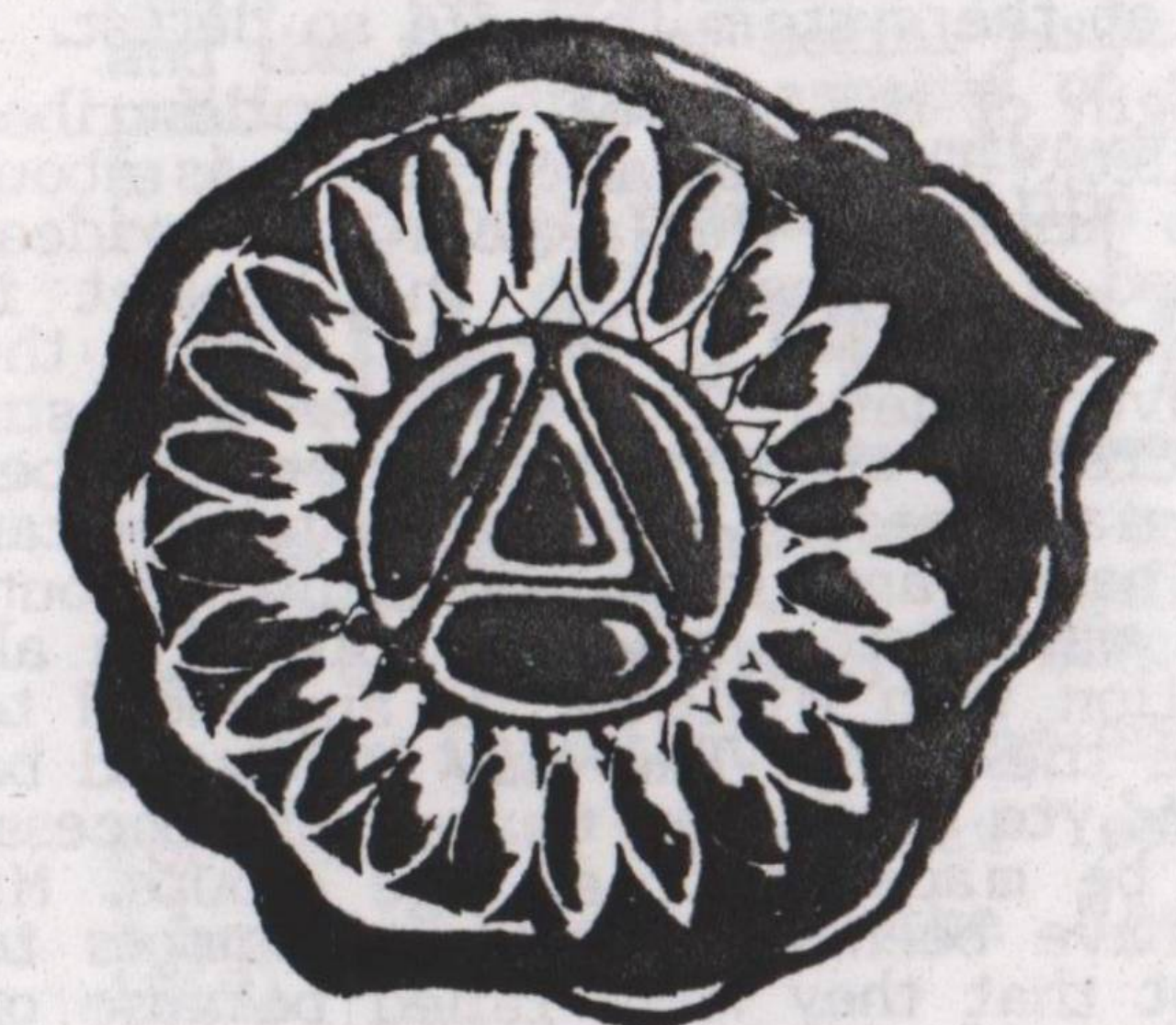
marked by every act which may define a Tyrant, is unfit for precedence amongst interdependent life.

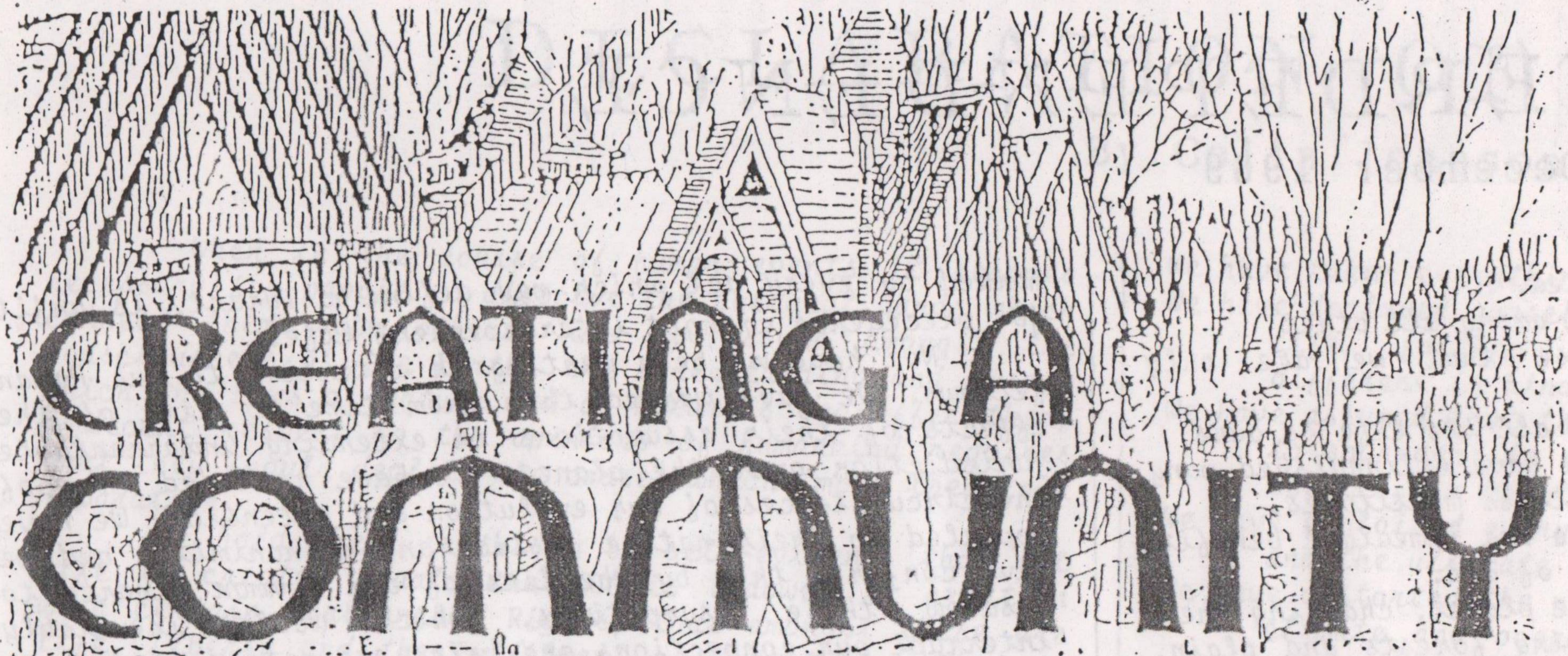
Nor have we been wanting in attention to our human fellows. We have warned them from time to time of the effects of their assumptions in extending unwarrantable jurisdiction over the planet. We have reminded them of the circumstances of our evolution and extension. We have appealed to their native justice and magnanimity, and we have conjured them by the lies of our common kindred to disavow these usurpations, which would inevitably interrupt our connections and bring extinction. Many have been deaf to the voice of natural justice and consanguinity. We must, therefore, acquiesce in the necessity, which denounces our separation, and hold them, as we hold all of humankind, Enemies in Terminality, in Sustainability Friends.

We, therefore, unrepresentative of any States of Man, as sovereign individuals, in association, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name and assumption of the good of the species of this planet, solemnly publish and declare:

That all the diverse Species are, and of Right ought to be Free and Independent; that they are Absolved from absolute domination by the Human species, and all imbalanced connection between them and humanity, is and ought to be totally dissolved; and that as free and sovereign species they must have the power to express their potential, to evolve, to modify their relationship with others, in the total web of life, and to do other things which Free and Independent Species may of right do.

In truth we hold that we share One Earth, One Destiny; that all depends Each upon the Others; sharing One River, One Sea, breathing One Air, touched by the Same Wind, nurtured by Sun and Moon in the eternal cycles of heaven on earth. - And for the support of this Declaration, with a firm reliance on the protection of the Divine Spirit, we mutually pledge to each other our Lives, our Fortunes and our personal Honour.





"It is time we stopped talking and started doing"

FOR AS LONG AS I CAN REMEMBER Anarchists have been dreaming of their alternative society. To the best of my knowledge the nearest they have come to it is a number of impractically small communes, often situated in rural areas and not much more independent in any true sense than anyone else residing in the nation state.

It is my opinion that the time has never been more opportune for the foundations to be laid for a real attempt to create the sort of society that many anarchists, particularly the "Green" ones claim to desire.

Anarchists often dissipate their energies and their intellects trying to chuck a few spanners into the workings of the system. It is my submission that we have no need whatsoever to worry our heads about wrecking the system. It is managing very nicely to wreck itself without our help. It is true that as the system deteriorates there will be many innocent and decent people of the working class who will suffer horrible hardship and deprivation. I am as bitter about this as is any thinking, compassionate person. I also know full well that there is absolutely nothing that we can do about it beyond trying to convince as many of these people as we can that they should adopt our beliefs and principles and try to act upon them.

All the foregoing is not to say that we shouldn't give this decadent heap a bit of a shove to help it on its way. But it should be a positive shove. A shove that is going to help us, and hopefully some converts, to establish a really true society with the ideals of freedom that we cherish.

As a young man I was an exponent of the sport of Judo. Contrary to the general impression, Judo is not an aggressive art. It is truly what Boxing claims falsely to be; i.e. "The art of self defence". The basic premise of Judo is that one of its exponents when attacked by a thug will use the strength of the thug to bring about his undoing. He/she will use the very aggression that the thug is directing at them to lay him low. I believe that Green Anarchist can use the cunning and evil machinations of the state to their own advantage and, at the same time, strike a not inconsiderable blow, or series of blows, at the system that we so detest.

The ideal numerical strength of the sort of society, described in the Richard Hunt booklet, "The Natural Society", is about five hundred. I cannot do justice in this article to the ideas set out by Mr Hunt and I suggest that the booklet is required reading for anyone who is serious about the creation of an alternative society. The booklet suggests, inter alia, that five hundred is about the optimum number because that is about as many people as any one person can know by sight and by name and know something about. Within any group of that size there would very likely be all the skills needed to function with minimum, if any, need to recourse to people outside the group. The only law would be that there was no law and, to stand any chance of success, the group would need to be made up of all age groups. Mr Hunt admits that there have been one or two attempts to set up such a society but that they have failed because of the demands of the state, mainly in the field of taxation.

So the art of Judo, as previously described, must be employed against the state. And never has the state been more susceptible to that art. Rather than simply "Upping Sticks", and trekking off into the wide blue yonder, naively informing our enemy that we are going to tell him to get

stuffed, we cheat the bastards. The state has massive subsidies for farmers, imposed by the EEC. Fine! In that case we will be "Farmers". The state has quite generous help for people who are employed but poorly paid, it is called "Family Credit". Good! We shall ensure that all who qualify for this benefit are "Employed but poorly paid". "Charities" and "Religious Communities" are exempt from virtually all taxation. We shall either be a "Charity" or a "Religious Community", whichever suits us best. We will bleed them for every possible benefit and only when we are on a sound footing do we tell them to stick their "Benefits", and all the rest of their rotten and corrupt society, up their collective arse.

When we are able to do this we will have struck a blow not only for ourselves but for all those who yearn for freedom and have been brainwashed into believing that it cannot work, for we shall be able to SHOW them that it works. We must be prepared to put our money where our mouths are and to lead from the front.

But what are the actual mechanics of such a venture? Where do we start? How do we get such a project underway? I shall endeavour to answer these questions.

If we are to take advantage of farming subsidies then it stands to common sense that we must "own" an area of land that would be recognised as a farm by the system. This may not be as difficult as it sounds. Prime agricultural land is presently selling for as little as two thousand pounds per acre in some parts of the country and would be even cheaper in locations which might prove ideal for our purpose. It is not highly unusual to see small islands off the Scottish coast advertised in journals such as "Exchange & Mart" and "Daltons Weekly" for a couple of hundred thousand pounds. Land in North East Scotland is also very cheap and although an island would be infinitely better for our purpose we could, at a pinch, manage with a suitably remote spot on the mainland.

One thousand pounds is not an inconceivable amount of money for an individual to raise in this day and age. It can even be borrowed with reasonable ease. True, one is expected to pay it back but in view of the fact we know, and the bankers don't know, that the borrower is very soon going to join the ranks of the officially "Very low pay" section of the community, then we needn't worry too much about that aspect of the deal. In many cases the sale of a car would raise such an amount and, as cars are not going to be the top of our list of priorities, there is no reason why the cash could not be raised in that manner.

Five hundred Green Anarchists, raising one thousand pounds per person, would give our "Religious Community" or our "Charity" the sum of half a million pounds. Ample to buy a small island off the North British coast.

I cannot believe that there are not five hundred people, presently imprisoned in this "nation-state", who could not find a grand for a new life. I equally cannot believe that there are not five hundred people who would wish to do so.

It is true that in the scheme which has been outlined there is much left to be desired. It is not a clean break with the trappings of the state, we would find ourselves "playing their game" at least for a time. Most unfortunate of all it disqualifies, at least initially, those who would find it

completely impossible to raise one thousand pounds. This we cannot help. We are not in a position to call the tune. Others (as usual) have made the rules for us.

The advantages though, even right from the start, are tremendous. Under the laws of the state we can forbid the agents of the state entry to our enclave (the "Judo philosophy" unless they have good reason to suspect a criminal offence against them and can obtain a warrant. Even if they do obtain such a warrant we can make their investigations impossible. Many years ago one such island community (who were not anarchists) were subjected to a police raid because they were suspected of distilling their own hooch. Whilst the police were tramping around looking for evidence their launch mysteriously sank at its mooring. It was a wild January night and, strangely enough, the poor policemen were unable to find even standing room in any building on the island. The islanders were not subjected to another raid for very many years.

Whilst on the subject of shelter, or "housing", our community should not have a problem. Remember, our "Charity" or "Religious Community" is in the business of farming. Farmers are a highly privileged section of the community. Normal planning laws do not apply to them, or to us once we get it going! "Agricultural buildings" do not

need planning permission at all. "Homes" do, of course. But it is going to be extremely difficult for a policeman from across the ocean to decide what is a home. "Security" is going to be very important on our island. So much so that our "Security Officers" are not going to need to do "sleep-in" duties to guard our livestock. Naturally, they will need to sleep in one of our "Farm buildings" when they are on "duty" and so adequate facilities will have to be contained within such a "Farm building". It will not, however, be a "home".

"Temporary" accommodation for "employees" of the farm is also permitted. Caravans or so-called "Mobile homes" can be picked up in quite good condition for two or three hundred pounds and make quite adequate accommodation for most people.

It is time that we stopped talking and started DOING. Any persons interested in planning such a venture as outlined above, or in improving upon this outline should contact the GREEN ANARCHIST and form a group with the express purpose of creating a community as independent as possible with the eventual aim of a complete breakaway from the nation-state.

RAY HILL



PROBLEMS OF KNOWLEDGE AND FREEDOM

Noam Chomsky is probably one of the most creative and original thinkers of the present century. Born in Philadelphia, Pennsylvania in 1928, he studied linguistics, mathematics and philosophy at the University of Pennsylvania. In 1957 he published a short and relatively non-technical book called "Syntactic Structures". It proved to be an epoch-making book for it verily revolutionised the scientific study of language, linguistics, which until then had been something of an unknown and esoteric subject. Since 1955 Chomsky has taught linguistics at Massachusetts Institute of Technology. But besides his pioneering work in theoretical linguistics Chomsky is also an important radical scholar and political analyst. Although not claiming to offer any original thoughts on anarchism, a derivative fellow-traveller, he describes himself, he has consistently adopted a libertarian perspective, specifically advocating anarcho-syndicalist ideas and practices. Though often ignored by the media, throughout the 1960's Chomsky was an outspoken and articulate critic of American involvement in Vietnam. He made strident and trenchant critiques of American imperialism, condemning both American power politics, and those academic scholars who under the guise of objectivity and liberal scholarship served to cloak the repressions and atrocities committed by the American government. He risked imprisonment by refusing to pay half his taxes, and continually supported those who refused to undertake military service in Vietnam. Throughout the last decade Chomsky has continued to speak out against the violence and immorality of American global power, combining reason and passion, and supporting his arguments with a wealth of scholarly documentation.

Although Chomsky's political writings and linguistic studies appear to be quite separate, they are in fact but aspects of a single vision, and a rationalist philosophy that follows the tradition of Wilhelm Von Humboldt and Bakunin. In his discussions with the French linguist Mitsou Ronat, Chomsky distinguished two intellectual tasks; one is to imagine a future society that conforms to the exigencies of human nature as far as we understand it; the other was to analyse the nature of power and oppression in present societies. Neither task requires specialist or esoteric knowledge, Chomsky suggests, only an open mind, skepticism and the use of reason. Thus like Bertrand Russell, Chomsky has always been concerned both with the conditions of human knowledge, with scholarship, and with the conditions of human freedom, with libertarian politics. The two lectures he gave at Cambridge University in 1971, in honour of Russell, are therefore aptly published as "Problems of Knowledge and Freedom". The short work gives a succinct statement of Chomsky's philosophy.

As a linguist and philosopher Chomsky has always been concerned to challenge the empiricist view of knowledge, which suggests that knowledge, including language itself, is derived from experience. Chomsky feels, to the contrary, that underlying language use there are innate principles, or

structures of the mind that make possible not only the acquisition of knowledge and belief but also set limits on its scope. Human beings are not, therefore, infinitely malleable, but neither do such structures preclude creativity. To the contrary, Chomsky argues, for without a system of formal constraints there are no creative acts. In the absence of intrinsic properties of the mind, he writes, there can only be "shaping of behaviour" but no creative acts of self-perfection. His views of politics follow the same logic, for he has a sense of natural justice and fundamental human values that make a critique of state oppression both possible and valid. For Chomsky freedom is not some philosophical abstraction, but a vital and concrete possibility. A belief that creativity and freedom are fundamental aspects of human nature enables Chomsky not only to be critical of certain forms of power and social oppression but to envisage a social structure in which human dignity and creativity are fostered and meaningful. Drawing a distinction between Kropotkin's communist anarchism and anarcho-syndicalism, Chomsky advocates the second form of anarchist organisation as having more relevance to contemporary conditions. The writings of Rudolf Rocker and the Dutch Marxist Anton Pannekoek are considered by Chomsky to be particularly important in outlining the nature of worker self-management. The anarchist collectives which emerged in 1936 during the Spanish revolution seemed to Chomsky to have been important functioning examples of libertarian socialism.

Thus Chomsky firmly believes in the development of a social science based on empirical propositions concerning human nature, and the need to project a concept of social life that would best encourage and accommodate fundamental human needs - for spontaneous initiative, creative work, solidarity and the pursuit of social justice. His views on language and politics are indeed aspects of a single radical vision, but it is a vision that he has always sought to make into a living reality through political action and writings.

BRIAN MORRIS

The most useful introduction to Chomsky's work is "Radical Priorities". Edited with a useful introduction on his social theory by Carlos Otero; by Black Rose Books, Montreal 1981.

His other important writings are:

For Reasons of State New York, Vintax Books 1973)

American Power and the New Mandarins Penguin Books 1969)

Towards A New Cold War London, Sinclair Browne 1982)

Problems of Knowledge and Freedom London Tontana/Collins 1972)

Language and Responsibility Harvester Press, Sussex 1979)

LETTERS

Green Anarchist wants your letters, but remember:-

* We print all letters received. If you don't want your letter, your name, or your address printed, make sure we know.

* We will ruthlessly edit all letters over 300 words long. So keep 'em short and let everyone have their say. Letters we've cut are marked with a () with the original number of words inside the bracket.

* We don't respond to letters in print unless asked, even those we don't agree with. Anarchy is about thinking for yourself, not expecting us to come up with twee answers. So your letters are your responsibility, not ours.

PROPER ANARCHY?

Dear Green Anarchist,

In reply to David Stump's letter in issue 27; the free festival scene and travellers in general; to say that neither have anything to do with anarchism is complete wank.

The free festival is about the nearest thing we've got to anarchy at the moment. I know they can be shit, but at least its fuck better than sitting down in a cosy room talking about anarchist theories.

Festivals are not "dominated" by Brew Crew hassle, it happens sometimes, that's all. And the Brew Crew are to be sorted anyway.

Next; travellers: I am a "traveller" and almost every traveller I know has a very "anarchic" way of thinking. What people (eg. travellers) wear on their bodies is irrelevant. Whether they are clean or dirty, tidy or scruffy, whether they wear a suit or have fat dreads, dirty trousers & noserings, it doesn't fucking matter! If young people want to look the same - it doesn't fucking matter! As long as people are not fascist towards others, it hardly matters what they look like.

If it is so clear to Mr Stump that festivals have no place in an anarchist magazine then what does have a place? Anarchy is about everything & everybody, not about what's "proper anarchy". Peoples views on things differ - they always will. Instead of trying to be so right on, some people ought to be more open-minded about others. It worries me to think that after a serious, successful social change there will still be a war - the war between the different types of anarchist. Anyway, 'The Other Uses For Guns' argument: I think killing animals is shit as I am a vegan. But there are obviously other anarchists that think otherwise. It is important to know that these people would do anything to get their animal friends a bit more. But if they still want to catch rabbits to eat

afterwards, who is going to stop them, eh?

Anyway, goodbye,

Jim from nowhere in particular.

ONLY GUNS GIVE US DEATH!

Dear GA,

I'm afraid to see GA has finally slipped. The 'Biggest Bastard On Earth' (sic) faces looked no more shit, but you've done it now! I was sickened to read "If a soldier has a gun, he has power over me, and all power corrupts. If he's got a gun, I want out to equalise that power and prevent its abuse". And if you've got a gun and power, what next? Maybe a ring of mines around your allotment, or a scud missile or two to protect the commune. Of course, you'll need your own police force, and arms race and war machine.

I suspect Richard Hunt, PM Rogers & their cohorts are attempting reverse psychology on us. By selling this revolting macho crap they are hoping to make us see the nonsense in it as we will all turn into pacifists, and write into their laptops 'Well Rich, it has worked, I'm converted! If that wasn't their intention, then they are moving even further into clunt cuckoo land. Please tell me I am true!

Even more true is the idea that "the only violence cannot be resisted without equal violence". What we saw during the Gulf War you're going to need more than a fucking gun! We can never equal the violence of the state - they are masters of violence!

As anarchists we should aim to create a peaceful society, for nothing else is worth living in. If peace is our end, then peace must be our means. Violence will breed violence, hatred, war and murder. Non-violence and pacifism mean more than doing bugger all - they involve spreading counter propaganda, refusing to fight and pointing out the stupidity of arguments such as those of GA. I implore every one to read Derrick Pike's pamphlet 'Anarcho-Pacifism' for a more convincing approach to achieving peace.

Yours,

Paul Parry c/o PSWSU(P), Drake Circus, Plymouth PL4 8AA.

ACTION AGAINST FASCISTS

Dear GA,

I was recently attacked by a skinhead for reading a copy of GA on the train from Sheffield. Snatching it from me, he proceeded to rip it up. Unfortunately for him I don't think the sort of anarcho-fascism advocated by Barr de... (the rest is illegible)

fucks me off enough that we have censorship without some Nazi twat trying to stop me reading what I want. Its about time anarchists took direct action against these fascists - perhaps we should subject skinheads to anarchist trials like Brigade Rosso. I'd rather not resort to violence but it seems increasingly there is no other way.

The only good fascist is a dead one. Fight back.

Yours in Anarchy,

Ad Shagasty, Hampside.

SWEETHEART

Dear Green Anarchist,

In reply to Alison Neilans Summer '91 GA. I take it that you're not rich enough to help out with the water-works problem and my brain was given to me via my mother. Will you tell me when I can mail-order vegan cat food from which our cat will eat? I only want to study Theology at the local college - anybody would think I have stolen the crown jewels the way they react to us single parents. Infatuation from within will take a long time whilst early points remain classified and locked tight. Write direct and tell me about it sweetheart - we can swap notes if you learn to listen as well as read. Divided, the wall, what do you think.

GA of Nottingham.

BRISTOL CURE ALLEGATIONS WITHDRAWN

Dear GA,

I was a bit suprised to see on the back of GA26 about the Bristol Cancer Help Centre being questioned. The Imperial Cancer Research Fund and Cancer Research Campaign, who alleged patients were more likely to die at the centre have now withdrawn the allegation. The idea that the treatment was killing people was based on an investigation which 'forgot' to take into account that most people at the Bristol centre were phase IV - very advanced. Usually phase II and III success are used in studies like these.

The Imperial Cancer Research Fund and the Cancer Research Campaign are corrupt. They're both known for vivisection animals, which is morally objectionable and completely inhumane. It's also scientific bullshit, so why do they do it? By deliberately looking in the wrong direction, they keep cancer going, and keep themselves in jobs. If they cured cancer, no more would it be the terrifying threat which fills their coffers so readily. Alternative medicine such as at the Bristol Centre pose a threat to their racket.

On the subject of diet and cancer - meat causes cancer. Vegetarians have about 25% of the cancer rate of meat-eaters.

Cancer Business by Patrick Rattigan) explaining how cancer racketeers make a living out of cancer. It's excellent, so tell all your readers to send off 70p (or £1 for two) to Nemesis, 294 West Parade, Lincoln LN1 1NB and find out the disgusting facts.

Yours,
v.

NOT ALL EVANGELICALS

Dear Green Anarchist,

Whilst I enjoyed your article (GA 27) on the "Decade of Evangelism" and the threat to genuine liberation from crazy Christian fundamentalists there is a chance that some readers might jump from that article to blanketting all Christians as coercive and reactionary. That in itself is a totalitarian position.

The reality is that across all denominations there are Christians - albeit not many of them - working for the same kinds of goals as GA and who would fight just as hard for a decentralised, self sufficient and self governing approach to living on the planet. If we are serious about building counter culture then, we have to take all potential allies in that struggle seriously and that will mean bringing folk on board who are willing to stand with us whatever their inspiration.

Let's not forget that.

Cheers,
Francis Taylor of Central Southampton.

IDOLATRY V. ANARCHISM

Dear Green Anarchist,

Call me a simpleton if you will, but I did not realise life was so complicated until I read Brian Morris' piece on Murray Bookchin. I thought Green Anarchy was about thinking for yourself and working out problems "on the hoof" according to a few basic principles of respect for the earth and fellow man or woman.

Since reading your mag, I find I have a lot in common with your ideas, excluding the violence, but I am not remotely interested in Marx or any other ideological natural philosophy. I am not suprised Bookchin's magnum opus is dense and academic, it has little to do with the real world, as has Karl Marx. The minute one becomes an -ology one is up shit creek, isn't one? Now who said that?

As the Lancaster Anarchists say we don't need councillors or any other leaders so who needs Karl Marx or Murray Bookchin? This sort of idolatry goes against what anarchism is all about so why have it in the mag at all?

For instance Bookchin does not mindlessly renounce technology but wants a society free of all forms of domination. I would suggest the machine creates a

form of domination and slavery. Somebody has to make them, service them, use them and feed them; enter the motor car, the ultimate in mechanical masturbation.

"The Ecology of Freedom" is a "provocative vision of a free society in harmony with nature" but everyone has their own provocative vision of society so why doesn't Mr Bookchin go and act out his own instead of writing books about it?

Finally two questions, for Brian Morris. What is social ecology and how does one teach or learn it?

Yours faithfully,

John Rogerson of Wamphray, Fat, Dumfries & Galloway.

AN FRIEND PLEASE

Dear GA,

I have not written to anyone other than FRFI for over a year now. I just got fed up of writing to anyone, including my family. So if you know of anyone (preferably female) who would like to correspond with a prisoner strictly as a 'pen friend', then I would be happy to write to them. Age unimportant. I'm not convicted of an offence relating to a sexual nature if its of any significance to you.

Steve Hopkins (V76490), F Wing, HMP Wakefield, 5 Love Lane, West Yorkshire WF2 9AG.

SMALL ADS

Legalise Stonehenge Campaign

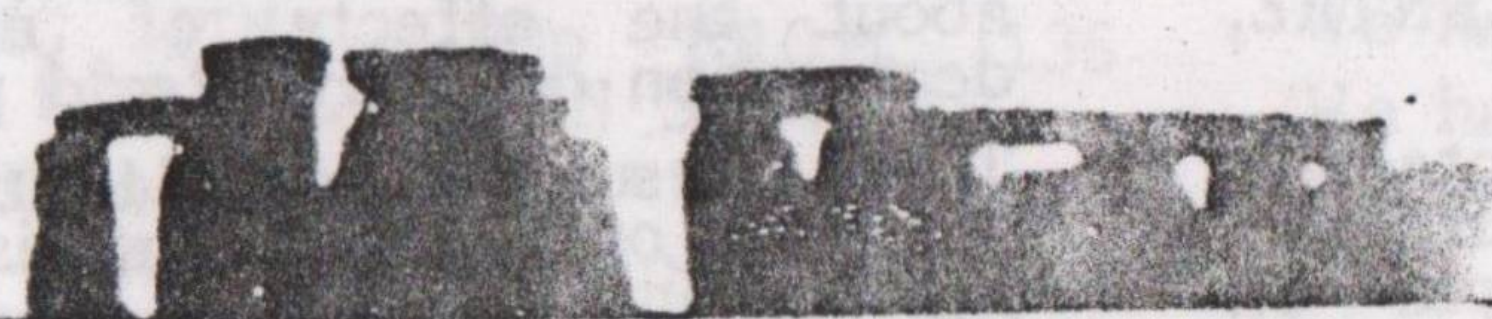
SAVE Stonehenge from concrete, tarmac and astro-turf.

STOP the greedy capitalists using our temple for financial gain.

FREE Stonehenge for Solstice and Equinox celebrations.

More info, Newsletter, Badges, T-shirts. SAE and donation to.

9 BAGGRAVE END
BARSBY,
LEICS LE78RB



SWM, 27. Lifelong Celibate, Pro-Feminist. Looking for a woman to share some of the pleasures of life with, on a temporary or permanent basis. I'm an active Green, also interested in Aikido, writing, etc. I live in Oxford and the Isle of Wight. Write PA1, c/o Green Anarchist.

1991

Green Gathering
and
Creative Crafts
Camp

23rd Aug. until 1st Sept

holistic education for a better future

The camp is held on a site nestling under a wooded hillside in the beautiful Herefordshire countryside. Our camp aims to combine the usual magical environment of Rainbow Circle with the opportunity for 'hands-on' experience within a busy craft village, along with workshops exploring a comprehensive range of green topics.

Information:

Tel: 071 794 7093 or 0453 759130

SUBCULTURE

BOOK REVIEWS



'THE TRUTH VIBRATIONS'. DAVID ICKE. AQUARIAN PRESS. £4.99.

THIS IS A SAD BOOK. Icke writes: "From joining the Green Party to being elected a national spokesperson took a mere six months I was being led by forces beyond my understanding". Poor soul! Those "forces" were not spirit guides from Mercury but Green 2000 prompting him as their mouthpiece, an ordinary bloke straight-talking voters with not a flake of muesli in sight. GA only hopes that when Icke cracked up and started prophesying that "our relationship with the mineral kingdom will be very different in the next century" or sternly warning that "we must protect the dolphin (as) the last link with the sound system of Atlantis" (but bugger the blue whale, however...) that they learned their lesson, that the message matters more than the messenger.

The bureaucracy that goes into getting 1% of the vote is enough to make anyone feel powerless, so it's understandable Icke concocted his spiritual short cut. But no amount of spacey scribbles or scattering sticks and stones across the countryside is going to save the planet - it's psychotherapy, at best. If you want a giggle when you're tripping, Icke's bizarre mythology is worth a flick and might even make some sort of sense. But do remember that it's a cop-out.

PNR

PAMPHLETS

M.A.S.S. - MEN SPEAKING OUT ON MEN AND SEXISM, No. 1 MASS, BOX 25, L.O.P., 52 CALL LANE, LEEDS LS1 6DT.

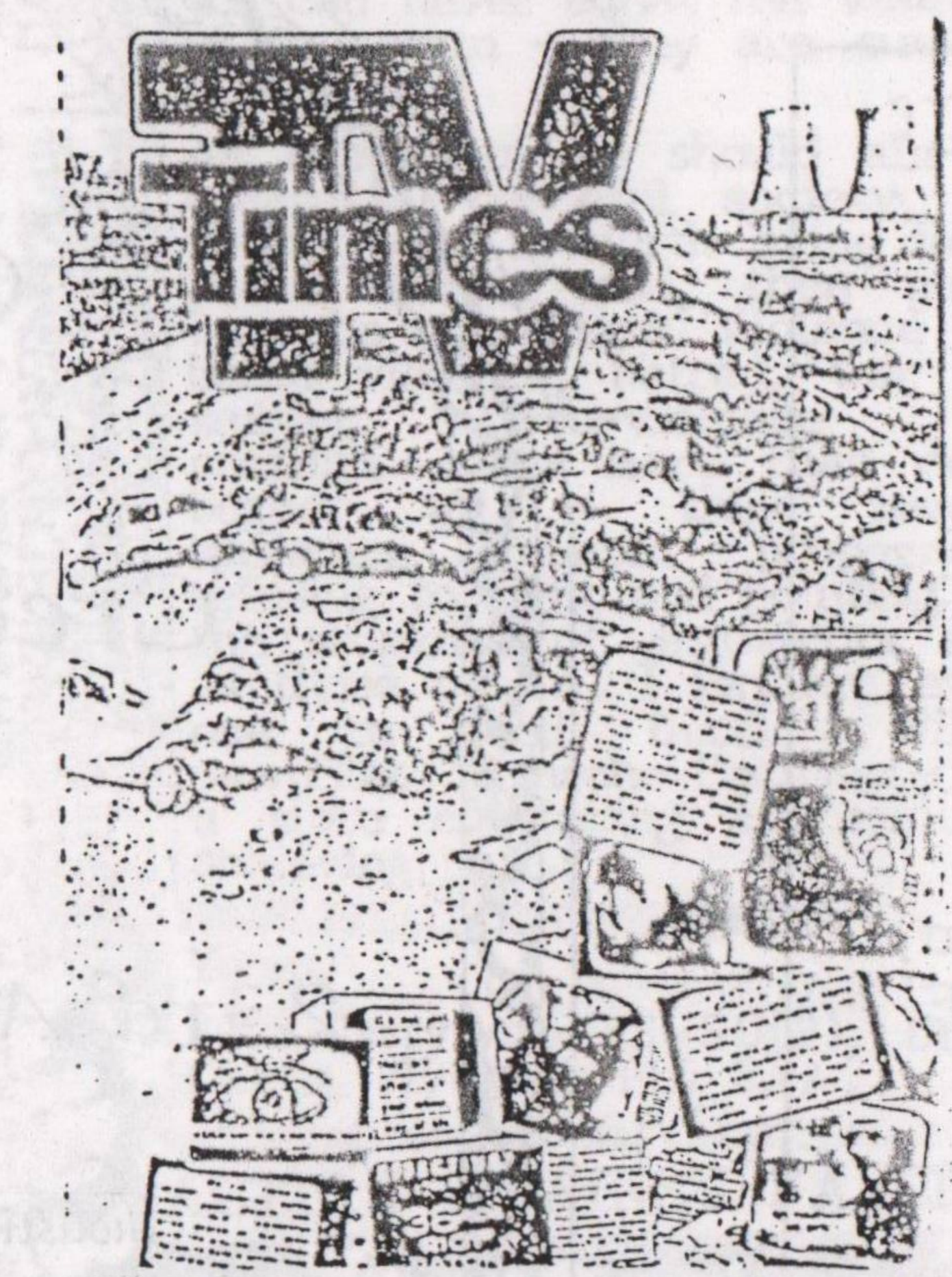
A KICK UP THE ASS of middle-class anti-sexism, this booklet is a series of individual viewpoints, predominantly from working-class men, on sexism. It attacks the 'new puritanism' of people

MEN
SPEAKING OUT
ON MEN
AND SEXISM

NUMBER ONE

inventing new codes of 'right-on' behaviour, and makes the connection between the anti-social and alienating nature of our society and the pressure we place on relationships to compensate. It could have done with more in-depth analysis - it takes just about as long to read this as The Sun - but it's a very useful and provocative.

KEVIN



TV TIMES. 50p FROM OXFIN, PARADISE STREET BUSINESS CENTRE, OXFORD.

IN THE STYLE of the 'Spectacular Times' series, this is a deep criticism of the dependence of people on television for their view of the world, and of the whole framework of the mass media. As the author says "TV does not further thought, action or positive development of any kind because it does not require any participation on the part of the viewer, merely passive intake". TV dulls sensitivity to real events.

becoming the determiner itself of what people consider to be real: "I saw it on TV, therefore it must be true". What does not appear on TV is somehow rendered un-real, for any events beyond our own immediate locality.

Those with access to TV time control other peoples background to reality, and TV projects a bland normative image of social organisation and peoples aspirations. At the same time it ignores the everyday reality of life, concentrating on crises and on lust and violence, which can be easily understood, rather than exploring more subtle emotions and the detailed background of events.

It shows how TV acts as a panacea for feelings of isolation, and encourages us to look to it for excitement and satisfaction, instead of to other people. Of course other areas of the mass media are also open to these criticisms, but TV is certainly the most pervasive influence on people, an influence that could not have been conceived even 60 years ago. An insightful booklet, whose advice is, of course, to put a brick through the tiring before its too late!

KEVIN

TERRA FIRST ISSUE
A MAGAZINE FOR DEEP GREEN ECO-TERRAISTS

THE ENVIRONMENTAL BENEFITS of the GULF WAR

THE NORTHERN INDUSTRIALIZED NATIONS ARE FLARING OFF HUNDREDS OF TIMES MORE OIL THAN SADDAM HUSSEIN

TERRA. £1 FROM THE MUNDI CLUB, 46 ALBANY STREET, SPRING BANK, HULL HU3 1PL.

A WELL RESEARCHED and provocative study of "the environmental benefits of the Gulf War" arguing "Northern industrialised nations are flaring off hundreds of times more oil than Saddam and had he sold the oil in the normal way rather than using it as an environmental weapon, then the ecological damage would have been far greater".

'Terra' is strongly influenced by the deep ecologists of Earth First!, scorning any other previous 'ist' or 'ism' as biocentric, although the Mundi ('Earth') Club are deeply concerned and reasonably informed about the effects of environmental destruction on Third World people.

Their demands include the deconstruction of over-industrialised nations, the eradication of capitalism, the collapse of the world economy and turning 50% of all land over to wildlife. Great - but they also call for world government to enforce an Earth Compensation scheme. How this government will be stopped from abusing its power is not explored...

PNR

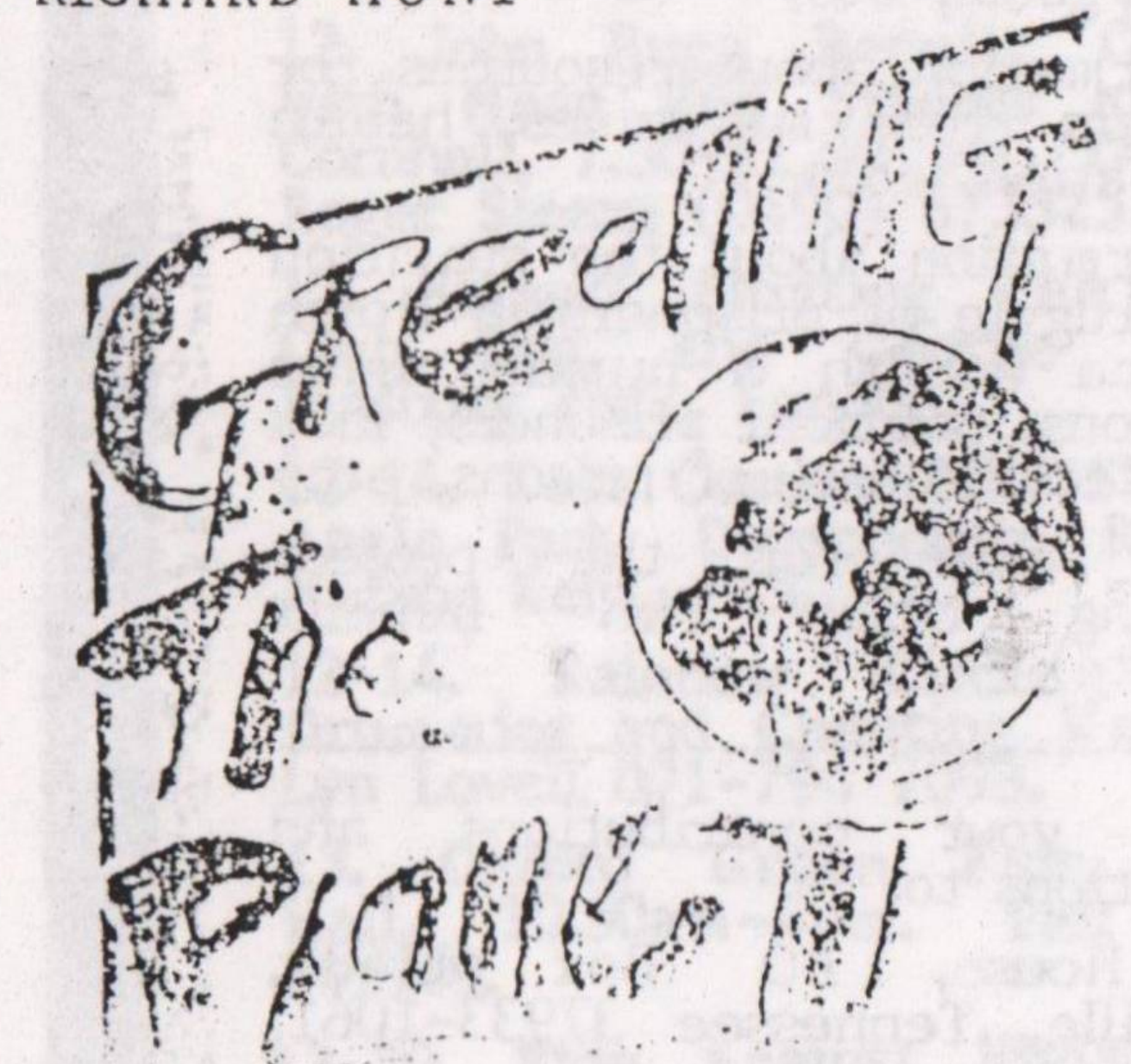
NEW MAGS



EXETER FLYING POST. 60p c/o 1 PARLIAMENT STREET, EXETER. 30pp.

Lively, well produced, a good aggressive sense of humour which seems to afflict all the contributors in an oddly consistent way. It's happily iconoclastic, quite prepared to get up the noses of the 'politically correct'. They say they're an anarchist collective, but the word doesn't seem to appear in the mag. They've sent us Issue 216. Let's hope they continue their success.

RICHARD HUNT



GREENING THE PLANET. £1 FROM EASTSIDE, HUNTINGDON PE18 7BY. 22 GLOSSY A4 PAGES.

From the more radical wing of the Green movement. But it's still talking about solving problems by a new "change of perception", more trust, more honesty, more self-restraint, as if it's our fault. The first issue came out in January. Have any been seen since?

RICHARD HUNT



SHOCKING PINK. 90p FROM 136 MAYALL ROAD, LONDON SE24 0PH.

A "Radical magazine for Young Women", this has recipes, picture stories and advice on doing without men. Also serious articles on the images of black women, about the traumas of marriage, and the gay vigilantes, the Pink Panthers. It advertises Pink Brick, the Class War mag, and is certainly anarchic in its layout, routinely putting articles on different pages to their titles. Other articles cover the Poll Tax, Virgin

births and the McDonalds libel case. Well worth getting, but if you're male it will cost you twice as much to subscribe!

KEVIN

C.A.S.E.

C.A.S.E. 20p+ FROM JOHN HARSTEIN, 35 CROMWELL ROAD, WEYMOUTH, DORSET DT4 0JQ.

3 A5 PAGES on animal lib and class war written by a Thames Valley 5 defendant, with original illustrations and bumpf enclosed. All profits to ALF SG and the McLibel 5.

PNR

MAD WORLD SURVIVAL GUIDE

MAD WORLD SURVIVAL GUIDE. \$1 FROM PO BOX 791377, NEW ORLEANS, LA 707179-1377, USA.

Solid, practical little zine by folks that believe "in the fight to save the Earth we must not be afraid to stand

up and take a revolutionary stance". Includes articles on: Ninjasu, police brutality and animal exploitation and advice on 'Getting a Tribe Together', 'How To Help Stop the Madness' and 'The Benefits Of A Krylon Spray Paint Can'....

PNR

The State Adversary

STATE ADVERSARY. PO BOX 78-104, GREY LYNN, AUCKLAND, AOTEAROA.

12 PAGES from the anarchist Alliance of Aotearoa filled with lively anti-election, anti-War and youth/punk scene news. Its 'Third World War' 3 page core is devoted to an analysis of global exploitation derived mainly from Chumba and Crisis. All good stuff!

PNR

Storm Warning!

VIETNAM VETERANS Against The War (Anti-Imperialist) need urgent funding for their zine, Storm Warning!, or it's going to fold.

DONATIONS TO Storm Warning!, 4710 University Way NE #1612, Seattle, WA 98105, USA.



POEM BY AN ANONYMOUS KURDISH GUERRILLA FIGHTER

We are a hurricane, we sweep down from the hills to the town.
We roam with the soaring bird and the rushing wind.
We strike by night and by day and pass on.
We are the armed hand of the Kurdish people.

We rise like the sun over the darkness.
We destroy our miserable destiny.
We roar, hurl bombs, and are ardent.
We are the life blood of the Kurdish people.

We flow crimson like the Munzur.
We smash every obstacle like the Tigris.
We cascade deliriously like the Euphrates.
We are the swelling anger of the Kurdish people.

We are red roses, we open on the mountains.
If one branch falls a thousand take root,
If one dies we are reborn in hundreds of thousands.
We are the flowers of honour of the Kurdish people.

We are Bloka, we are Axshun and Teman.
We are Sason, Hezil and Gabar.
We are a thousand souls martyred in Bolan.
We are the Kurdish people's chain of martyrs.

We are born with the longing of the Kurdish people.
We were created with Kemal and Agit.
We've endured pain and suffering.
We are the pillar of science of the Kurdistan people.

We swore to live like human beings.
We have come as far as today with blood.
We have made peace with the sullen mountain.
We are the cries of joy of the Kurdish people.

We are the army, fire and rancour.
We are workers, villagers, we are united.
We are hundreds of thousands crying vengeance.
We are the voice of the Kurdish people shouting 'rebellion'.

FROM: 'Voice of Kurdistan', Kurdistan Solidarity Committee, 44 Ainger Road, London NW3 3AT. articles cover the Poll Tax, Virgin

MUSIC

HERBAL INFECTION

GA: How long has the band been going?

Jim: About 1 1/2 years - this is the first band I've been in, some of the others have been in bands before, but this was the first time they were able to do the music they wanted to. It was something I'd wanted to do - promote a viewpoint but have a good time too. We've been selling Green Anarchist at gigs, for instance.

GA: What bands have influenced your music?

Jim: Bands like Extreme Noise Terror, Napalm Death, hardcore punk, good bands and their politics were sound. I don't think a lot of the original punks had much politics at all.

Ralph: We're not thrash - people can hear our words.

GA: What sort of people do you tend to get at gigs?

Ralph: The only people that regularly support us are the travellers, but we get everyone. People seem to enjoy our gigs - we're not that good technically, but we often can get people dancing when other bands can't - people see we're enjoying ourselves.

GA: How many people do you get at gigs?

Jim: 50 to 100 maybe. We're only a small band, we can't expect masses of people.

GA: You've done benefits?

Ralph: For the hunt sabs, and we've supported the acid raves.

GA: Was the tape the first you've done?

Jim: The first we've tried to sell - about 60 copies so far. We are using Active Distribution to get them out to people.

GA: You don't want anything to do with the conventional music business?

Jim: I'd rather keep control over what we're doing.

Ralph: Ideally form our own label, just with us on it, then maybe build it up and get other sympathetic bands on it.

GA: How much did the tape cost to make?

Ralph: It was much less than you'd normally pay, about £100 maybe. It was done on a fairly basic 8 track machine, in one day.

GA: I liked 'Middle Class Guilt Trip' - did you have anyone in mind here?

Jim: Myself probably, about two years ago. There are a lot of these people about, just into the scene, the music, but with no real interest in changing anything. But it's a step.

GA: It's unusual to have six people writing the songs on a tape.

Jim: There are a lot of people involved with us, who do the lighting and so forth. People contributed songs - we wanted to get away from the idea of a band being something 'special'.

GA: Police siezed your gear from a squat. Do they still have it?

Jim: Their attitude was "if you associate with squatters, what do you expect?" They claimed they were holding on to it to pay for damage they said had been caused. Even if there was damage, they had no right to hold our stuff - it was between them and the squatters to settle.

GA: What plans do you have for the future? Another tape?

Jim: Our plans have been put back a month 'cos of all this - not knowing when and if we were going to get our stuff back. We plan to do some more festivals and gigs around the country.

Ralph: We've done some festivals in the past, and gigged in Manchester and other places.

GA: Do you have any classification for yourselves?

Jim: No - some reviewer of a gig of ours said we were a fusion of Heavy Metal and New Age - but that's crap.

JAILHOUSE ROCK?

127 HOUSE has chosen Prisoners Legal News as the focus for its first international compilation benefit tape. All profits from the sale of this tape will be sent direct to the editors of PLN. This tape will be accompanied by a booklet. All material will be returned if sent with an SASE. All contributors will receive two copies of the finished project. Deadline: 1 September 1991. Project on sale: 1 October 1991.

WHAT IS NEEDED:

* International distribution of this appeal among those who support the struggle of prisoners

* Audio contributions on Type II or better cassettes, especially electronic, industrial, collage, punk/HC, or spoken pieces

* Information about contributors (address, copyright, etc.)

* Information about prisoner support groups (addresses, history, beliefs/goals, etc)

* Information about resources for prisoners (free magazines, health information, etc)

* Information about the situation and struggle of prisoners in North America (health & human rights violations, political prisoners, lack of 'effectiveness' of prisons, etc)

* A title for the project (working title: PLN Benefit Cassette)

SEND your contributions and suggestions to:

127 House, PO Box 11481, Knoxville, Tennessee 37933-1061, USA

PSYCHEDELIA

Have any of you noticed that Psychedelic, Acid Rock and Hypnotech all mean the same thing?

There is potential for us Green Anarchists in these trends as musical @ with a big A.

Music lives on and feeds the World! Its circular movement can take over at some parties!

FREE MUSIC

Why not contact the Musicians Network for the latest?

Address:
MUSICIANS NETWORK
c/o 29 Bracken House,
Watts Grove,
Bow, London E3 3RG.
Tel. (071) 515 4205.

Keep in touch!

COMING UP

DEMOS-FESTIVALS-MEETINGS

military sites. Details: Brighton Peace Centre, 28 Trafalgar Street, Brighton BN1 4ED.

18-21. Community Circus in Sheffield. Tel: 0742 731398.

18. Anti-junk mail 2nd class return bonanza. Save all those reply-paid coupons and send them off on a brick.

18-21. Community Circus in Sheffield. Tel: 0742 731398.

19. Last Dog Night with Eat Static/Oroonies at Club Dog, the George Robey, Finsbury Park, London.

19-21. Womad Festival '91, Rivermead Leisure Complex, Reading. Tel: 0734 591591.

19-21. Rainbow Circle Camp: Astrology. Lyn Lovell 071-794 7093.

20. Anti-junk mail 1st class return bonanza. Save all those reply paid coupons and send them off on a brick.

21-27. 7th Gandhi Summer School at the Abbey, Sutton Courtney, Oxon. From Ghandi Foundation, Glesley Hall, Powis Road, London E3 3HJ.

26-28. Non-violent Resistance Network Resistance Gathering, Manchester Town Hall, £5/2.50. Tel: David Polden 071-700 2393.

26-28. Peace Pledge Union Summer Camp at Home Farm, Parham, Woodbridge, Suffolk. £15 from PPU, 6 Endsleigh Street, London WC1H 0DX.

26-29. Happy Days Free Festival in Llangynog/Bala, Powys, Wales.

26-27. Nottingham Rock & Reggae Festival.

26-28. 3rd International Bikers meeting, Sierra, Vavais, Switzerland.

27. Hastings Beer Festival, Alexandra Park, Hastings.

27. St Helens Show with Ozrics/Kiss the President/Rabid Nettles/Boris & His Bolshy Balalaika in Sherdley Park, St Helens, Liverpool. Free.

27-1 Aug. Annual European Vegetarian Union Congress in Chester. Tel: Vegetarian Society (081) 928 0793.

1-3. Jarocin Festival, Poland with Under The Gun, Blunt Instruments, Ticket Inspectors and Mystery School.

2-4. Torpedo Town Free Festival, South East Hampshire.

2-4. The Green Man Free

Festival near Clun, Wales.

7. Glastonbury Tor. (7.8.9+).

9-11. Twisted Tree Trunk Free Festival near Llangodog, South Wales.

9-20. Rainbow Circle Camp: Green Gathering and Creative Crafts Camp. Lyn Lovell 071-794 7093.

10. Shelter Concert in Lloyds Park, Croydon.

16-18. Gissbury Ring Free Festival near Worthing, Sussex.

23-26. The White Goddess Free Festival near Camelford, Cornwall.

23-1 Sept. 1991 Green Gathering and Creative Crafts Camp. Tel: 071 794 7093 / 0453 759130.

30-1 Sept. Cloud Nine Free Festival near Settle, Yorkshire.

SEPTEMBER

2. Portsmouth Arms Fair Blockade. Gather (8am at All Saints Church for procession and blockade until noon. Tel: 0245-420178 / 0703-554434 / 071-700 2393.

6-8. Silver Moon Free Festival, Cumbria (site to be arranged).

7. 'Shut Down Heyford' demo by UK Ploughshares. Details: Peace Pledge Union, 6 Endsleigh Street, London WC1.

13-15. Village Idiots Gathering in the South (site to be decided). No Brew Crew wankers!

19-22. Green Party Conference in Wolverhampton. Tel: Iain (071) 274 6610 / Lindy 0625-421505.

20-22. Rainbow Circle Camp: Starsong - Astrology and Music Weekend. Lyn Lovell 071-794 7093.

23. Autumn Equinox. 12-49 GMT. 27-29. Rainbow Circle Camp: Celebration Weekend. Lyn Lovell 071-794 7093.

OCTOBER

5. March and demo against Ovenden Wood, last fur farm in UK. Starts 1pm, northbridge Leisure Centre Car Park, Halifax Town Centre. Tel: Animal Protection Foundation (0222) 569914.

11. Earth Train starts out from San Francisco. Tel: Ryan Lowe (071) 482 5854.

16. Anti-McDonalds Day. Action against McDonalds everywhere!



GREEN ANARCHIST HOTLINE

Want to get in touch urgently? A bulk order needed next week, news, or information? Ring Oxford 0865) 249406 between noon and 6pm weekdays.

GREEN ANARCHIST SUPPORT

Arrested, fined or jailed in defence of the planet? Let GA know! We'll publicise your case and postal address for readers to send you donations and letters of support.

CONTACTS

OXFORD GREEN ANARCHISTS, Box ZZ, 34 Cowley Road, Oxford.

JON EWING, PO Box 7385, Fullerton, CA 92634, USA.

SAM, 152 Harold Road, London E13.

BUD, Box A c/o 167 Fawcett Road, Portsmouth, Hampshire.

WARWICK ANIMAL RIGHTS c/o Animal Rights Society, Warwick Uni Students Union, Coventry.

SIMO SCOTT, 4 Southport Terrace, Berridge Road West, Bobbers Mill, Nottingham NG7.

I HOUSTON, 11 Alexandra Grove, Finsbury Park, London N4.

LANCASTER ANARCHIST ACTION, 58 Artlebeck Road, Cato, Lancaster LA2.

MALTA GREEN ANARCHISTS c/o James DeBono, Lourdes Bld, Block S, Flat 3, Enrico Mizzi Str, Ta'Xbiex, Malta.

NEXT GA: 'Technocracy Is Tyranny'. What sort of technology is appropriate for an anarchist society? How do we control it and keep the technocrats in check? All articles on this and more for GA29 gratefully recieved, under 600 words if possible!

DISCLAIMER: This zine is produced for entertainment purposes only. No material contained within it is intended to incite any action liable to lead to criminal or civil charges. Hell, can't you take a joke?

URGENT ACTION BULLETINS

Got hassles? Want help? Can't wait until GA come out in three months time? All is not lost!

Contact us anyway. Give us hassle details, what you need doing, and where we can get back to you. We'll put out an Urgent Action Bulletin immediately.

If you want to get Urgent Action Bulletins, post us the form....

SEND ME URGENT ACTION BULLETINS

Name

Address

Subscribe! Save 5p. on each copy. Do yourself a favour.... and do us one too.

Name

Address

10 issues for £4.50. 5 issues for £2.25. starting with issue no.....
Back issues: £5p. +10p. postage.
10 back issues: £1.00 postage. stage.

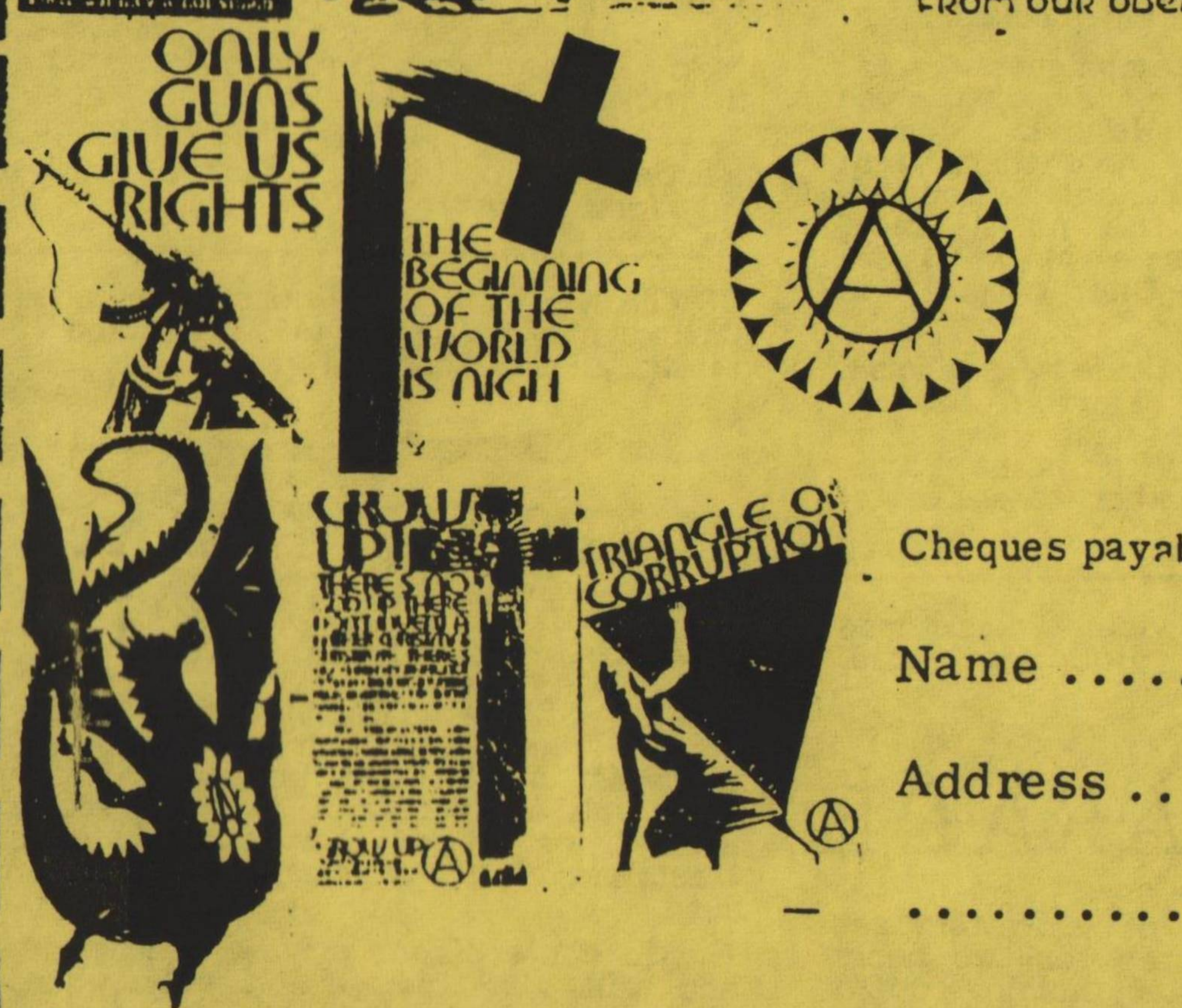
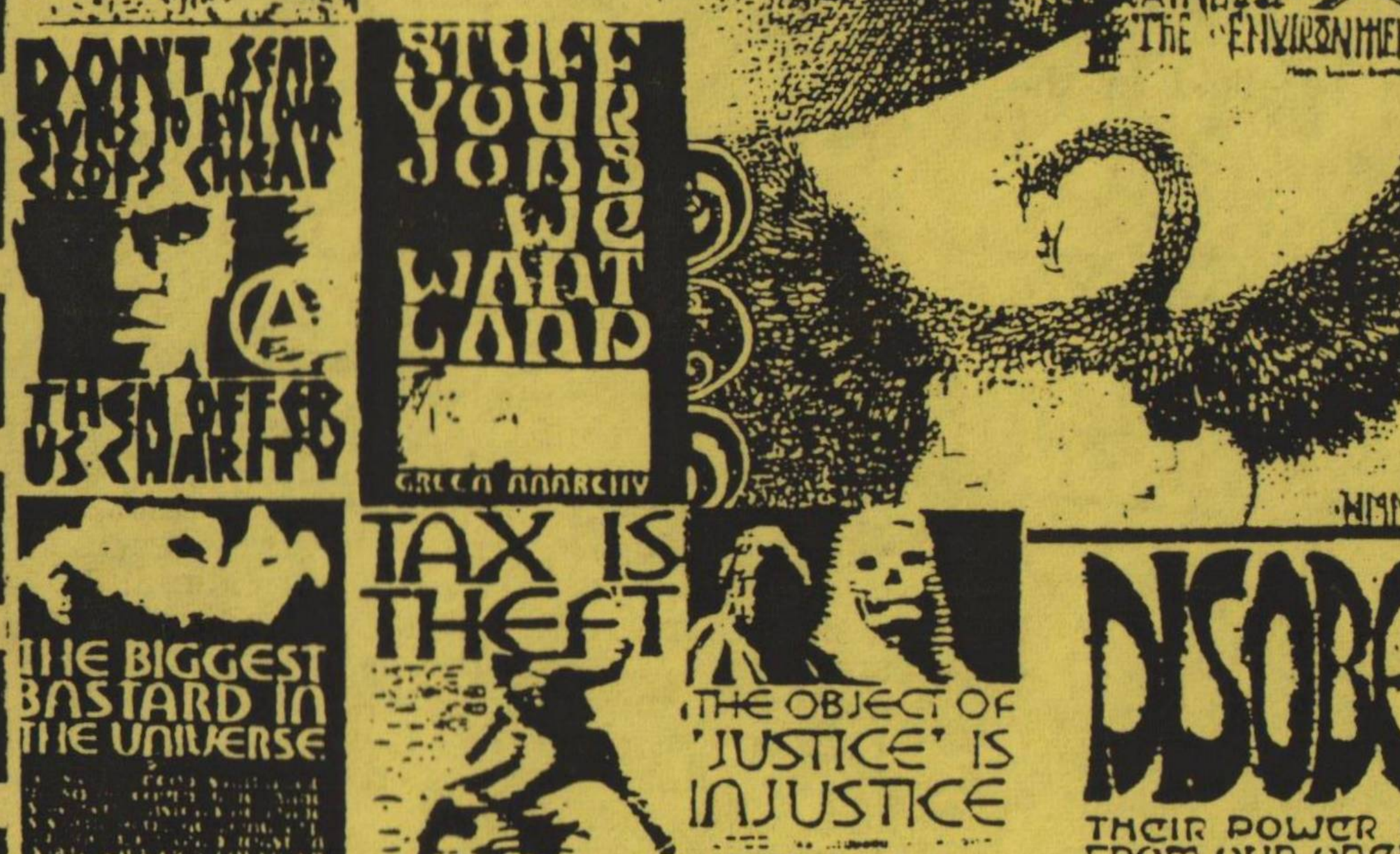
Going to a demo, gig, festival or just bored
Streetsell GA.
and earn money on the side!

Name

Address

10 copies for £4.00. 50 copies for £16.00, cash up front and cheques payable to Green Anarchist, Box H, 34 Cowley Road, Oxford OX4.

GREEN ANARCHIST MAIL ORDER



T-SHIRTS.
Black on unbleached cotton; Large size. Don't Send Guns. G. A. Dragon. Warriors of the Rainbow. Disobey. Who's Starving Them? No Vision. Jobs. logo.

Don't Send Guns	£ - p.
G. A. Dragon	£ - p.
Warriors of the Rainbow	£ - p.
Disobey	£ - p.
Who's Starving Them?	£ - p.
No Vision	£ - p.
Jobs	£ - p.
logo	£ - p.

POSTERS:

'Justice' is Injustice.	@ 30p.	£ - p.
Pyramid of Oppression.	"	p.
Triangle of Corruption.	"	p.
Biggest Bastard.	"	p.
Don't Send Guns.	"	p.
Warriors of the Rainbow	"	p.
Disobey!	"	p.
Stuff Your Jobs.	"	p.
Grow Up.	"	p.
G. A. Dragon.	"	p.
Women and Men.	"	p.
Tax is Theft.	"	p.
Only Guns give us Rights.	"	p.
Beginning of the World	"	p.
Ten different posters	@ £2.50.	£ - p.

BACK ISSUES:

One back issue	@ 30p.	p.
10 back issues	@ £2.50.	£ - p.

PAMPHLETS:

'The Natural Society'.	@ 50p.	p.
'Who's Starving Them'	"	p.

ALSO:

Envelope Re-sealers.	@ £1.50.	£ - p.
G. A. badge.	@ 25p.	£ - p.
10 badges.	@ £2.00.	£ - p.

BULK ORDERS:

10 copies.	@ £4.00.	£ - p.
50 copies.	@ £16.	£ - p.

SUBSCRIPTIONS:

10 issues.	@ £5.50	£ - p.
5 issues.	@ £2.75.	£ - p.

Subtotal:	£ - p.
Postage: 15%.	10% £ - p.
	5% £ - p.

Cheques payable to 'Green Anarchist'. **TOTAL** £ - p.

Name

Address